FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 480-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 7-8-74

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 10-N ; Range 5-E ; Section 27
Block _____; Lot _____; Addition 8.16 ac tract - See attached
Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
No. of Bedrooms 3 . Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒

4. Distance to public sewer: _____ ft.

James K. Sheets
Signature of Applicant (Owner or Lessee)

2330 N. Main
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7/8/74 . Date Frwd. 7/8/74 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. _____ Date Frwd. 7-8-74 . ACTION: Approved ☐ Disapproved ☐ Signature: David Baker

3. City or County Engineer : Date Rec'd. _____ . Date Frwd. 7-8-74 . ACTION: Approved ☒ Disapproved ☐ Signature: Walter Hoppe

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 480-C

DATE: 7-8-74

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10-N ; Range 5-E ; Section 2 ; Block ; Lot ; Addition .
Street Address .

2. Property Use: Residential ☒; Commercial ☐
No. of Bedrooms 3
Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☐; Other ☒

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

James K. Sheets
Signature of Applicant (owner or lessee)

2330 N. MAIN
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: by:
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐ 7/8/74
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 7-25-77 by: James Weverka

Closed off this date

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 4180-C

PROPERTY WHERE SOIL TESTED:
Location: Township 10-N ; Range 5-E
Section & ¼ Sect. 27
Property Dimensions: 559 ft. x 631 ft.
Area: 8.16 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☒; Sandy Clay ☐

Owner: James L Seets
Address 2330 N Mains

Dates of Tests: 7-1-74 to 7-2-74. Weather: Precip. 0 Temp. 95F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36"	7/1/74	12 AM	7/2/74	12 AM	7/2/74	12 AM	12"	2 PM	10"	30	½"	
2	"	"	"	"	"	"	"	"	"	10"	"	¼"	
3	"	"	"	"	"	"	"	"	"	10¼"	"	½"	
4	"	"	"	"	"	"	"	"	"	10"	"	¾"	
5	"	"	"	"	"	"	"	"	"	10"	"	½"	
6	"	"	"	"	"	"	"	"	"	10¼"	"	½"	

James L Seets
Signature of Person Conducting Test

Address 2330 N. Mains
Phone: 477-3340

Sum of Percolation Rates
Average of Rates:
Mean of Rates:

(Do not write below this line)

REVIEWING ACTION

REMARKS:

Approved Percolation Rate(s)
A. 30 min./inch
B. min./inch
C. min./inch

DATE: July 8, 1974

Jerrold C. Hood
Signature of Reviewing Official

OFFICIAL SURVEY RECORD

LANCASTER COUNTY, NEBRASKA

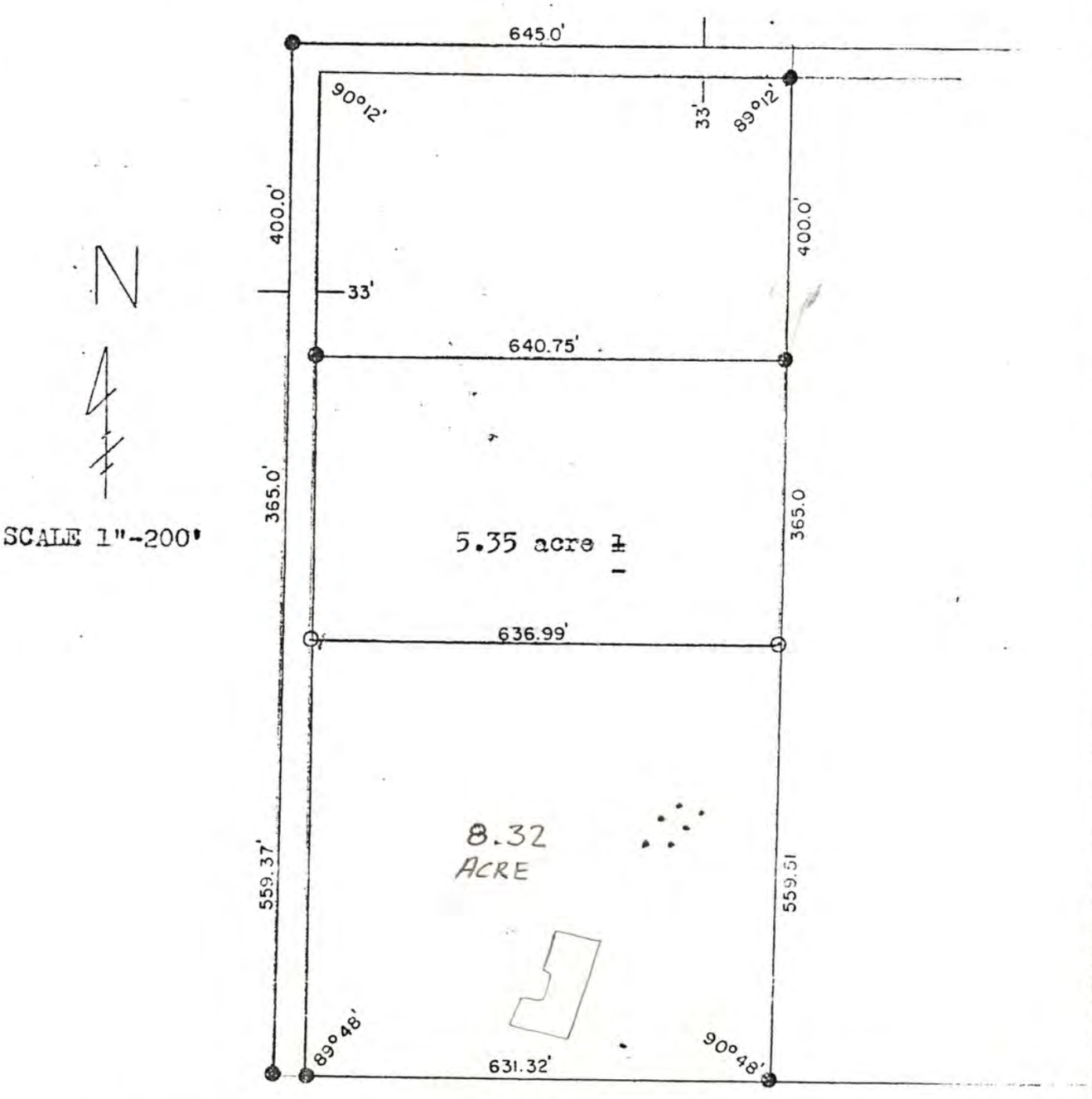
Survey of: a ~~5.35~~ 8.32 acre more or less tract of land in the Westerly part of the NW¼,NW¼ Section 27, T10 N, R 5 E, of 6th. P.M.

County Survey No. _____

Surveyor's Proj No. _____

Date JUNE 10 19 74 Weather _____

Field Notes: Origin of Survey, descriptions of corners found and restored; distances chained; angles measured



SCALE 1"-200'

● Indicates corners found
○ Indicates corners set-pipe

Signed this 10 day of June 19 74

Name: Eugene R. Kubert

Surveyor's license No. L.S. 441

Land Surveyor's Seal

KNOW ALL MEN BY THESE PRESENTS, That Clifford L. Anderson and Gertrude G. Anderson, hsuband and wife, each in his and her own right and as the spouse of the other,

, herein called the grantor whether one or more,

in consideration of One Dollar and other good and valuable consideration,

received from grantees, does grant, bargain, sell convey and confirm unto James K. Sheets and Joyce E. Sheets, husband and wife,

as joint tenants with right of survivorship, and not as tenants in common, the following described real property in Lancaster County, Nebraska, to wit : A tract of land located in Part of the Northwest Quarter of the Northwest Quarter of Section Twenty-Seven (27), Township Ten North, Range Five East of the 6th P. M., Lancaster County, Nebraska, described as follows: Beginning at the Southwest corner of the NW 1/4 of the NW 1/4 of Section 27, thence Easterly on the South line of said NW 1/4 of Nw 1/4, a distance of 631.32 feet, thence Northerly 89°12' left, a distance of 559.51 feet, thence Westerly 90°48' left, a distance of 636.99 feet, thence Southerly 89°12' left, a distance of 559.37 feet to the point of beginning, containing 8.16 acres more or less of which 0.42 acres more or less constitutes a public road.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seised of said premises; that they are free from encumbrance excepting easements and restrictions now of public record,

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

Dated June 21 19 74

NEBRASKA DOCUMENTARY STAMP TAX
JUN 21 1974
$ 7.70 BY M.M.

Clifford L. Anderson
(Clifford L. Anderson)
Gertrude G. Anderson
(Gertrude G. Anderson)

STATE OF Nebraska, County of Lancaster :

Before me, a notary public qualified for said county, personally came Clifford L. Anderson and Gertrude G. Anderson, husband and wife, each in his and her own right and as the spouse of the other,

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 450 SW 98th St.

Twp 10N Range 5E Section 27 1/4 NW 1/4 Block ___ Lot 31 Addition ___

Directions to Property Take "O" Street 10 miles West of Lincoln. Pass through Emerald. Go South ½ mile on W 98th St. Property is on left.

Location of Well Back right of house Tap Location: Inside ☒ Outside ☒

Location of Sewage System Back left of house Year Installed 1977

	NAME	ADDRESS	PHONE
Present Owner:	Sherman & Peggy Dunkin	450 SW 98th St. Lincoln, NE 68532	475-9112
Tenant/Buyer:	Robert & Amy Moorman	1840 Valley View Dr. Crete, NE 68333	826-4169
Return to:	Robert & Amy Moorman	1840 Valley View Dr. Crete, NE 68333	826-4169

Signature of Applicant Amy Moorman Address 1840 Valley View Dr. Crete, NE 68333 Date 6/3/00

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 06/05/00
Initials LO
Amount $ 150.00
Check No. # 1351

DATA ENTRY

Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Doug Arnold **DATE:** 06/07/00

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria absent	☒ ___/ml	☐ ___/ml
Nitrate	☒ 5.0 ppm	☐ ___ppm

SEWAGE SYSTEM

Approved ☒
Provisional ☐
Disapproved ☐

Additional Site Visits

Date 6/28/00 by DJ
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: - Vegetation must be removed from lagoon 7 Peggy Dunkin contacted.
- No trespassing sign needed
Corrections have been made 6/28/00 DS See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Doug Arnold Date 06/28/00

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

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MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 450 S.W. 98th

Twp 10N Range 5E Section 27 1/4 ___ 1/4 ___ Block ___ Lot 31 Addition ___

Directions to Property Lot 31 Irregular Tract in NW 1/4 Sec. 27 Twp 10N Range 5E of 6th P.M. LCN

Location of Well ___ Tap Location: Inside ☐ Outside ☐

Location of Sewage System ___ Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:			
Tenant/Buyer:	Sherm Dunkin	7710 Karl Dr.	488-9111
Return to:	LINDA WIBBELS WOODS BROS.	3737 SOUTH 37TH LINCOLN, NEBRASKA 68502	

Signature of Applicant Sherm Dunkin Address 7710 Karl Dr Lincoln NE Date 11/12/97

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date 11/13/97
Initials LS
Amount 150 cc
Check No. 4134

DATA ENTRY
Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Paul Protzmann **DATE:** 11/12/97

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 6.3 ppm	☐ ___ ppm

SEWAGE SYSTEM
Approved ☐
Provisional ☐
Disapproved ☒

Additional Site Visits
Date 12/2/97 by LCH
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: Water turned off. No signs on fence. Cut vegetation

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☐ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☐

Approved by ___ Date ___/___/___

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☒ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 450 S.W. 98

Twp 10 Range 5 Section 27 1/4 NW 1/4 Block ___ Lot 31 Addition ___

Directions to Property O' St. West To 98, South ½ mi., E. Side

Location of Well S.E. of House about 50' Tap Location: Inside ☐ Outside ☐

Location of Sewage System N.E. of House Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	Jim Sheets	450 S.W. 98th St.	475-2183
Tenant/Buyer:	Olive Rosenbaum	3109 Bramblewood Ln. Fremont, Ne 68025	721-6003
Return to:	Bill Bauer	Home R.E. 225 No. Cotner Blvd Lincoln, Ne 68506	436-3232 437-7143

Signature of Applicant Bill Bauer Address 225 No Cotner Blvd. Lincoln, Ne. 68505 Date 11/22/94

HEALTH DEPARTMENT USE ONLY

Date Received 11/23/94 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--By Gerald C. Hood **DATE:** 11/23/94

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☒
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 8.0 ppm	☐ ___ ppm

SEWAGE SYSTEM

Approved ☒

Provisional ☐

Disapproved ☐

Additional Site Visits

Date 11/29/94 by W.C.H.

Date ___/___/___ by ___

Date ___/___/___ by ___

Comments: FROST PROOF HYDRANT TOO CLOSE TO WELL.
Corrected 11/29/94 W.C.H.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒

Provisional Approval: ☐

Approved by Gerald C. Hood R.E.H.S. Date 12/1/94

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.