Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION
3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE SYSTEM REPAIR
SEWAGE REPAIR

Establishment

LINDA L SMITH
T12N R6E SEC 2 QTR SE
LOT 6IT
22501 N 14 ST--CERESCO

Permittee

LINDA L SMITH
22501 N 14 ST
CERESCO NE 68017

Permit # 01390070101

Issued 07/20/01
Expires 01/20/02
Revenue Code 3157

FEES: $100.00

TOTAL: $100.00

[redacted]
Acting Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

016129

Individual Sewage Disposal System
Application to Alter, Extend or Repair

☐ Municipal Code 24.38 ☐ County Resolution Number 2832

Date: 7/20/01	File No.:

The undersigned hereby applies for a permit to: ☐ **ALTER** ☐ **EXTEND** ☑ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. **Legal description of property:**
   Township 12 N Range 6E Section 2 1/4 Section SE
   Block _____ Lot 6 IT Addition _____

   Street Address _____

2. **Property use:** ☑ residential ☐ commercial ☐ other use
   Number of bedrooms _____ Describe _____

3. **Type of Present Individual Disposal System:** ☑ septic tank ☐ lagoon ☐ other

4. **Description of proposed alteration, extension or repair:** ~~New Septic Tank~~ + dist box + laterals

5. **Work to be done by:** ☐ owner ☑ contractor's name DIRT WORKS PLUS INC

6. **Estimated project:** a. Repair, replace or minor extension with a cost of less than $400.00 (no fee required).
   b. Total cost is greater than $400.00 (Return fee with this application).
   c. A "construction permit" is required if the use, operation, location, or type of the system is being changed.

Print Name Linda L. Smith Address 22501 N. 14th Ceresco Phone 785-2501
Applicant Signature (owner or lessee) Linda L. Smith

*100.00

Please include the permit fee ([redacted]) with this application

(Please do not write below this line)

Date rec'd 7/25/01 REVIEW: ☒ approved ☐ disapproved By: Gerald C. Hood

Site visits:
Date 7/20/01 By JF
Date _____ By _____
Date _____ By _____

Installation final written approval
Date 7/20/01 By John John

Return to: Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE. 68510
441-8022

RECEIVED JUL 20 2001

#1067 $100 CK

White - EH Pink - Business Office Revised 1/98

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 'N' Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 7-20-01

Linda Smith

System Location (Indicate correct number and street)

Address 22507 N 14TH (no rural route) City Ceresco NE, Zip

A. Building Sewer

1. Material: CLS Hob
   Diameter: 4 in.
2. Distance above basement floor: ~~12~~ in.
   or distance below basement floor: 12 in.
3. Distance between dwelling and septic tank: 36 ft.
4. Number of clean-outs: 1
5. Distances to: well or suction line 200 ft.
   stream ?? ft.
   pressure line 100 ft.
   property line 60 ft.

B. Septic Tank

1. Material: Conc
   Number of compartments: 1
2. Capacity: 1000 gal.
3. Factory built: ☑ Yes ☐ No
4. Manholes: Over inlet, diameter ____ in.
   Over outlet, diameter ____ in.
   Riser: ☑ above ☐ below grade 30 in.
5. Inlet: ☑ baffle ☐ tee
6. Outlet: ☑ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: 30 in.
8. Distances to: Well or suction line 200+ ft.
   Stream 200+ ft.
   Pressure line 100 ft.
   Property line 60 ft.

C. Distribution Box

1. Material: Conc
   Number available outlets: 5
2. Factory built: ☑ Yes ☐ No
3. Distance from septic tank: 10' ft.
   Center to center

D. Absorption Field

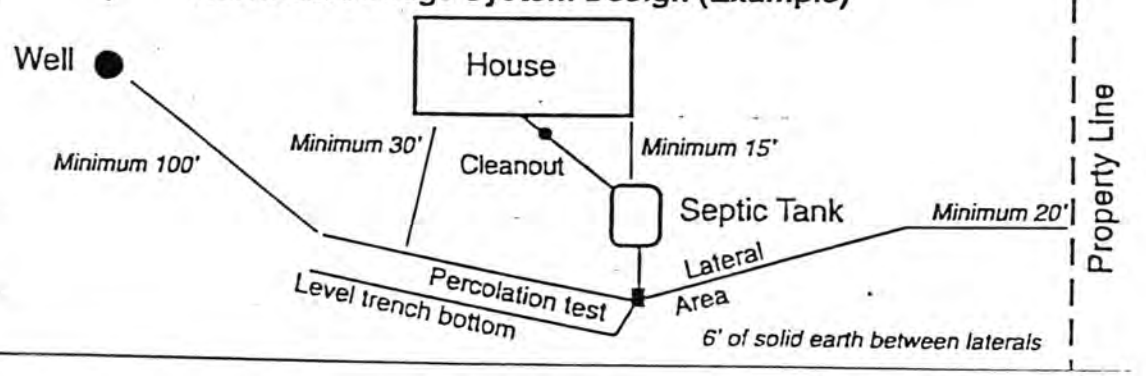
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: ____
   or perforated pipe: ____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☑ other High Capacity Equalizer
2. Lateral lines: Number ____
   Length of each line: 82 ft. 102 ft.
   ____ ft. ____ ft. ____ ft.
3. Trench dimensions: Width 3.5 ft.
   Slope 0 in/100 ft.
   Average depth 3.5 in
4. Filter material: Gravel less
   Depth of material ____ in.
5. Distances to: Well or suction line 200+ ft.
   Stream 200+ ft.
   Pressure line 60 ft.
   Property line 40 ft.

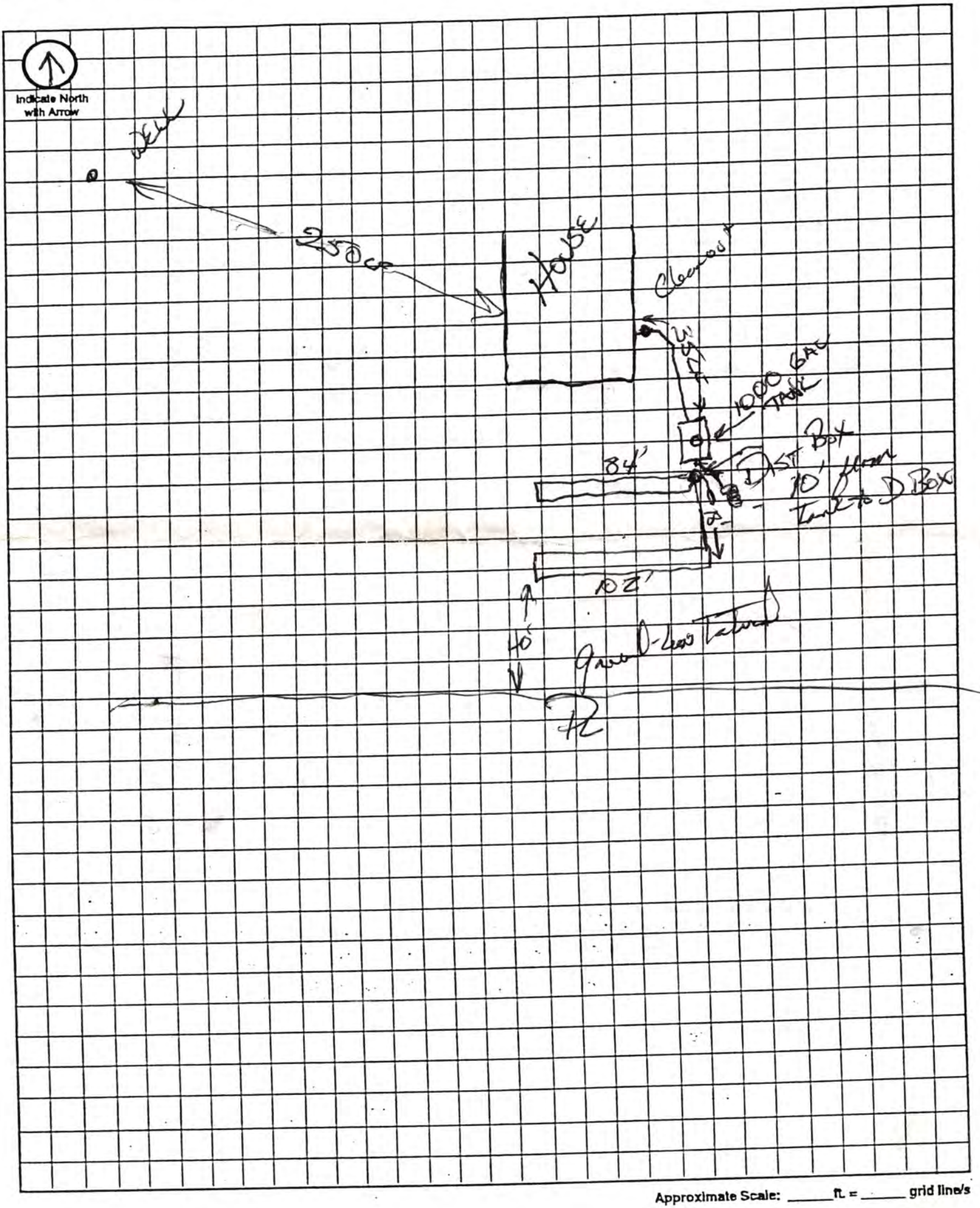
Complete "As Built" drawing on back of this form.

Indicate North with Arrow

Individual Sewage System Design (Example)



As Built Drawing



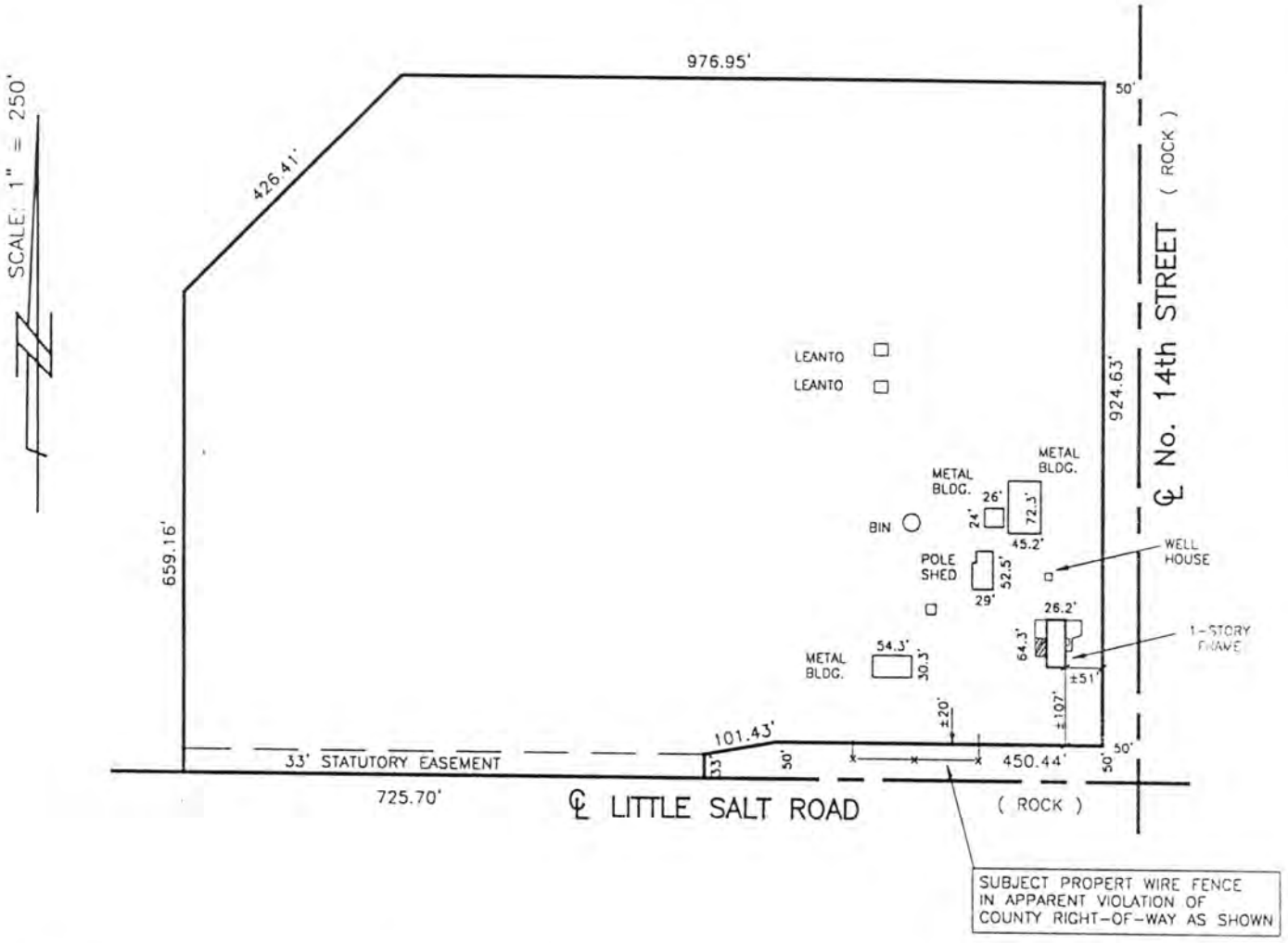
Approximate Scale: _____ ft. = _____ grid line/s

803 "Q" ST., SUITE 3
LINCOLN, NE 68508
(402) 476-3020
(402) 476-3138 FAX

K&M inc.
Land Surveying

BRENDA MESSICK	
CROWNE CLOSING COMPANY	
MERIDIAN TITLE COMPANY	
FIRST FEDERAL LINCOLN	
PROJECT #	9510155
DATE: 10-27-95	B/P: 18-85

22501 No. 14th STREET



Subject property apparently falls within the confines of Zone " C " as determined by the FEMA-FIA Flood Rate Map community 310134, panel 0010 B, revised 2-3-82.

LEGAL DESCRIPTION: PART OF LOT 3 I.T., IN THE SOUTHEAST QUARTER OF SECTION 2, T 12 N, R 6 E, OF THE 6th P.M., LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED ON TITLE COMMITMENT REFERENCED HEREON

SURVEYOR'S CERTIFICATE

The undersigned does hereby certify that the inspection made this day on the ground of the property legally described hereon and that there are no visible discrepancies, encroachments, overlapping of improvements, easements or rights-of-way in evidence or known to me, except as shown hereon. The foregoing is shown with an accuracy necessary to satisfy the needs of a lendor or insuror. This plat is not a boundary survey and the accuracy may vary upon completion of a boundary survey.

Billy Joe Kerr

Billy Joe Kerr, L.S. #483

NEBRASKA REGISTERED LS-483 LAND SURVEYOR BILLY JOE KERR