# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1648-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

October 22, 1980 — THIS PERMIT EXPIRES

TOM THOMSEN — ISSUED TO

ASHLAND, NE 68003 — ADDRESS

T12N, R6E, Section 15, Lot pl2 I.T.

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

| PERMIT | INSPECTION FEE | OCCUPATION TAX | TOTAL |
|---|---|---|---|
| $ 60.00 | $ | $ | $ 60.00 |
| ACCOUNTING NO. | ACCOUNTING NO. | ACCOUNTING NO. | CODE |
| | 110.16 | 148.14 | 6-2 |

RECEIPTED BY — DATE — AMOUNT

EB

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $60.00

FILE NO. 1648-C

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: SEE ATTACHED Twp. 12 N ; Range 6E ; Section 15 ; Block _____ : Lot P12I.T. : Addition _____ Street Address _____

2. Property Use: Residential ☑ ; Commercial ☐ Other Use ☐ No. of Bedrooms 1 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Distance to public sewer: _____ ft.

Tom Thomsen OWNER
Signature of Applicant (Owner or Lessee)

RR1 Ashland, Nebr 68003
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 4/22/80. Date Frwd. 4/22/80. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Nood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. _____. Date Frwd. _____. ACTION: Approved ☐ Disapproved ☐ Signature: _____

3. City or County Engineer : Date Rec'd. 4-22-80. Date Frwd. 4-22-80. ACTION: Approved ☑ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits/
Date: 9/11/80 by: L.C.H.
Date: 5/8/80 by: L.C.H.
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 5/13/81 By: Jerrold C. Nood

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
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**B**

FILE NO. 1648-C

PROPERTY WHERE SOIL TESTED:

Location: Township 12 ; Range 6 ; Section & ¼ Section 15.
Property Dimensions: 206 ft. x 1,102 ft. Area: 5.6 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 4/20/81 to 4/21/81. Weather: Precip. 0 Temp. 80.

OWNER: Don Thomsen

Address: RR1 Ashland Nebr 68003

PERCOLATION TEST DATA TABLE

| a. | b. | c. | d. | e. | f. | g. | h. | i. | j. | k. | l. | m. | n. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Pre-Saturation Period | | | | Percolation Readings | | | | | | Results | |
| | | Start | | End | | Start | | | End | | | | |
| Hold No. | Hole Depth (in.) | Date (Mo./ Day) | Time (Hr./ Min.) | Date (Mo./ Day) | Time (Hr./ Min.) | Date (Mo./ Day) | Time (Hr./ Min.) | Water Level (in.) | Time (Hr./ Day) | Water Level (in.) | Elapsed Time (Min.) | Water Level Drop (in.) | Percolation Rates (Min./in.) |
| 1 | 36" | 4-20 | 12:00 | 4-20 | 4:00 | 4-21 | 3:30 | 6" | 4:00 | 5½ | 30 | ½ | |
| 2 | 36" | 4-20 | 12:00 | 4-20 | 4:00 | 4-21 | 3:30 | 6" | 4:00 | 5⅜ | 30 | ⅝ | |
| 3 | 36" | 4-20 | 12:00 | 4-20 | 4:00 | 4-21 | 3:30 | 6" | 4:00 | 5⅜ | 30 | ⅝ | |
| 4 | 36" | 4-20 | 12:00 | 4-20 | 4:00 | 4-21 | 3:30 | 6" | 4:00 | 5¼ | 30 | ¾ | |
| 5 | 36" | 4-20 | 12:00 | 4-20 | 4:00 | 4-21 | 3:30 | 6" | 4:00 | 5½ | 30 | ½ | |
| 6 | 36" | 4-20 | 12:00 | 4-20 | 4:00 | 4-21 | 3:30 | 6" | 4:00 | 5⅜ | 30 | ⅝ | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Don Thomsen
Signature of Person Conducting Test

Address RR1 Ashland Nebr Phone 944-7829

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks: _____

Soil Type (SCS): Sharpsburg Silty Clay Loam.

Date: April 22, 1980

Approved Percolation Rate (a)
A. 48 min./inch
B. _____ min./inch
C. _____ min./inch

Gerrold C. Hood
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

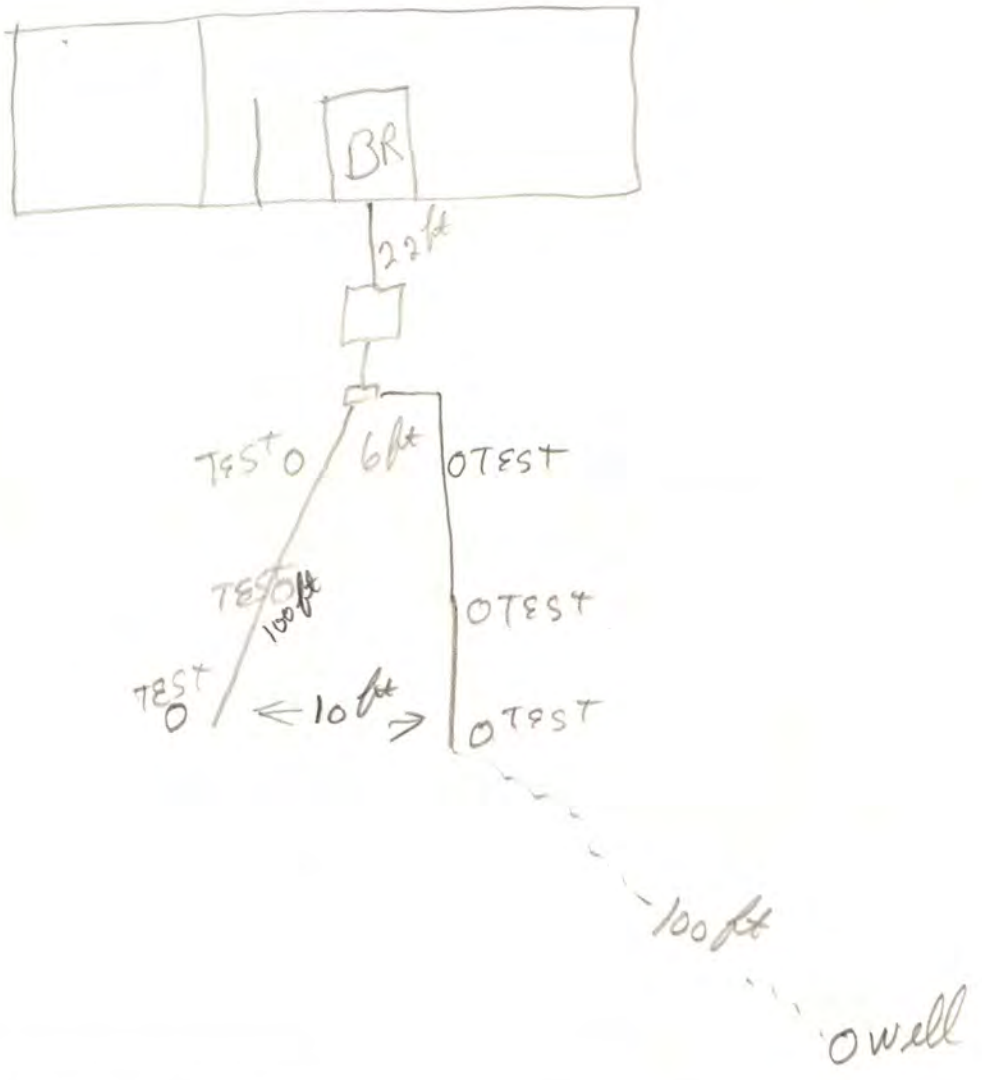
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

**C**

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 1648-C

Indicate on sketch if residence and well are exisiting or proposed.




REVIEWING ACTION

Remarks: _____

Date: April 22, 1980

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals 76 ft.
3. With a Trench Width of 48 in.
4. Total Area of Lateral needed 305 sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

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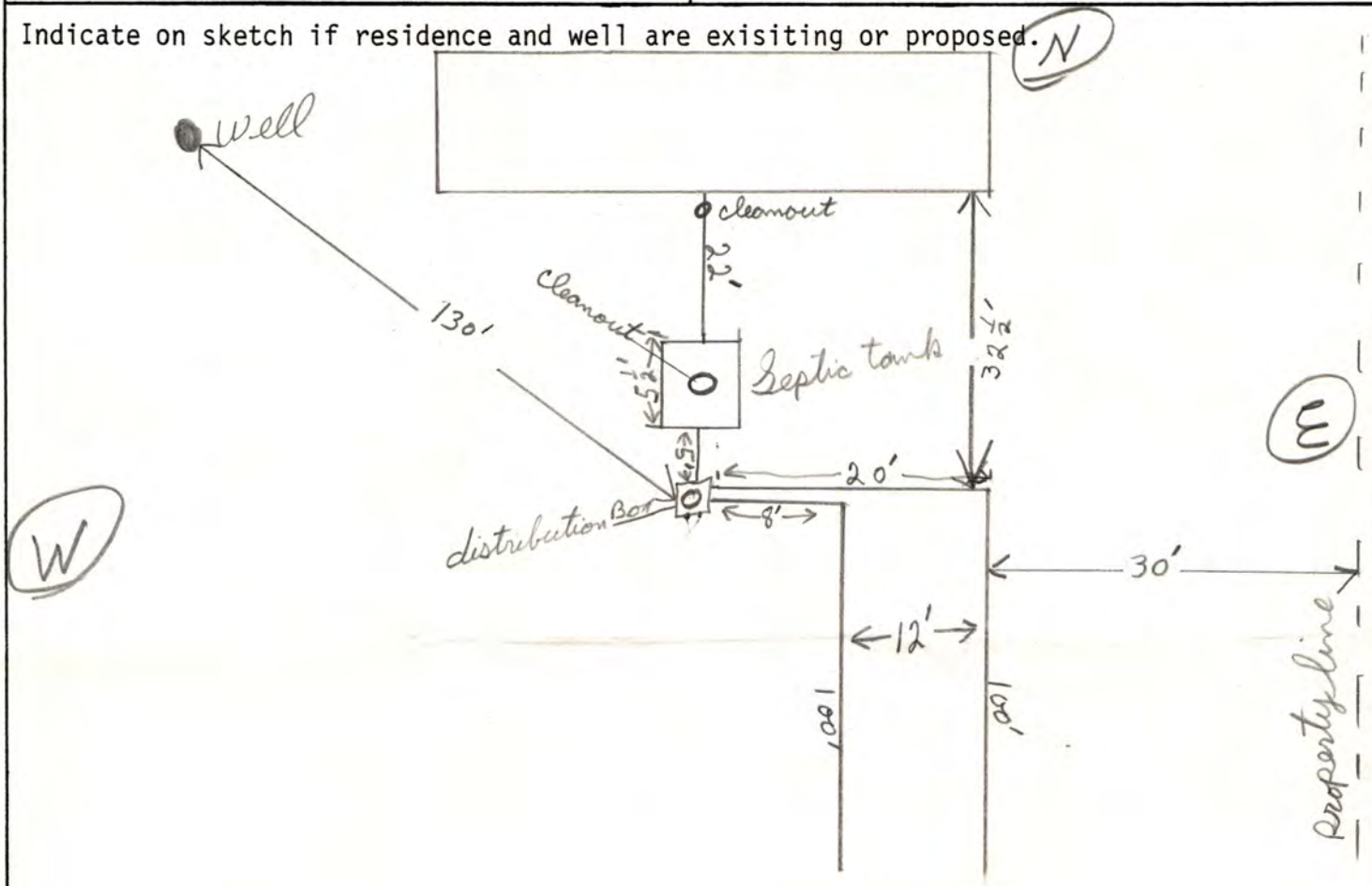
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
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Lincoln, Nebraska 68502
Phone: 474-1541

**C**

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. _____

Indicate on sketch if residence and well are exisiting or proposed.




REVIEWING ACTION

Remarks: _____

_____

Date: _____

Minimum Design Requirement
1. Capacity of Septic Tank 1500 gals.
2. Total Length of Laterals 200 ft.
3. With a Trench Width of 36 in.
4. Total Area of Lateral needed ___ sq.ft.
— 76' long 4' wide

_____
Signature of Reviewing Official

2135

WATER EASEMENT

WHEREAS grantees ARTURS PUDISTS and BEVERLY A. PUDISTS, husband and wife, are now the owners of the following described real estate:

A part of Lot 12, Irregular Tracts, located upon the Northwest Quarter of the Northwest Quarter of Section 15,Township 12 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows: Commencing at a point 50.0 feet South and 33.0 feet East of the Northwest corner of said Section 15; thence Southerly and parallel to the West line of said Section 15 a distance of 197.0 feet; thence Easterly and parallel to the North line of said Section 15, a distance of 25.0 feet; thence Southerly and parallel to the West line of said Section 15 a distance of 257.0 feet; thence Westerly and parallel to the North line of said Section 15 a distance of 25.0 feet; thence Southerly and parallel to the West line of said Section 15 a distance of 648.0 feet; thence Easterly and parallel to the North line of said Section 15 a distance of 206.0 feet; thence Northerly and parallel to the West line of said Section 15 a distance of 1,102.0 feet to a point 50.0 feet South of the North line of said Section 15; thence Westerly and parallel to the North line of said Section 15 a distance of 206.0 feet to the point of beginning; EXCEPT the following tract of land: Commencing at the Northwest corner of the West Half of the Northwest Quarter of said Section 15; thence Southerly along the West line of the West Half of the Northwest Quarter of said Section 15, a distance of 50.0 feet to the point of beginning; thence continuing Southerly along the West lime of the West Half of the Northwest Quarter of said Section 15, a distance of 30.0 feet; thence Easterly parallel with and 80.0 feet Southerly from the North line of the West Half of the Northwest Quarter of said Section 15, a distance of 43.0 feet; thence Northerly parallel withthe West line of the West Half of the Northwest Quarter of said Section 15, a distance of 30.0 feet to a point 50.0 feet Southerly from the North line of the West Halfof the Northwest Quarter of said Section 15; thence Westerly parallel with and 50.0 feet Southerly from the North line of the West Half of the Northwest Quarter of said Section 15 to the point of beginning (grantees'tract of real estate being the identical land described in instrument no. 79-12436 recorded May 23, 1979 with the Lancaster County Register of Deeds and the identical land soon to be identified as Lot 17, Irregular Tracts in the Northwest Quarter of said Section 15, Township 12 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska); and

WHEREAS, grantors THEODORE A. BULLING and CONSTANCE J. BULLING, husband and wife, are now the owners of all land adjoining said tract of grantees on the south thereof extending south to the half-section line of said Section previously described;

NOW, THEREFORE, in consideration of One and no/100---($1.00)--Dollars and other good and valuable consideration received from grantees; grantors THEODORE A. BULLING and CONSTANCE J. BULLING, husband and wife, and owners of land adjoining grantees' tract as previously described, do hereby grant unto grantees ARTURS PUDISTS and BEVERLY A. PUDISTS,