LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 723-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

May 3, 1976 — THIS PERMIT EXPIRES

James W. Oglesby — ISSUED TO

2640 West "O", Lot 13 — ADDRESS

TION: R5E: Sec. 32: Lot 13; — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
624-1536	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT
FG	11-4-75	30 00

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

2832 — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. _____

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 123-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

9.55± ac -

1. Legal description of property: Twp. 10N ; Range 5E ; Section 32
   Block _____; Lot 13 ; Addition _____
   Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☒
   No. of Bedrooms 3 . Describe: _____
   Other Use _____ ☐
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

James W. Oglesby
Signature of Applicant (Owner or Lessee)

2640 West "O" Lot 13 Lincoln Nebr.
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 11-3-75 . Date Frwd. 11-3-75 . ACTION: Approved ☐ Disapproved ☒ Signature: James D Swerka

2. Supt. Bldg. Insp.: Date Rec'd. 11-3-75 . Date Frwd. _____ . ACTION: Approved ☐ Disapproved ☐ Signature: _____

3. City or County Engineer : Date Rec'd. 11/4/75 . Date Frwd. 11/4/75 . ACTION: Approved ☐ Disapproved ☒ Signature: X Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [ ]
County Resolution No. 2832 [X]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 723-C

DATE: 11-3-75

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10N ; Range 5E ; Section 32 ; Block ; Lot 13 ; Addition .
Street Address .

2. Property Use: Residential [X]; Commercial [ ]
No. of Bedrooms 3
Other Use
Describe:

Describe:

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

James W. Oglesby
Signature of Applicant (owner or lessee)

2640 West "O" Lot 13 Lincoln Nebr.
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; 11-3-75
Filing Fee: $ 30 . 00

2. Site Visits:
Date: 12/11/75 by: L. C. H.
Date: / / by:
Date: / / by:

3. Date: Approved [X]; Disapproved [ ]
by: James W. Wevelsa

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 12/11/75 by: Gerald C. Hoab

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 123-C

PROPERTY WHERE SOIL TESTED:
Location: Township _____; Range _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).

Owner: _____
Address _____

Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☒

Dates of Tests: Nov 1 75 to Nov 2 75. Weather: Precip. I Temp. 60°F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
Hole No.	Hole Depth (in.)	Pre-Saturation Period Start Date (Mo. Day)	Start Time (Hr. Min.)	End Date (Mo. Day)	End Time (Hr. Min.)	Percolation Readings Start Date (Mo. Day)	Start Time (Hr. Min.)	Start Water Level (in.)	End Time (Hr. Min.)	End Water Level (in.)	Results Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36"	11/1	2 30 PM	11/2	10 30 AM	11/2	10 30 AM	12"	1 30 PM	3	30"	1	
2										2 5/8		3/4	
3										3 5/8		1	
4										5		1/4	
5										7		1/4	
6										10		0	

Robert D Johnson
Signature of Person Conducting Test

Address 2618 No 3rd
Phone: 432 3595

Sum of Percolation Rates
Average of Rates: .5833
Mean of Rates:

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 53 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: 11-3-75

James Weverka
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 723-C

SPECIFICATIONS

DATE: _____

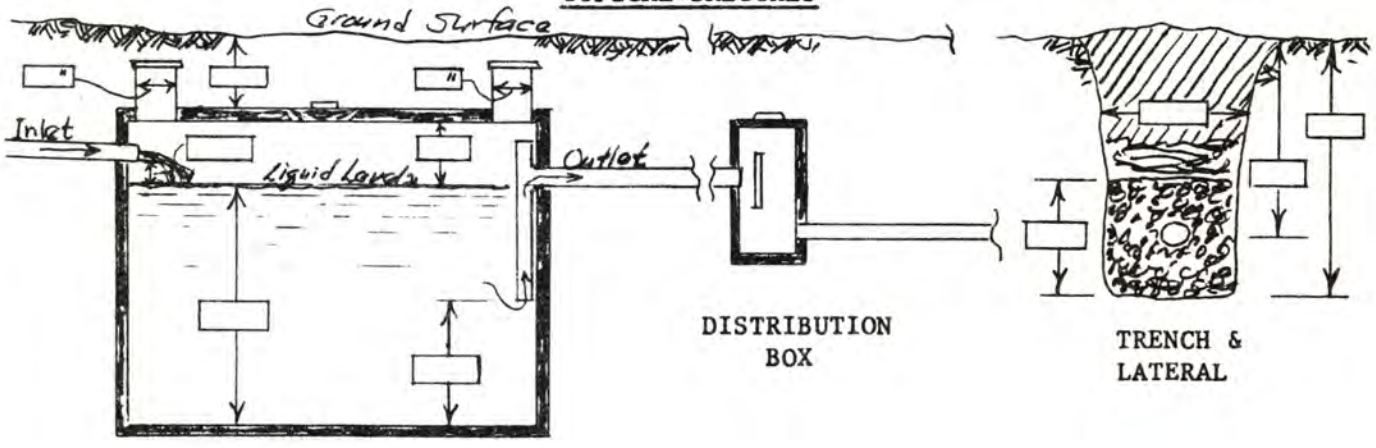
A. BUILDING SEWER:
1. Material TILE; Diameter 4 in.
2. Distance above basement floor ___in.; or below basement floor ___in.
3. Distance between dwelling and septic tank 37 ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line 100+ ft.;
Stream 100+ ft.; Pressure Line ___ft.;
Property Line 9 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth 51 in.
3. Factory Built: Yes ☒ (Company Pre Cast Stg Co) No ☐
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 6 in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☒; or Tee ☐
Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade ___in.
8. Distances To:
Well or Suction Line 100+ ft.;
Stream 100+ ft.; Pressure Line ___ft.;
Property Line ___ft.

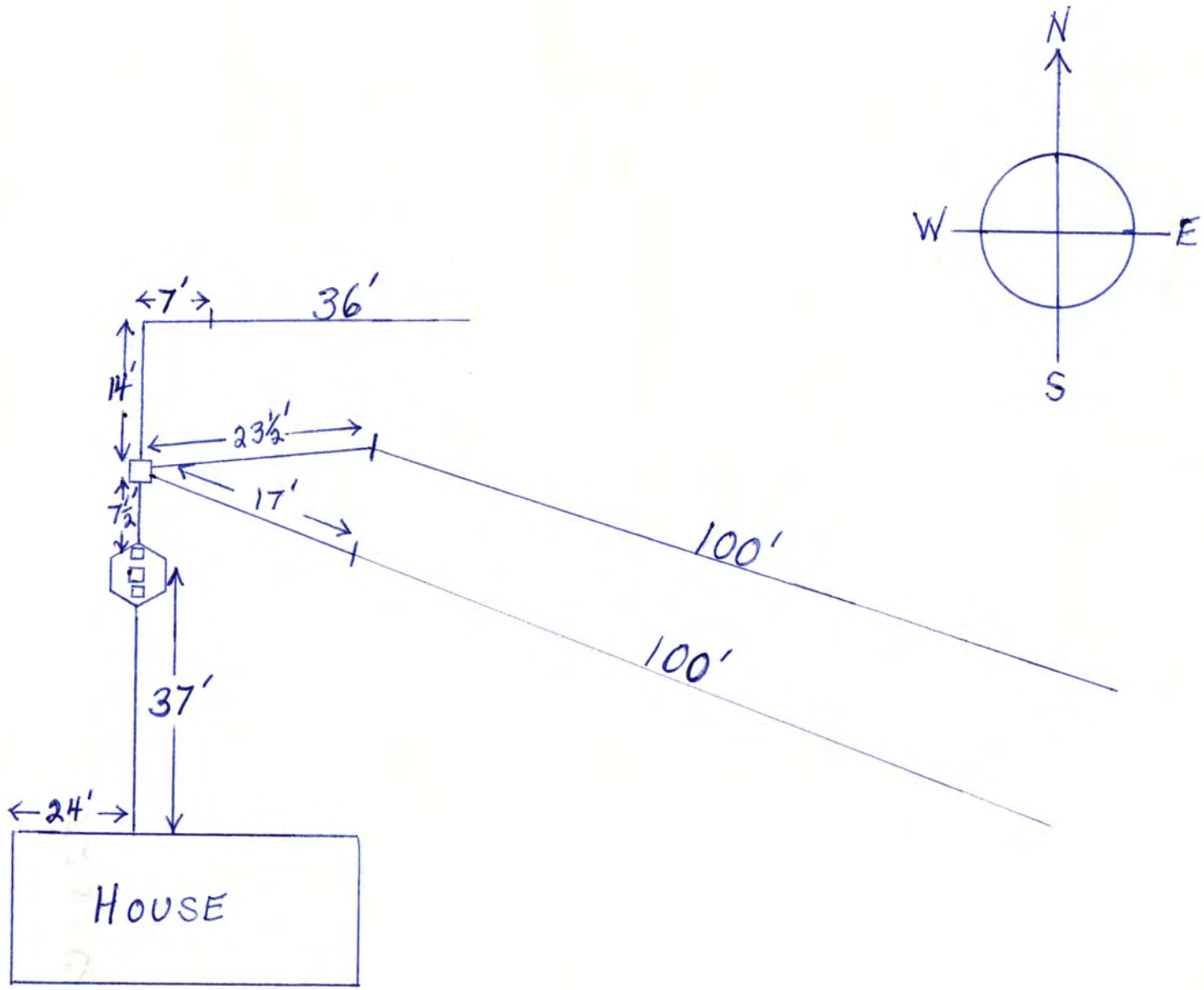
C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets 5.
2. Factory Built: Yes ☒, (Company Pre Cast Stg Co) No ☐
3. Dimension: Length 18 in.; Width 14 in. Depth 14 in.
4. Distance from Septic Tank 7½ ft.
5. Serial Distribution: Yes ☐, No ☒ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half moon
2. Lateral Lines: Depth below grade ___in.
Number 3; Length of each line 100 ft
Total length of Laterals 233 ft.; ~~736~~
Slope 6 in/100 ft. Diameter of pipe 24 in.; Shape Half moon
Material: concrete ☒; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines 10 ft.
3. Trench Dimensions: Depth 36 in.; Width 48 in.
4. Filter Material: road gravel.
Depth of material from trench bottom ___in.
5. Distances To:
Well or Suction Line 100+ ft.;
Stream 100+ ft.; Pressure Line ___ft.
Property Line ___ft.
6. Percolation Rate: 53 minutes/inch

TYPICAL SKETCHES



Signature of Applicant


N
W
E
S
7'
36'
14'
23½'
17'
7½'
100'
100'
37'
24'
HOUSE

AUG 2 1995

APPLICATION FOR WELL REGISTRATION AND SAMPLING

DATE:

Legal Description of Property Lot 30 SW 32-10-5
Directions to Property SW 120 & W. Van Dorn (Best to call)

Land Owners
Name: Jim & Cyndee Oglesby
Address: Rt1 Bx 30A Denton NE
Phone: 475-6625

Send Results to:
Name: Cyndee Oglesby
Address: Rt1 Bx 30A Denton NE 68339
Phone: 475-6625

Land Owners Signature _____

I hereby authorize the Health Department to inspect, sample, and register the well on the above property.

Well Data: Please fill in the following information as thoroughly as possible. Leave blank any areas that are unknown.

Approximate Depth of well 710 ft
Casing Material Aluminum
Casing Diameter 4"-6"?
Is well located in a pit in a pasture (unused for 12 years)
Type of pump 220 deep well pump

POINT SOURCES - DISTANCE WITHIN 1/2 MILE OF WELL FROM: UPHILL/DOWNHILL FROM WELL

	(distance)		U/D
HOUSE FOUNDATION	_____	FEET	U/D
CESSPOOL	N/A	FEET	U/D
SEPTIC TANK	3000	FEET	U/D
SEWAGE DISTRIBUTION FIELD	N/A	FEET	U/D
WASTE STABILIZATION LAGOON	N/A	FEET	U/D
BARN YARD	N/A	FEET	U/D
NEAREST WELL	N/A	FEET	U/D
NEAREST PASTURELAND	N/A	FEET	U/D
NEAREST CROPLAND	1/4 mile	FEET	U/D
SHOP	N/A	FEET	U/D
GRAINERY	N/A	FEET	U/D
FUEL TANKS	N/A	FEET	U/D
OTHER POTENTIAL CONTAMINATION SOURCE	N/A	FEET	WHAT? _____

ADM.0002/34

FEE #15.00

* this well was established in Dec. of 1975. This is the first time we have had an odor problem.

... Supply House, Lincoln, Nebr.

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, Roger J. Law and G. Jacqueline Law, husband and wife and each in his and her own right

, herein called the grantor whether one or more,

in consideration of One Dollar and other valuable consideration

received from grantee, do hereby grant, bargain, sell, convey and confirm unto James W. Oglesby, a single person

herein called the grantee whether one or more, the following described real property in

Lancaster County Nebraska

Lot Thirteen (13), a tract of land situated in the East half of the Southwest quarter of Section 32, more particularly described as follows: Commencing at a point 421 feet distance West of the South Quarter corner of Section 32, Township 10, Range 5 East; North 11°57 minutes East 676.8' distance thence East 280 feet distance to the Southeast corner of the Northeast Quarter of Southeast Quarter of Southwest Quarter of Section 32, Thence North 0° 5 minutes West along the East line of the Southwest Quarter of Section 32 662.1 feet distance to the East Quarter corner of the South West Quarter of Section 32, thence West 658.5 feet distance thence 80° 2 minutes West 536 feet distance thence East 344.9 feet distance thence South 0° 2 minutes West 126 feet distance thence South 11° 57 minutes West 676.8 feet distance to a point on the South line of Section 32 thence Easterly on South line of Section 32 35 feet distance to the point of beginning containing 9.55 acres more or less

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance except easements and restrictions of record

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated September 29, 19 75

NEBRASKA DOCUMENTARY STAMP TAX
OCT 1 1975
$ 12.10 BY

Roger J. Law

G. Jacqueline Law