LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 607-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

October 28, 1975 — THIS PERMIT EXPIRES

TAnthony Kominda — ISSUED TO

1110 Washington — ADDRESS

T12N; R5E; Sec. 15-NW¼ of NW¼; — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
624-1535	110.16	148.14	6-2
RECEIPTED BY	DATE	AMOUNT	

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 607-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 12-N ; Range 5-E. ; Section 15, NW¼ of NW¼
   Block _____; Lot _____; Addition 3.00 acres including road
   Street Address North 568.17 ft of the west 230.0 ft

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
   No. of Bedrooms ~~3~~ 2 . Describe: _____
   Other Use _____ ☐
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☑

4. Distance to public sewer: _____ ft.

Anthony Komenda
Signature of Applicant (Owner or Lessee)

1110 Washington
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 4-28-75. ACTION: Approved ___ ☒ Disapproved ☐
   Date Frwd. 4-28-75. Signature: James Wewelka

2. Supt. Bldg. Insp.: Date Rec'd. _____. ACTION: Approved ___ ☒ Disapproved ☐
   Date Frwd. _____. Signature: _____

3. City or County Engineer: Date Rec'd. 6-2-75. ACTION: Approved ___ ☑ Disapproved ☐
   Date Frwd. 6-2-75. Signature: Henry Krafft Dep.

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 607-C

DATE: JUNE 2, 1975

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 12 N ; Range 5 E ; Section 15- W 1/4 of NW 1/4 ; Block ; Lot ; Addition .
Street Address .

2. Property Use: Residential ☒; Commercial ☐
No. of Bedrooms ~~2~~ Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☒

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Anthony Komenda
Signature of Applicant (owner or lessee)

1110 Washington
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; 4-28-75
Filing Fee: $ 30 . 00

2. Site Visits:
Date: 10-21-75 by: jw
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐
by: James Wevelka

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 10-21-75 by: James Wevelka

* applicant changed plans to 2 bedroom home

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. _____

PROPERTY WHERE SOIL TESTED:
Location: Township _____; Range _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☑; Sandy Clay ☐

Owner: _____
Address _____

Dates of Tests: 4-25-75 to 4-26-75. Weather: Precip. ____ Temp. ____ F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	30"	4/25	2:00	4/26	2:00	4/26	2:30	12"	3:00	11"	½	1	
2	"									10"		2	
3	"									10½"		1½	
4	"									11"		1	
5	"									11"		1	
6	"									11"		1	

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

_____
Signature of Person Conducting Test

Address _____
Phone: _____

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 24 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: August 18, 1975

Jerrold C. Hood
Signature of Reviewing Official

	2:30	3:00	3:30	4:00	4:30	5:00	5:30	6:00	6:30	last reading
1	11 1/2	11	10 1/2	10	10	9 3/4	9 1/2	9	8 1/2	1/2
2	10	10 1/2	9 1/2	9 1/4	9	8 3/4	8 1/2	8	7 1/2	1/2
3	10 1/2	11 1/2	10	10	9 1/2	9	8 3/4	8 1/4	8	3/4
4	11	11	10 1/2	10	9 3/4	9 1/4	9	8 3/4	8 1/4	1/2
5	11	11	10 1/2	10	9 3/4	9 1/2	9 1/4	9	8 1/2	1/2
6	11 1/2	11 1/2	11	10 1/2	10	10	9 1/2	9	8 1/2	1/2

.54

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. _____

SPECIFICATIONS

DATE: _____

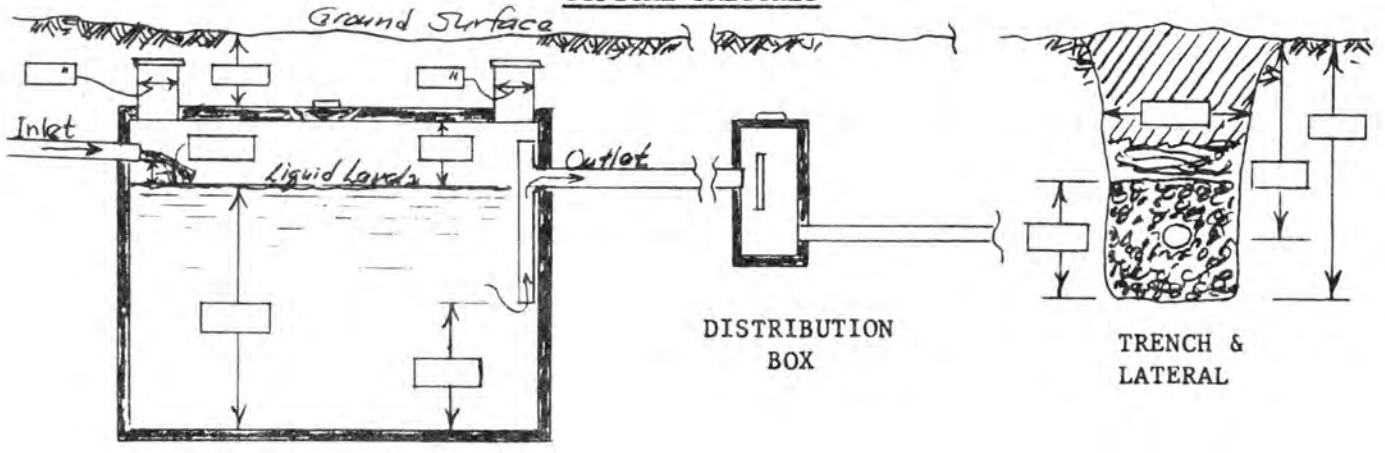
A. BUILDING SEWER:
1. Material 4" plast.; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete block; No. of compartments [redacted].
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☒ 4'4" x 9'9" x 4'
4. Manholes: Over Inlet; diam. 24 in.
Over Outlet; diam. 24 in.
Below Grade 10" in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade 10 in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRICTION BOX
1. Material concrete; No. available outlets 6.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: [redacted]
2. Lateral Lines: Depth below grade ___in.
Number 42; Length of each line ___ft
Total length of Laterals 336 ft.; 170
Slope ____in/100 ft. Diameter of pipe ____ in.; Shape [redacted]
Material: concrete ☒; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth 36 in.; Width 24 in. + 18
4. Filter Material: gravel.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

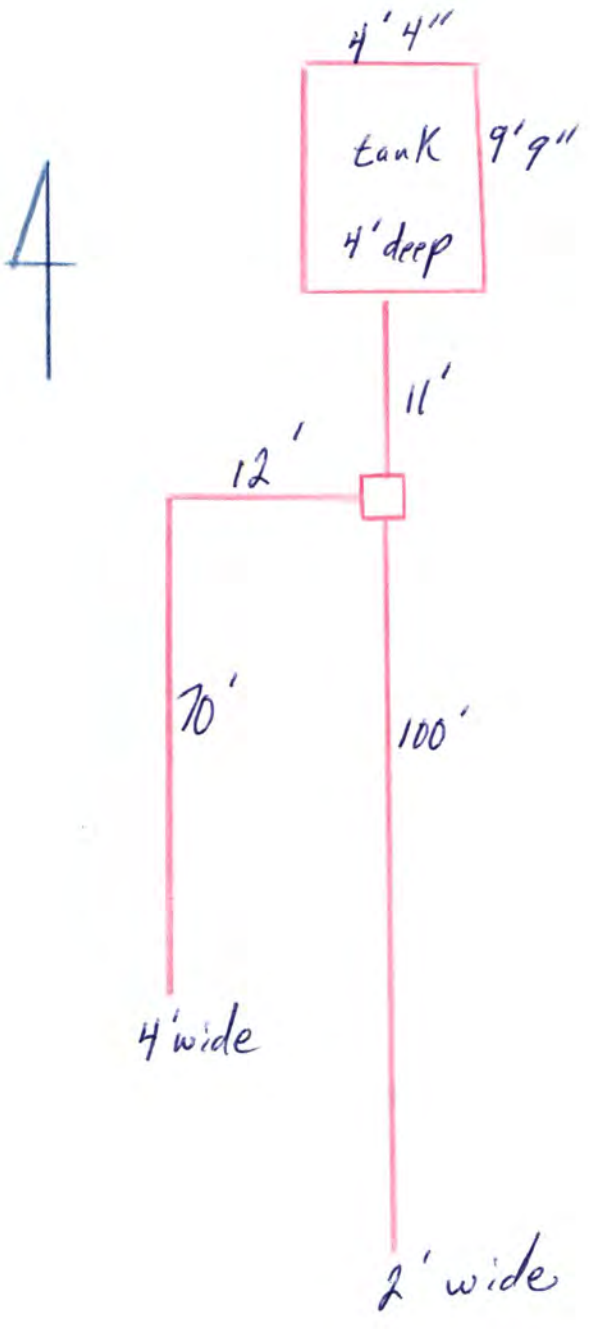
TYPICAL SKETCHES

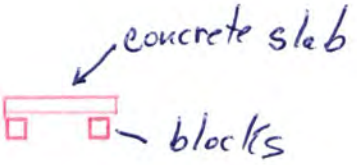


SEPTIC TANK

_____
Signature of Applicant

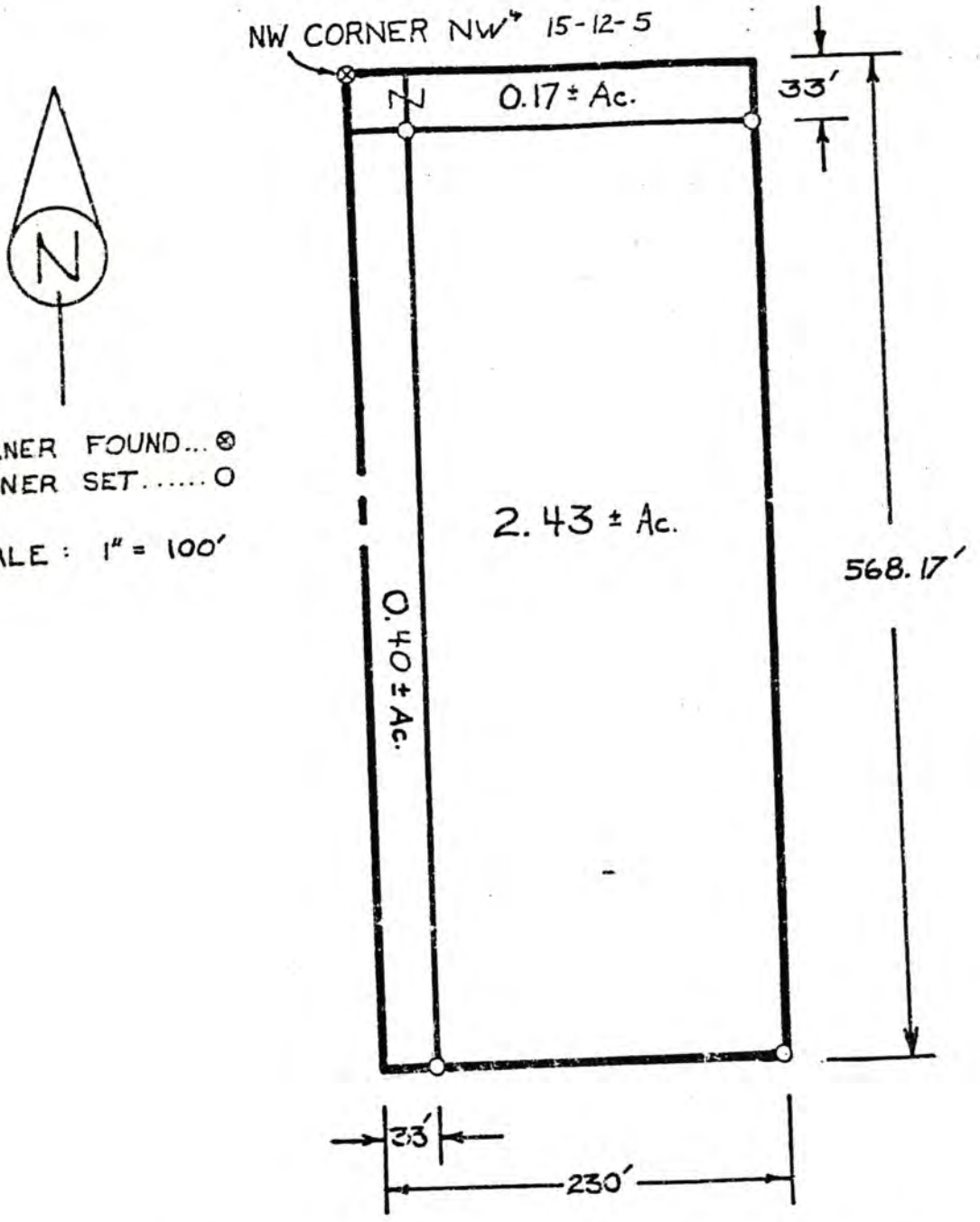
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laterals

jw 10-21-75



CORNER FOUND... ⊗
CORNER SET..... O

SCALE : 1" = 100'

I hereby certify that I have surveyed and staked out the following described tract of land:

The north 568.17 feet of the west 230.0 feet of the NW¼ of Section 15, Township 12 North, Range 5 East of the 6th Principal Meridian, Lancaster County, Nebraska.

Containing 3.00 acres, which includes 0.57 acres used as a publi

Signed this 31st day of March, 1975.

Deputy County Surveyor
Lancaster County, Nebraska

REGISTERED LAND SURVEYOR
LS - 170
NEBRASKA

210910 - E