LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE INSTALLATION

No. 95380134801

Issued 09/20/95
Expires 03/20/96
Revenue Code 18754

Establishment
ASPEN BUILDERS
T10N R5E SEC 34
8410 W VAN DORN STREET

FEES: $150.00

TOTAL $150.00

Permittee
ASPEN BUILDERS
4630 ANTELOPE CREEK RD
APT 110
LINCOLN NE 68506

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

County Resolution No. 2832 ☐

3140 "N" STREET LINCOLN, NE 68510-1514

FILING FEE: $ 150.00

FILE NO. _____

DATE: 9/12/95

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 10 N ; Range 5E ; Section 34 ; SEE ATTACHED
   Block _____ ; Lot _____ ; Addition _____
   Street Address 8410 WEST VAN DORN
2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe ONE STORY RANCH
3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒ LAGOON
4. Distance to public sewer: UNKNOWN ft.

Signature of Applicant (Owner or Lessee)

4630 ANTELOPE CK RD. #110
Address
LNK, NE 68506

(Do not write below this double line)

1. Health Department: Date Rec'd. 9/18/95. Date Frwd. 9/19/95. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 9-19-95. Date Frwd. 9-19-95. ACTION: Approved ☒ Disapproved ☐ Signature: _____
3. City or County Engineer : Date Rec'd. 9-19-95. Date Frwd. 9-19-95. ACTION: Approved ☒ Disapproved ☐ Signature: _____

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 9/28/95 by: DC (NO FENCE, depth marker - block it)
Date: 11/22/95 by: DC
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 12/15/95 By: Jerrold C. Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. inspector's Copy

402 441

SEP-12-1995 16:31 402 441

Post-it® Fax Note 7671 | Date 9/14 | # of pages ▶
To Jerry Hood | From ASPEN BUILDERS
Co./Dept. | Co.
Phone # | Phone #
Fax # 483-2518 | Fax #

TOTAL P.01

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☑

LINCOLN-LANCASTER COUNTY HEALTH DEPARTM
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

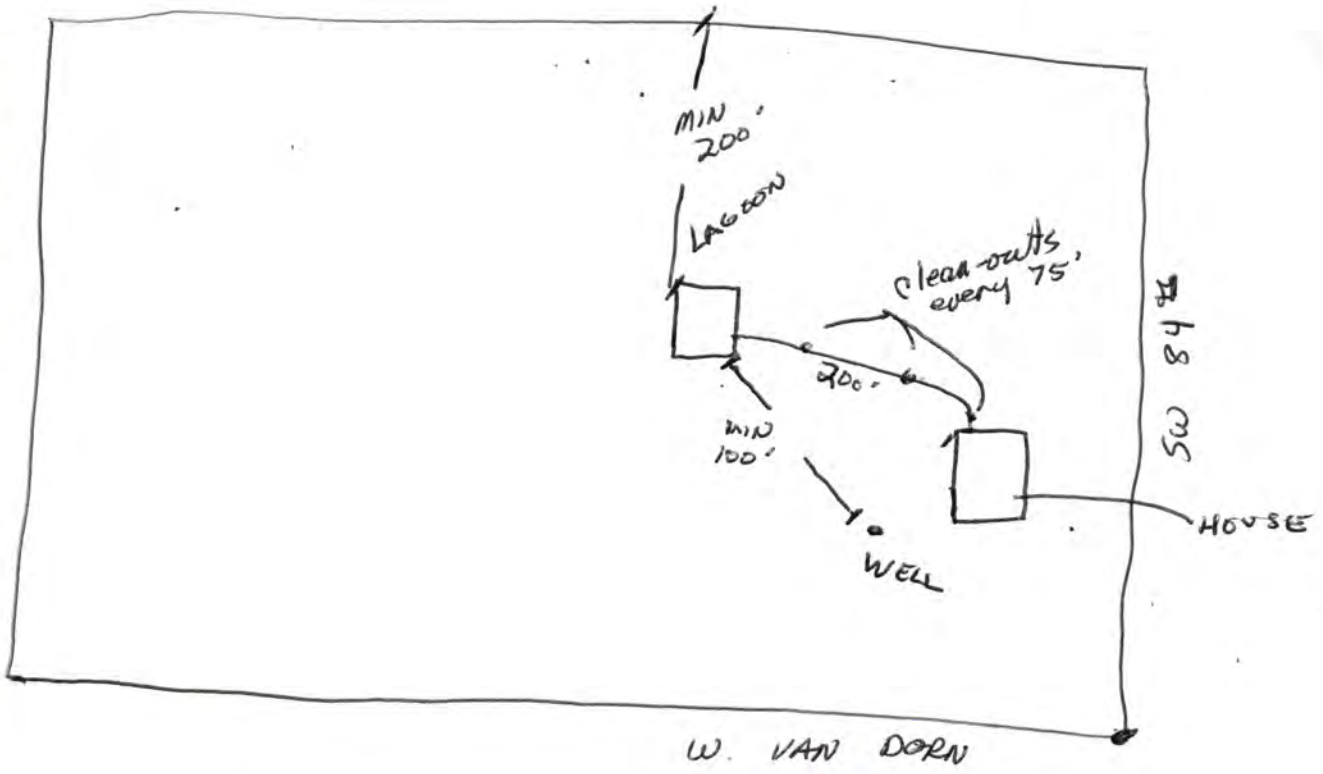
C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 402-441-8000

Indicate on sketch if residence and well are exisiting or proposed.

8410 W. VAN DORN



3 Bedroom House

21 Acres

REVIEWING ACTION

Remarks: _____

Date: _____

Minimum Design Requirement
1. Capacity of Septic Tank _____ gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed _____ sq.ft.

_____
Signature of Reviewing Official

Lancaster County, Nebraska

Darrel W. Simonds & Associates, Inc. Office Ph 467-3661

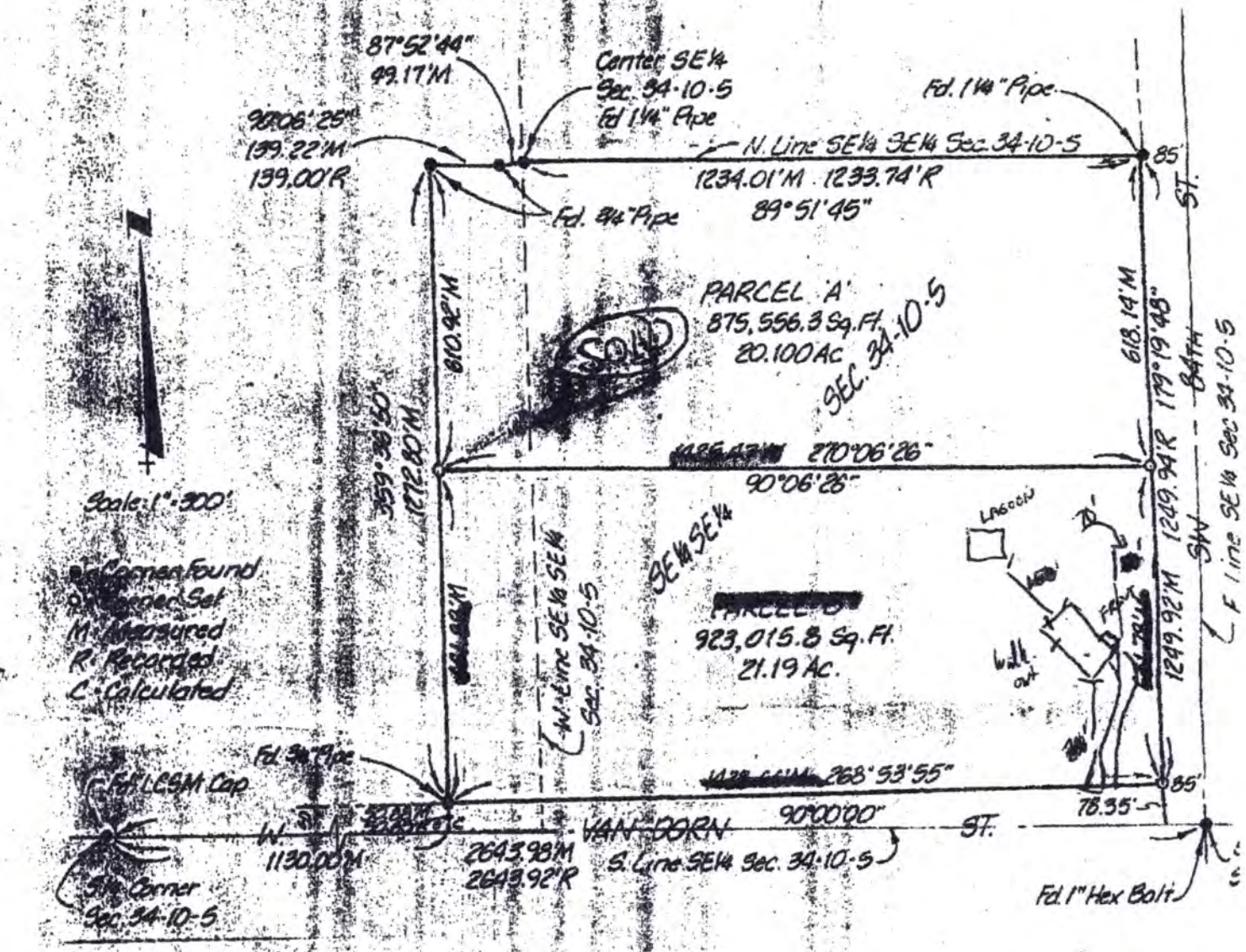
ENGINEERS - LAND SURVEYORS

2382 North Cotner Blvd. -:- Lincoln, Nebraska 68507

SHEET 1 OF 2

Survey of A Part of Lot 15, Irregular Tract in the Southeast Quarter (SE¼)

Section 34 T 10N, R 5 E of the 6th P.M.



M: Measured
R: Recorded
C: Calculated

Center SE 1/4 34-T10N-R5E
Fd. 1 1/4" Iron Pipe

82.00' W-NW. Set Spike in S. Face 8" Cottonwood
89.95' W-SW. Set Spike in N. Face 6" Willow
68.00' SW. Set Spike in N. Face 4" Willow
49.17' W. Fd. 1/2" Iron Pipe

SE. Cor. Sec. 34-T10N-R5E
Fd. 1" Hex Bolt w/ punch mark

73.78' SW. Fd. Spike in N. Face Tel. Riser
28.53' W. to Base Stop Sign Post
63.42' NE. to Base Stop Sign Post
116.27' NW. Set 1 1/4" Iron Pipe

8410 S. Van Dorn

Referring to the Southwest Corner of said SE 1/4,
thence 90 00'00" (assumed azimuth), in an Easterly direction, along the South Line of said SE 1/4, a distance of 1,130.00 feet to a point on the South Line of said SE 1/4, thence 359 36'50", in a Northerly direction, a distance of 50.88 feet to a point on the Northerly County Road Right-of-Way Line and the POINT OF BEGINNING, thence continuing 359 36'50", in a Northerly direction, a distance of 661.88 feet, thence 90 06'26", in an Easterly direction, a distance of 1,425.47 feet to a point 85.00 feet Westerly from the East Line of said SE 1/4 and on the Westerly Right-of-Way Line of State Spur #55-A,
thence 179 19'48", in a Southerly direction, parallel with and 85.00 feet Westerly from the East Line of said SE 1/4, a distance of 631.78 feet, thence 268 53'55", in a Westerly direction, along said Northerly County Road Right-of-Way Line, a distance of 1,428.66 feet to the POINT OF BEGINNING and containing a calculated area of 923,015.8 square feet or 21.19 acres, more or less.

Addendum # A

001

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☑ Evaluation of the Individual Water System ☑ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 8410 W. VAN DORN 2945

Twp 10N Range 5E Section 34 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition ___

Directions to Property Go west on Van Dorn to S.W. 84th. Property is located in Northwest corner.

Location of Well Southwest of House Tap Location: Inside ☐ Outside ☑

Location of Sewage System Northwest of House Year Installed 1995

	NAME	ADDRESS	PHONE
Present Owner:	Bob Benes - Aspen Builders		430-9303
Tenant/Buyer:	Jim Krause	2301 Essex Lincoln (12)	421-2069
Return to:	Shirley Osterdorf	4732 Calvert (06) Union Bank & Trust	483-8128

Signature of Applicant [signature] #483-9603 Address 4732 Calvert Lincoln, NE 68506 Date 11/21/95

HEALTH DEPARTMENT USE ONLY

Date Received 11/21/95 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--By Jerrold C. Hood DATE: 11/22/95

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM		Additional Site Visits
Construction	☒	☐	Approved	☒	Date ___/___/___ by ___
Bacteria	☒ 0 /ml	☐ ___ /ml	Provisional	☐	Date ___/___/___ by ___
Nitrate	☒ 10./ppm	☐ ___ ppm	Disapproved	☐	Date ___/___/___ by ___

Comments: ___

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒ Provisional Approval: ☐

Approved by Jerrold C. Hood R.E.H.S. Date 12/15/95

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.