# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 745-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

June 12, 1976 — THIS PERMIT EXPIRES

Paul A. Dinges — ISSUED TO

6621 Colfax — ADDRESS

T10N; R5E; Sec. 28; — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

| PERMIT | INSPECTION FEE | OCCUPATION TAX | TOTAL |
|---|---|---|---|
| $ 30.00 | $ | $ | $ 30.00 |
| ACCOUNTING NO. | ACCOUNTING NO. | ACCOUNTING NO. | CODE |
| | 110.16 | 148.14 | 6-2 |

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 745-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 10N ; Range 5E ; Section Part of 28 Subd. Permit # 199
Block _____; Lot _____; Addition _____
Street Address _____ See attached

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
No. of Bedrooms 2 . Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Paul A Arnega 6621 COLFAX
Signature of Applicant (Owner or Lessee)

LINCOLN NEBRASKA 68507
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 12/12/75 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 12/12/75 . Signature: Jerrold C. Nord

2. Supt. Bldg. Insp.: Date Rec'd. Mail . ACTION: Approved ☐ Disapproved ☐
Date Frwd. _____ . Signature: _____

3. City or County Engineer: Date Rec'd. 12/12/75 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 12/12/75 . Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 745-C

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10N ; Range 5E ; Section 28 ; Block _____; Lot _____; Addition _____.
Street Address _____.

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. of Bedrooms 2
Describe: _____
Other Use _____
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Signature of Applicant (owner or lessee)

6621 Colfax Ave Lincoln Nebr. 68507
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
Filing Fee: $ 30.00

2. Site Visits:
Date: March-1-76 by: sm
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐ 3/2/76
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: March-1-76 by: Ron Maynard

FORM HD-- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 745-C

PROPERTY WHERE SOIL TESTED:
Location: Township ____; Range 10
Section & ¼ Sect. ____
Property Dimensions: ____ ft. x ____ ft.
Area: 2+ acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☒; Clay Loam ☐; Sandy Clay ☐

Owner: LEONARD NOHAVEC
Address RT- 6

Dates of Tests: 9-17-75 to 9-18-75. Weather: Precip. None Temp. 65 F

PERCOLATION TEST DATA TABLE

| a. | b. | c. | d. | e. | f. | g. | h. | i. | j. | k. | l. | m. | n. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Pre-Saturation Period | | | | Percolation Readings | | | | | Results | | |
| | | Start | | End | | Start | | | End | | | | |
| Hole No. | Hole Depth (in.) | Date (Mo. Day) | Time (Hr. Min.) | Date (Mo. Day) | Time (Hr. Min.) | Date (Mo. Day) | Time (Hr. Min.) | Water Level (in.) | Time (Hr. Min.) | Water Level (in.) | Elapsed Time (Min.) | Water Level Drop (in.) | Percolation Rates (Min./inch) |
| 7 | 30" | 9/17 | [illegible] | 9/17 | [illegible] | 9/18 | [illegible] | 6" | [illegible] | 2.5" | 30 | 1.5" | |
| 8 | 30" | 9/17 | [illegible] | 9/17 | " | 9/18 | [illegible] | 6" | [illegible] | 3.25" | 30 | .50" | |
| 9 | 30" | 9/17 | [illegible] | 9/17 | " | 9/18 | [illegible] | 6" | [illegible] | 2.75" | 30 | .50" | |
| 10 | 30" | 9/17 | 6:01 | 9/17 | " | 9/18 | 6:01 | 6" | [illegible] | 2.50" | 30 | .75" | |
| 11 | 30" | 9/17 | 6:05 | 9/17 | " | 9/18 | 6:12 | 6" | [illegible] | 3.00" | 30 | 1.5" | |

Sum of Percolation Rates ____
Average of Rates: ____
Mean of Rates: ____

Signature of Person Conducting Test

Address 6021 Colby
Phone: 467-3058

(Do not write below this line)

REVIEWING ACTION

REMARKS: ____

Approved Percolation Rate(s)
A. 44 min./inch
B. ____ min./inch
C. ____ min./inch

DATE: October 17, 1975

Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 745-C

## SPECIFICATIONS

DATE: _____

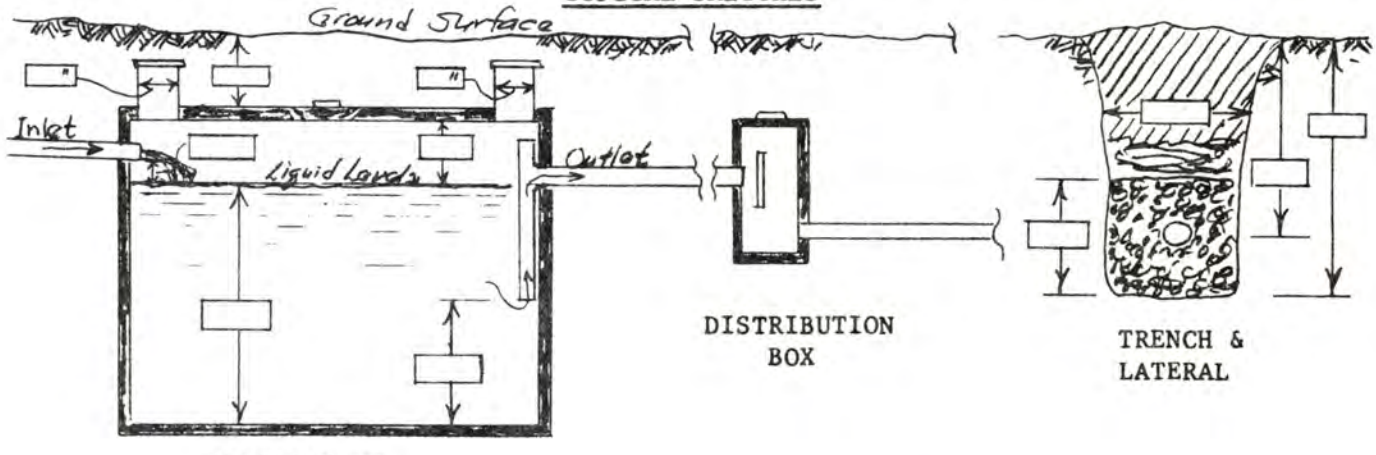
A. BUILDING SEWER:
1. Material PVC; Diameter 4 in.
2. Distance above basement floor ___in.; or below basement floor ___in.
3. Distance between dwelling and septic tank 58 ft.
4. Number of clean-outs none.
5. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments _____.
2. Capacity 750 gals.; Liquid depth ___in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ___in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade 24 in.
8. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

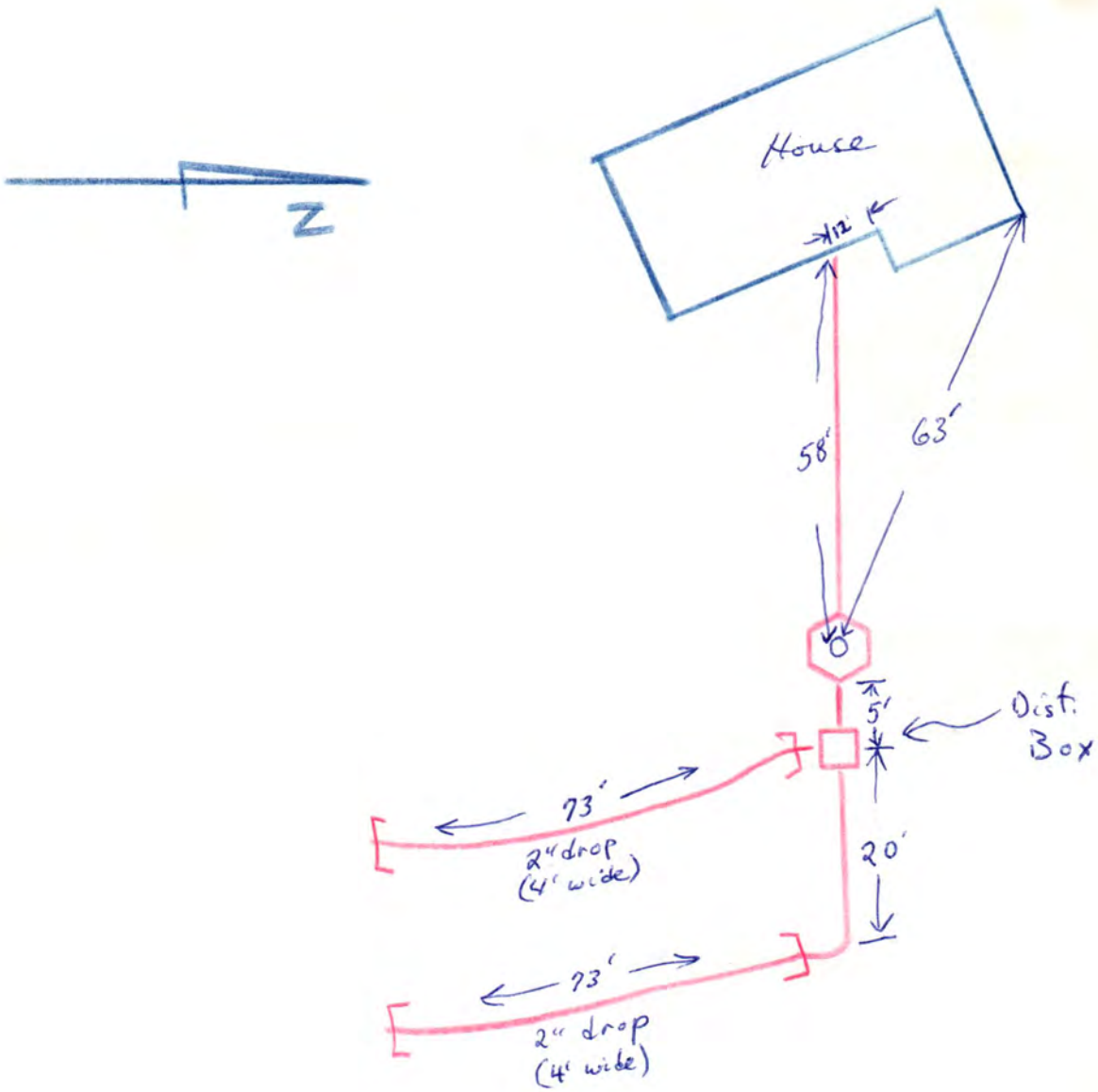
C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets _____.
2. Factory Built: Yes ☒, (Company pre-cast) No ☐
3. Dimension: Length ___in.; Width ___in. Depth ___in.
4. Distance from Septic Tank 5 ft.
5. Serial Distribution: Yes ☐, No ☒
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: ½ Moon
2. Lateral Lines: Depth below grade 24 in.
Number 2; Length of each line 73 ft
Total length of Laterals 149 ft.; 73
Slope 2 in/100 ft. Diameter of pipe ___ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ___ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: gravel.
Depth of material from trench bottom 20 in.
5. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.
Property Line ___ft.
6. Percolation Rate: 44 minutes/inch

TYPICAL SKETCHES




_____
Signature of Applicant




sm
March-1-76

# EXHIBIT 'A'

Legal Description of Property:

A portion of the NE 1/4 of Sec. 28, T10N, R5E of the 6th P.M., Lancaster County, Nebraska, more particularly described as beginning at the SE corner of the NE 1/4 of said Sec. 28; thence north on the east line of the NE 1/4 of said Sec. 28; a distance of 264 ft.; thence westerly on a line parallel to the south line of the NE 1/4 of said Sec. 28, a distance of 264 ft.; thence southwesterly on a straight line to a point on the south line of the NE 1/4 of said Sec. 28, said point being 478 ft. west of the east line of the NE 1/4 of said Sec. 28; thence easterly on the south line of the NE 1/4 of said Sec. 28, a distance of 478 ft. to the point of beginning.

Description of Parcels Created:

Parcel 1: A portion of the NE 1/4 of Sec. 28, T10N, R5E of the 6th P.M., Lancaster County, Nebraska. More particularly described as beginning at the SE corner of the NE 1/4 of said Sec. 28; thence north on the east line of the NE 1/4 of said Sec. 28, a distance of 264 ft.; thence westerly on a line parallel to the south line of the NE 1/4 of said Sec. 28, a distance of 264 ft.; thence southwesterly on a straight line to a point on the south line of the NE 1/4 of the said Sec. 28, said point being 478 ft. west of the east line of the NE 1/4 of said Sec. 28; thence easterly on the south line of the NE 1/4 of said Sec. 28, a distance of 478 ft. to the point of beginning, except the east 40 ft. therefrom.