# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE INSTALLATION

No. 94380126101

Issued 12/06/94
Expires 06/06/95
Revenue Code 18754

Establishment
DOUGLAS SWANSON
T12N R6E SEC 15
20600 NW 12 STREET

FEES: $150.00

TOTAL $150.00

Permittee
DOUGLAS SWANSON
9240 LEIGHTON ST
LINCOLN NE 68507

Issued By M. Jane Ford
Health Director

**THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"**

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 150.00

FILE NO. _____

DATE: 12-5-94

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 12N ; Range 6E ; Section 15 ; SEE ATTACHED
   Block _____ : Lot _____ : Addition _____
   Street Address 20600 N.W. 12TH ST.

2. Property Use: Residential ☑ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Distance to public sewer: N/A ft.

Douglas L Swanson
Signature of Applicant (Owner or Lessee)

9240 LEIGHTON, LINCOLN 68507
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 12/6/94. Date Frwd. 12/6/94. ACTION: Approved ☒ Disapproved ☐ Signature: Gerald C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 12/6/94. Date Frwd. 12/6/94. ACTION: Approved ☒ Disapproved ☐ Signature: Doug Sparr

3. City or County Engineer: Date Rec'd. 12-6-94. Date Frwd. 12-6-94. ACTION: Approved ☒ Disapproved ☐ Signature: Dave Fillmore

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 2/15/95 by: L.C. Hood Need Drawing
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ By: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

**B**

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township 12N ; Range 6E ; Section & ¼ Section 15 (SW¼ OF THE NW¼).
Property Dimensions: _____ ft. x _____ ft. Area: 22.75 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 12-1-94 to _____. Weather: Precip. NO Temp. 50°.

OWNER: DOUGLAS SWANSON
Address: 9240 LEIGHTON, LINCOLN 68507

PERCOLATION TEST DATA TABLE

| a. | b. | c. | d. | e. | f. | g. | h. | i. | j. | k. | l. | m. | n. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Pre-Saturation Period | | | | Percolation Readings | | | | | | Results | |
| | | Start | | End | | Start | | | End | | | | |
| Hold No. | Hole Depth (in.) | Date (Mo./Day) | Time (Hr./Min.) | Date (Mo./Day) | Time (Hr./Min.) | Date (Mo./Day) | Time (Hr./Min.) | Water Level (in.) | Time (Hr./Day) | Water Level (in.) | Elapsed Time (Min.) | Water Level Drop (in.) | Percolation Rates (Min./in.) |
| 1 | 37" | 11/30 | 12:20 | 11/30 | 4:30 | 12/1 | 11:02 | 7½" | 11:35 | 6¼ | 33 | 1¼" | |
| 2 | 36" | 11/30 | " " | 11/30 | 4:30 | 12/1 | 11:03 | 7" | 11:36 | 5½ | 33 | 1½" | |
| 3 | 38" | 11/30 | " " | 11/30 | 4:30 | 12/1 | 11:05 | 8" | 11:37 | 6⅞ | 32 | 1⅛" | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

Douglas L Swanson
Signature of Person Conducting Test

Address 9240 LEIGHTON, 68507 Phone 467-2829

(Do not write below this line)

REVIEWING ACTION Don't know if it gets out of it or not

Approved Percolation Rate (a)
A. 23 min./inch
B. _____ min./inch
C. _____ min./inch

Remarks: 2/15/95 At Rousepoint Mayberry Clay Loam
Soil Type (SCS): Sharpsburg Silty Clay Loam
Date: December 16, 1994

Jerrold C. Hood
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

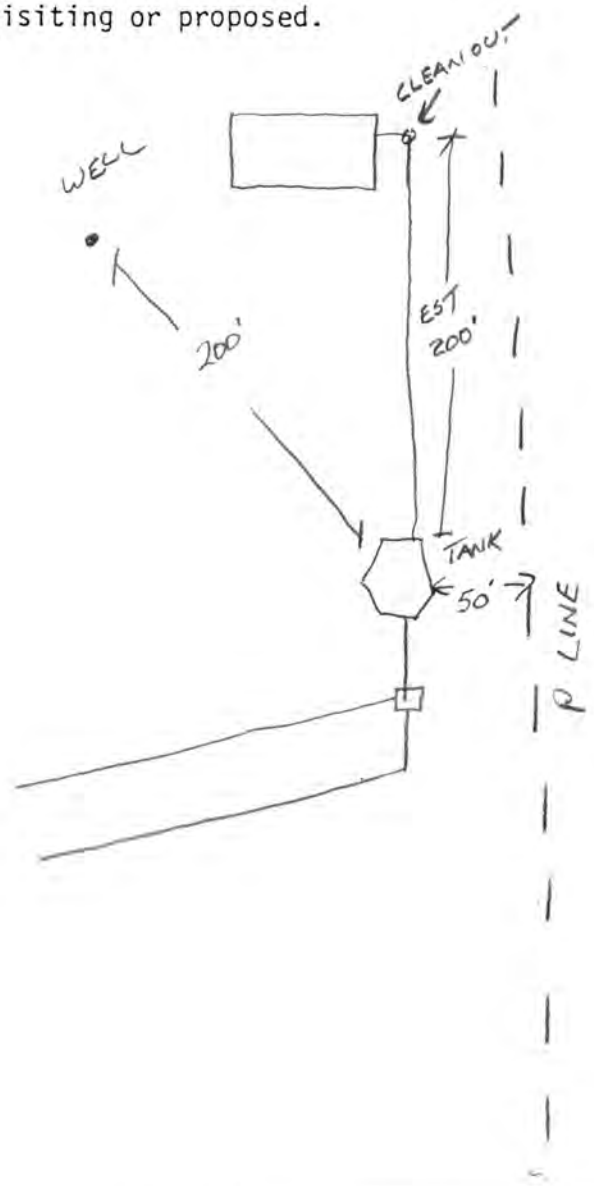
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

**C**

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.




REVIEWING ACTION

Remarks:_____

_____

Date:_____

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals 222 ft.
3. With a Trench Width of 36" in.
4. Total Area of Lateral needed 665 sq.ft.

_____
Signature of Reviewing Official

LEGAL DESCRIPTION:

A 22.75 Acre +- Tract of land located in a part of Lot 18 of Irregular Tracts and a part of the Southwest Quarter of the Northwest Quarter of Section 15, Township 12 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska, more particularly described by metes and bounds as follows:

Beginning at the West One Quarter Corner of Section 15, Township 12 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska, thence in a Northerly direction on the West line of the Northwest Quarter of said Section 15 and on an assumed bearing of N 00° 00' 00" E a distance of One Thousand Four Hundred Ninety and Forty-Nine Hundredths (1,490.49) feet. Thence N 89° 43' 50" E on the South line of Lot 17 of Irregular Tracts extended East a distance of Two Hundred Ninety-Two and Twenty-Five Hundredths (292.25) feet. Thence S 05° 26' 33" E a distance of Two Hundred Seventeen and Seventy-Seven Hundredths (217.77) feet. Thence S 50° 22' 50" E a distance of Three Hundred Nine and Six Hundredths (309.06) feet. Thence S 89° 02' 26" E a distance of Two Hundred Ninety-Five and Three Tenths (295.3) feet. Thence S 00° 04' 36" W a distance of Six Hundred Seventy-Six and Thirty-Seven Hundredths (676.37) feet. Thence S 71° 59' 32" W a distance of One Hundred Forty-Eight and Ninety-Four Hundredths (148.94) feet. Thence S 15° 51' 19" W a distance of Three Hundred Sixty-Four and Ninety-Three Hundredths (364.93) feet to a point on the South line of the Northwest Quarter of said Section 15. Thence N 89° 57' 40" W on the South line of the Northwest Quarter of said Section 15 a distance of Six Hundred Three and Ninety-Eight Hundredths (603.98) feet to the Point of Beginning and containing a calculated area of 22.75 Acres more or less.