Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION
3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE SYSTEM REPAIR
SEWAGE REPAIR-HOUSE

Permit # 99390062501

Issued 06/29/99
Expires 12/29/99
Revenue Code 3157

FEES: $50.00

TOTAL: $50.00

Establishment

DAVE CHAMBERS
T10N R5E SEC 13 QTR NW
NE 1/4 OF NW 1/4
6305 W ADAMS ST

Permitee

DAVE CHAMBERS
6305 W ADAMS ST
LINCOLN NE 68524-8839

Leon F. Vinci, MPH, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

010588

Individual Sewage Disposal System
Application to Alter, Extend or Repair

☐ Municipal Code 24.38 ☐ County Resolution Number 2832

Date: 6/26/99	File No.:

The undersigned hereby applies for a permit to: ☑ **ALTER** ☐ **EXTEND** ☐ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. **Legal description of property:** NE. 1/4 of NW 1/4
   Township 10 N Range 5E Section 13 1/4 Section ~~13~~
   Block _____ Lot _____ Addition _____
   Street Address 6305 West Adams

2. **Property use:** ☑ residential ☐ commercial ☐ other use House
   Number of bedrooms 3 Describe _____

3. **Type of Present Individual Disposal System:** ☐ septic tank ☒ lagoon ☐ other

4. **Description of proposed alteration, extension or repair:** change from Septic System to lagoon

5. **Work to be done by:** ☐ owner ☒ contractor's name John Strohmyer

6. **Estimated project:** a. Repair, replace or minor extension with a cost of less than $400.00 (no fee required).
   b. Total cost is greater than $400.00 (Return fee with this application).
   c. A "construction permit" is required if the use, operation, location, or type of the system is being changed.

Print Name Doug Chambers Address 6305 W. Adams Phone 470-3670
Applicant Signature (owner or lessee) _____

Please include the permit fee ($50.00) with this application

(Please do not write below this line)

Date rec'd 6/28/99 REVIEW: ☒ approved ☐ disapproved By: Jerrold C. Hood

Site visits:

Date 8-19-99 By JMM Sewer Line + Lagoon Road Grader + Crew

Date 8-30-99 By JMM

Date _____ By _____

Installation final written approval

Date 8-30-99 By Ron Mayer

Return to: Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE. 68510
441-8022

Rec'd 6/29/99 to #10933 $50

White - EH Pink - Business Office Revised 1/98

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 8/23/99 House

System Location (Indicate correct number and street)

Address 6305 W. Adams (no rural route) City Lincoln NE, Zip

A. Building Sewer

1. Material: PVC, class 160
   Diameter: 4" in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line 100' ft.
   stream 100' ft.
   pressure line 100' ft.
   property line 100' ft.

B. Septic Tank

1. Material: Lagoon Systems
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

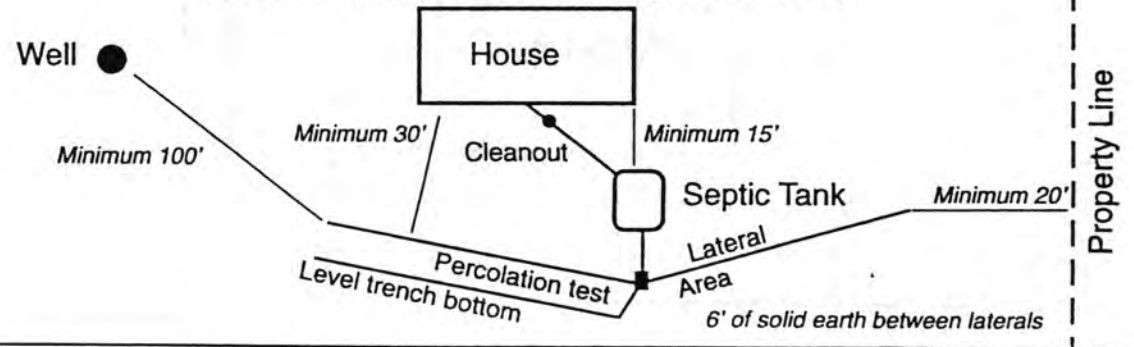
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Indicate North with Arrow

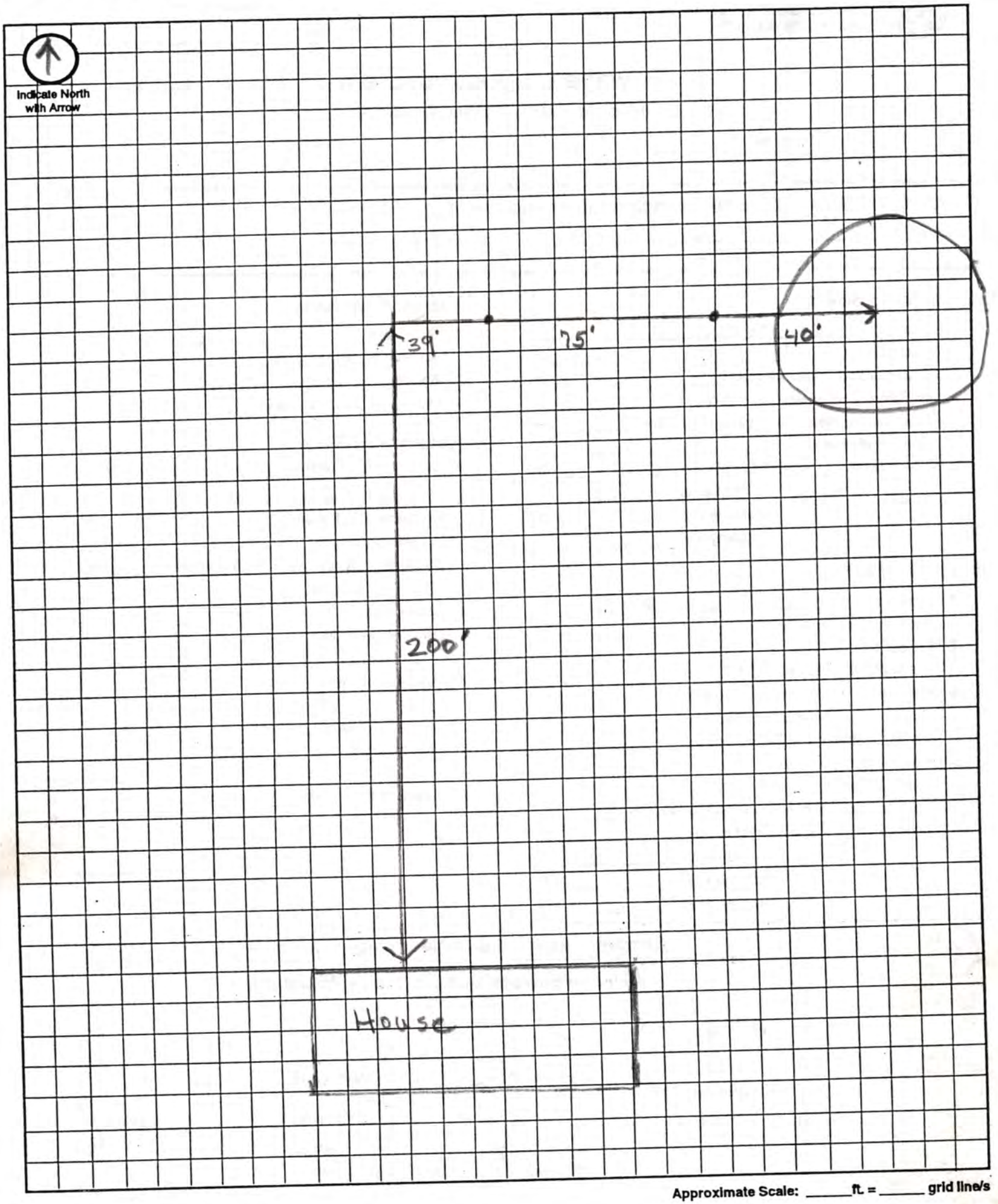
Complete "As Built" drawing on back of this form.

Individual Sewage System Design (Example)

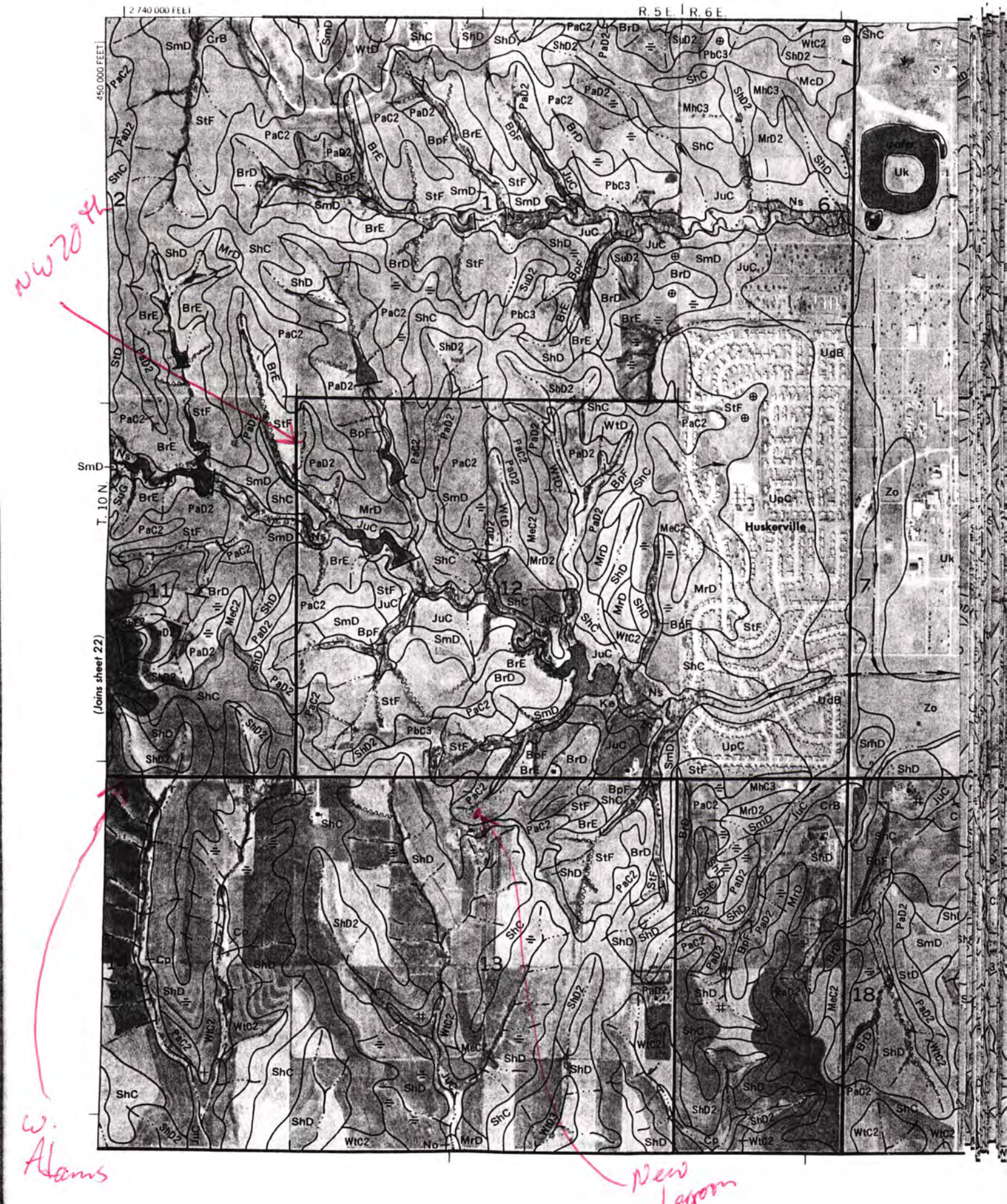


FORM 23-103 10-96

As Built Drawing



Approximate Scale: _____ ft. = _____ grid line/s


2 740 000 FEET
450 000 FEET
R. 5 E.
R. 6 E.
T. 10 N.
(Joins sheet 22)
Huskerville
water
NW 28th
W. Adams
New Lagoon