FILE NO. 1991

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

DECEMBER 2, 1983
THIS LICENSE OR PERMIT EXPIRES

AMELIA PIENING ROUTE 6 LINCOLN, NE 68502
LICENSEE OR PERMITTEE — ADDRESS

T10N, R5E, SECTION 23 SE¼
NAME OF ESTABLISHMENT, IF ANY — ADDRESS

REMARKS: NONTRANSFERABLE EXTEND

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
018754	110.16 XXXXX	148.14 XXXXX	6-2 XXXX	

SERIAL NO.	DATE	AMOUNT
63983	12 3	30.00

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION
HEALTH

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1991

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 6/1/83

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N ; Range 5E ; Section 23 SE¼;
Block _____ ; Lot _____ ; Addition _____
Street Address _____

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms 2
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: add 100' of half moon - 3 foot wide

5. Work to be done by: Owner ☐ ; or Contractor ☒, EARNST PLUMBING
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	over $700
TOTAL	$	

Amelia Piening
Signature of Applicant (owner or lessee)

RT. # 6, LINCOLN, NEBRASKA
Address

(Do not write below this line)

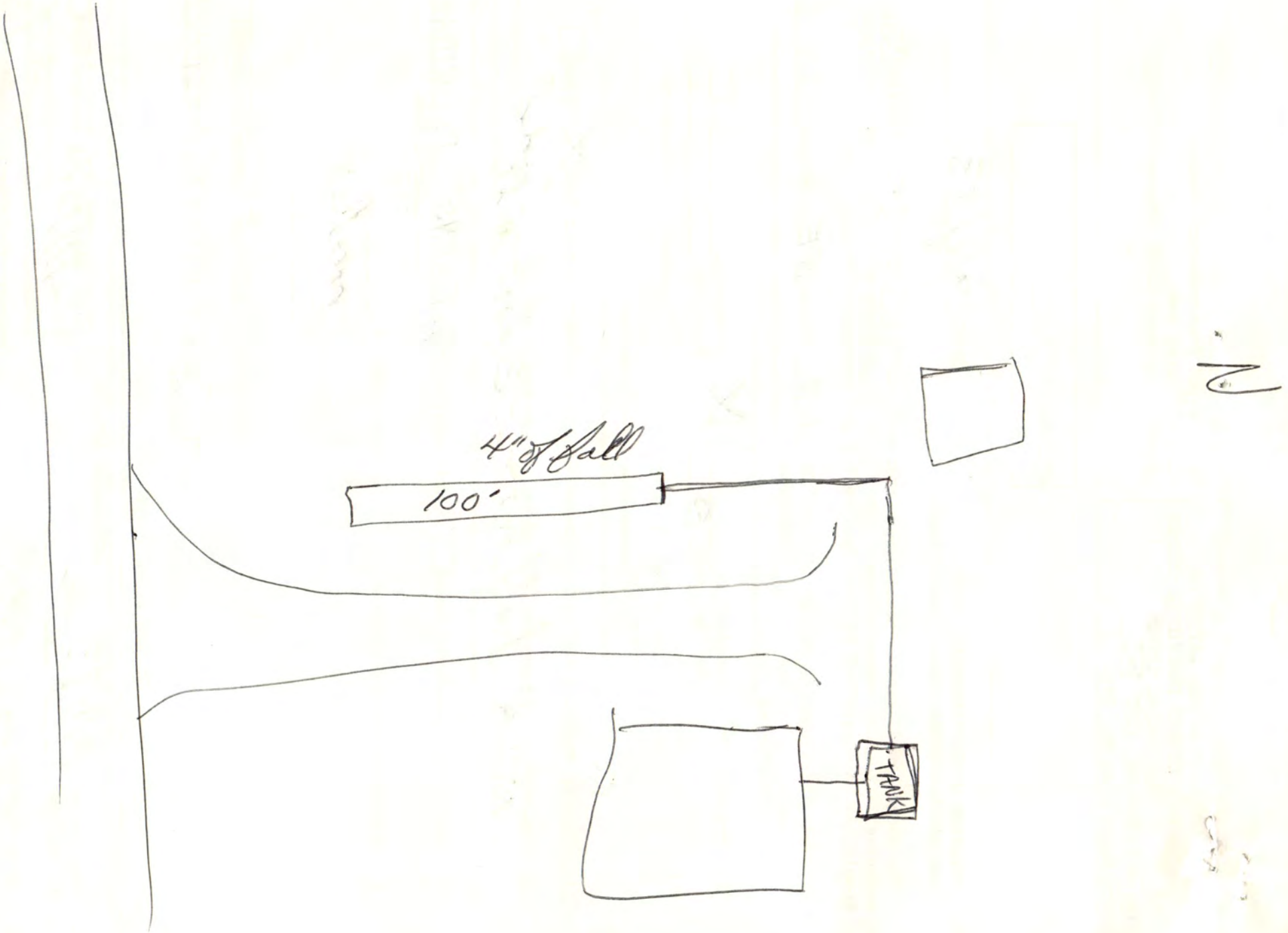
REVIEWING ACTION

1. Date Rec'd: 6/1/83
Filing Fee: $ #30.00

2. Site Visits:
Date: 6-1-83 by: JMP
Date: 6-1-83 by: J. C.N.
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: JMP

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 6-1-83 by: Paul Olson


4" of fall
100'
TANK