12 Jupiter

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 444-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 12 N ; Range 5E ; Section 12
   Block _____; Lot _____; Addition _____
   Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
   No. of Bedrooms 3. Describe: _____
   Other Use _____ ☐
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Boyd C Yochum
Signature of Applicant (Owner or Lessee)

946 "O" St. Lincoln, Ne 68502
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 5/13/74. Date Frwd. 5/13/74. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. _____. Date Frwd. _____. ACTION: Approved ☐ Disapproved ☐ Signature: _____

3. City or County Engineer: Date Rec'd. 5-13-74. Date Frwd. 5-13-74. ACTION: Approved ☐ Disapproved ☑ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

Received 5-13-74 Baasch

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 444-C

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 12 N ; Range 5E ; Section 12 ; Block ____ ; Lot ____ ; Addition _____.
   Street Address _____.

2. Property Use: Residential ____ ☒ Commercial ____ ☐
   No. of Bedrooms 3 Describe: _____
   Other Use _____ Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Boyd C Yoder
Signature of Applicant (owner or lessee)

946 "D" St Lincoln, Ne 68502
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
   Filing Fee: $ 30.00

2. Site Visits:
   Date: May-2-75 by: DM
   Date: _____ by: _____
   Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐ 5/13/75
   by: Jerrold C Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date: May-2-75 by: Ronald Magnuson

Agnew

FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 444-C

PROPERTY WHERE SOIL TESTED:
Location: Township 12 N; Range 5 E
Section & ¼ Sect. 12
Property Dimensions: 330 ft. x 1347 ft.
Area: _____ acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay [X]; Silty Clay Loam [ ]; Sandy Loam [ ]
Silty Loam [ ]; Clay Loam [ ]; Sandy Clay [ ]

Owner: Boyd C. Yochum
Address _____

Dates of Tests: _____ to _____. Weather: Precip. 0 Temp. 70° F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36"	5/11	3 PM	5/12	2 PM	5/12	2 PM	12"	4 PM	5	30 M	1¼	
2	"	"	"	"	"	"	"	"	"	9	"	½	
3	"	"	"	"	"	"	"	"	"	9	"	½	
4	"	"	"	"	"	"	"	"	"	10½	"	1½	
5	"	"	"	"	"	"	"	"	"	3	"	1½	
6	"	"	"	"	"	"	"	"	"	10½	"	½	

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

Robert D Johnson
Signature of Person Conducting Test

Address 2618 N 3rd
Phone: 432 3595

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 44 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: May 13, 1974

Jerrold C. Hood R.S.
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 444-C

SPECIFICATIONS

DATE: _____

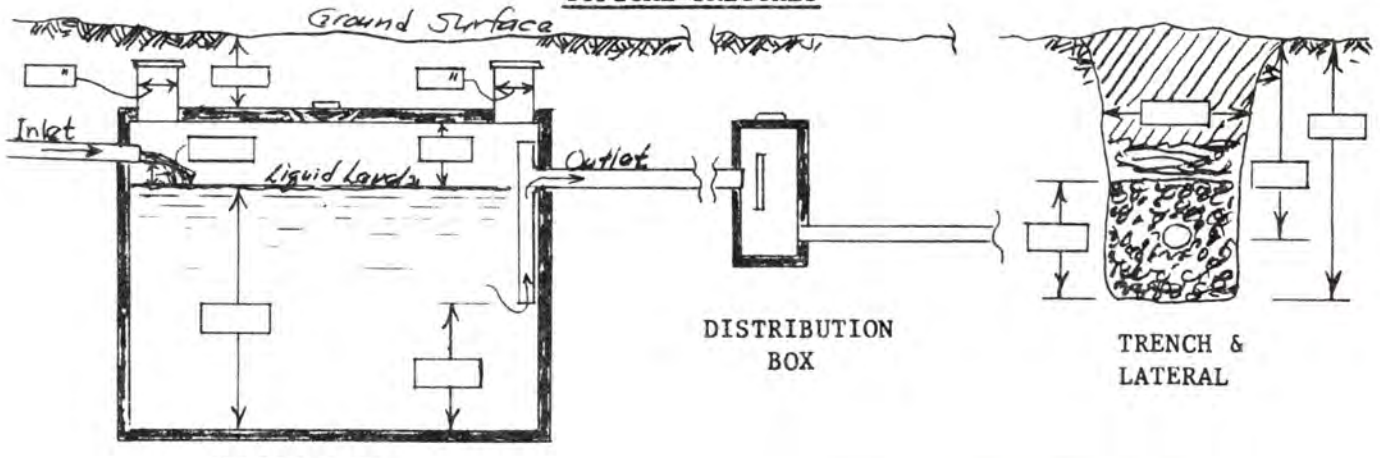
A. BUILDING SEWER:
1. Material PVC; Diameter 4 in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth 47 in.
3. Factory Built: Yes ☒ (Company precast)
No ☐
4. Manholes: Over Inlet; diam. 7 in.
Over Outlet; diam. 7 in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☒
Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade ✓ in.
8. Distances To:
Well or Suction Line 100+ ft.;
Stream ✓ ft.; Pressure Line ✓ ft.;
Property Line ✓ ft.

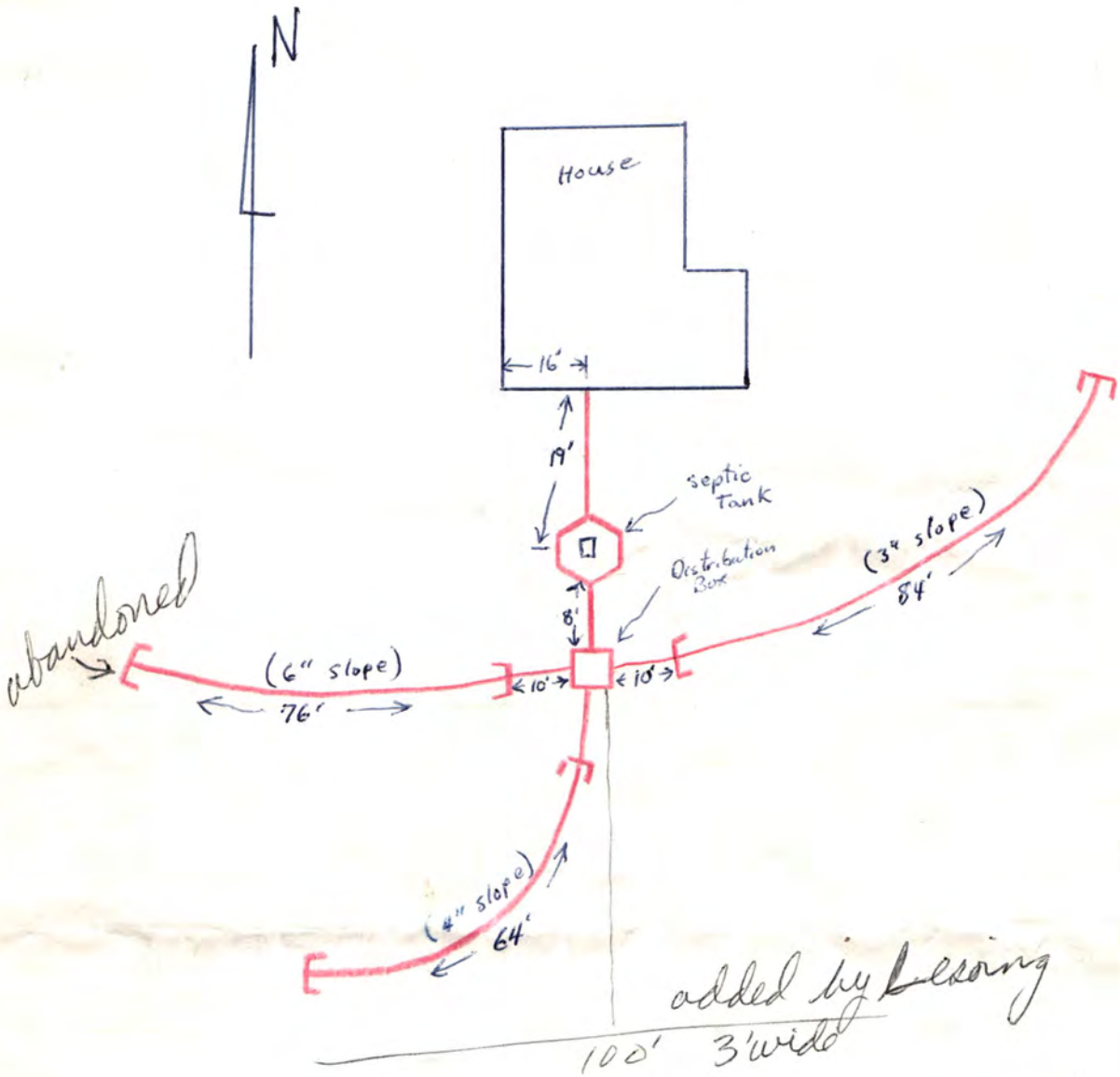
C. DISTRICTION BOX
1. Material concrete; No. available outlets 5.
2. Factory Built: Yes ☒, (Company precast) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank 8 ft.
5. Serial Distribution: Yes ☐, No ☒
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Bryant Hallmoon
2. Lateral Lines: Depth below grade ___in.
Number 3; Length of each line 84 ft
Total length of Laterals 223 ft.; 74 64
Slope 3-6 in/100 ft. Diameter of pipe ____ in.; Shape Hallmoon
Material: concrete ☒; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines 6+ ft.
3. Trench Dimensions: Depth 24-36 in.; Width 48 in.
4. Filter Material: gravel.
Depth of material from trench bottom 20 in.
5. Distances To:
Well or Suction Line 100+ ft.;
Stream ✓ ft.; Pressure Line ✓ ft.
Property Line ✓ ft.
6. Percolation Rate: 44 minutes/inch

TYPICAL SKETCHES



Boyd C. Yale
Signature of Applicant



- The 64' and 84' seepage beds were originally dug with a 2' slope.
- this excess slope was corrected by back filling the bed bottom.
- there was a recheck on this system

rm May-2-75

REC'D FEB 22 1983

havelock bank
Phone 402/467-1161 Lincoln, Nebraska 68507

February 18, 1983

John Nelson
Lincoln-Lancaster County Health Dept.
2200 St. Mary's Avenue
Lincoln, NE 68502

RE: 21313 NW 56th St.
Lincoln, NE
(Rt.#1, Valparaiso, NE)

Dear John,

Here is the request for evaluation of the water and septic systems in connection with the above property.

The legal description to this property is as follows:

A tract of land located within the East 1/2 of the Southeast Quarter of Section 12, Township 12 North, Range 5 East of the 6th P.M., in Lancaster County, Nebraska, more particularly described as the No. 330' of the South 1247.04' of Lot 14 of the East 1/2, of the Southeast Quarter of Section12, Township 12 North, Range 5 East of the 6th P.M. Lancaster County, NE, in which is lying to tract called Lot 11 of the East 1/2 of the Southeast 1/4 of Section 12, Township 12 North, Range 5 East of the 6th P.M.in Lancaster County, NE, said tract containing 10.0 acres more or less.

It is my understanding that the home is approximately 6 years old, consequently you should have records in your possession from the time the property was built.

If you have any questions, please let me know. Thank you.

Sincerely,

Dianne L. Roach
Vice President

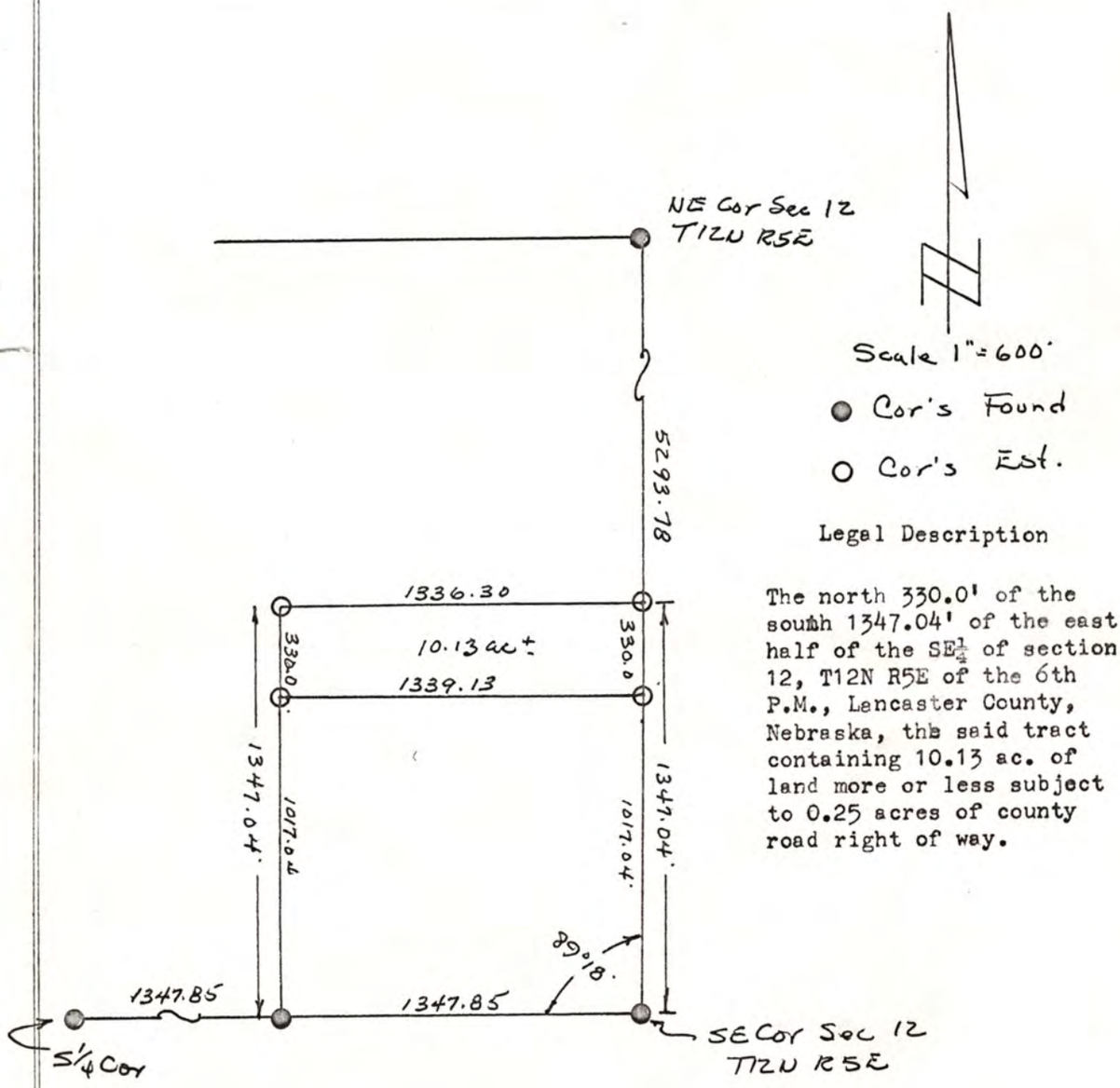
encl.

Survey Record

Lancaster COUNTY, NEBRASKA

BATES AND ASSOCIATES
911 ADAMS – LINCOLN, NEBRASKA PHONE 432–3724

Survey of: An Irreg. tract of land situated in the SE¼ **Section** 12 **T.** 12N, **R.** 5 **E of 6th P.M.**



Legal Description

The north 330.0' of the south 1347.04' of the east half of the SE¼ of section 12, T12N R5E of the 6th P.M., Lancaster County, Nebraska, the said tract containing 10.13 ac. of land more or less subject to 0.25 acres of county road right of way.

I, being a registered land surveyor in the State of Nebraska, hereby certify that I have carefully surveyed the said tract and that the plat of same is true and correct to the best of my knowledge.

Signed this 24th **day of** April **19** 74

Name: Robert B. Bates Jr.

Surveyor's license No. L.S. 252

Land Surveyor's Seal

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER

This form must be completed and returned to request a real estate transfer inspection.
MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: May 20, 1984

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $45.00

Legal description of property: Lot 11 S.E. 12-12-5 & N 330' S. 1347.04', Lot 14, SE ¼ Sec. 12-12-5 TWP. 12N ; RANGE ~~12~~ 5E ; SECTION ~~5~~ 12

BLOCK ; LOT ; ADDITION

Street Address 21313 N.W. 56th, Valparaiso, NE.

Directions to Property From 14th & Superior, go North to Agnew Road then turn West to N.W. 56th; go North. It's first yellow house, West side.

Location of Well West of house Tap Location: Inside ☐ Outside ☐

Location of Sewage System South of house Year Installed

	NAME	ADDRESS	PHONE
Present Owner:	W. R. Lesoing	220 S.W. 40, Lincoln, NE.	474-4494
Tenant/Buyer:	Vacant		
Return To:	Sharon R. Adamson	% Austin Realty, P.O. Box 5692 Lincoln, NE. 68505	464-7693

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Sharon R. Adamson Address P.O. Box 5692 Lincoln, NE. 68505

HEALTH DEPARTMENT USE ONLY

Date Received MAY 21, 1984 Received $45.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 5-31-84

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:	SITE VISIT:
Construction	☐	☐	Approved: ☐	Date 5-31-84 by [illegible]
Bacteria	☐	☐	Provisional: ☒	Date by
Nitrate	☒	☐	Disapproved: ☐	Date by

Comments: East 84' lateral must have one section of concrete half moon removed to comply with 100' distance requirement from well. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☐

SEWAGE DISPOSAL SYSTEM: Approved: ☐ Provisionsal Approval: ☐

APPROVED BY DATE

FN 20215-1079R

This form is to be completed and returned to the Health Department to initiate a request for loan approval.
Make Checks Payable to: Lincoln-Lancaster County Health Department

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, NE 68502
Phone: ~~474-1541~~ 471-7800

Enclosed is $45.00 Fee XX

DATE: February 18, 1983

The undersigned hereby requests evaluation of the following for loan approval on the below described property:

XX Evaluation of the Individual Water Supply

XX Evaluation of the Sewage Disposal System

Legal description of property: Twp. 12 N ; Range 5 E ; Section 12 ;

Block ; Lot ; Addition .

Street Address 21313 NW 56th Street, Lincoln Agnew/Valparaiso .

Directions on how to get to property Take HW 34 on way to Seward, Turn North on HW 79and to North to Agnew Rd. - then turn East and go 1 mile (to NW 56th St.) then No. 1/4 Mile. Blue house ~~on West side of Road. Be careful on driveway - drive along side as middle mushy.~~

Location of well West of House (Septic system on South of house with laterals going East, South and West

Where is tap: Inside ☐ Outside XX (Assume) .

	NAME	ADDRESS	PHONE
Present Owner:	Boyd & Pat Youchum	21313 NW 56th Lincoln	?
Tenant:	none		
Lending Agency:	Havelock Bank	6145 Havelock Ave., Lincoln	467-1161

(Do not write below double lines)

Health Department: Date Received 2/22/83

Received $45.00 Check ☒ Cash ☐

Site Visits: Date 2/23/83 by JMN
Date 2/28/83 by JMN
Date 3/1/83 by JMN

Diane Roach
Signature of Applicant

6145 Havelock Ave., Lincoln, NE 68507
Address

PRELIMINARY STATUS -- DATE 3/23/83

Water System:
Approved ☐ Disapproved ☒

Sewage Disposal System:
Approved ☐ Provisional Approval ☐
Disapproved ☒

corrected 3/1/83

Corrections Required or Reasons for Disapproval (1) need to repair electeical conduit OF THE WELL, (2) WEST SEWAGE LATERAL & POSSIBLY PARTS OF OTHER LATERALS TO CLOSE TO WELL. (3) DEPRESSION THAT COULD RETAIN WATER WITHIN 10' OF WELL. (4) SOUTH LATERAL NEEDS ADDITIONAL SOIL COVER.

☐ See Attached Letter.

FINAL APPROVAL -- DATE

Water System ☐ . Sewage Disposal System ☐ .

BY

Form Number 20215-0878