# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 660-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

January 18, 1976 — THIS PERMIT EXPIRES

William B. Carroll — ISSUED TO

2701 North 27 — ADDRESS

T12N; R6E; Sec. 15 — LEGAL DESCRIPTION

Waste Stabilization Pond

REMARKS: NON-TRANSFERABLE

| PERMIT | INSPECTION FEE | OCCUPATION TAX | TOTAL |
|---|---|---|---|
| $ 30.00 | $ | $ | $ 30.00 |
| ACCOUNTING NO. | ACCOUNTING NO. | ACCOUNTING NO. | CODE |
| 624-1535 | 110.16 | 148.14 | 6-2 |
| RECEIPTED BY | DATE | AMOUNT | |

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 660-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 7-15-75

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 12N ; Range 6E ; Section 15
   Block ____ ; Lot 7 ; Addition ____
   Street Address ____

2. Property Use: Residential ____ ☒ ; Commercial ____ ☐
   No. of Bedrooms 3 . Describe: ____
   Other Use ____ ☐
   Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒ WATER STABILIZATION POND

4. Distance to public sewer: ____ ft.

William B Linvall
Signature of Applicant (Owner or Lessee)

2301 NORTH 27
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7/18/75 . Date Frwd. 7/18/75 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Todd
2. Supt. Bldg. Insp.: Date Rec'd. 7/21/75 . Date Frwd. ____ . ACTION: Approved ☒ Disapproved ☐ Signature: [signature]
3. City or County Engineer : Date Rec'd. 7/21/75 . Date Frwd. 7/21/75 . ACTION: Approved ☒ Disapproved ☐ Signature: [signature]

REMARKS OR REASONS FOR DISAPPROVAL ____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 660-C

DATE: 7-15-75

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 12N ; Range 6E ; Section 15 ; Block ; Lot ; Addition .
Street Address .

2. Property Use: Residential ☒ Commercial ☐
No. of Bedrooms 3 Describe:

Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☐; Other ☒ WATER STABILIZATION POND

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

William S Carroll
Signature of Applicant (owner or lessee)

7701 NORTH 27TH
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 2-1-82 by: RM
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐ 7/18/75
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 2-1-82 by: Ron Maynard

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 660-C

PROPERTY WHERE SOIL TESTED:
Location: Township 12; Range 6
Section & ¼ Sect. 15
Property Dimensions: 417.4 ft. x ~~[illegible]~~ ft. 208.7
Area: 2 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☒; Sandy Clay ☐

Owner: Bill Carroll Home Sales
Address 2201 N 27

Dates of Tests: 7/12 75 to 7/13 75. Weather: Precip. 0 Temp. 80° F

PERCOLATION TEST DATA TABLE

| a. | b. | c. | d. | e. | f. | g. | h. | i. | j. | k. | l. | m. | n. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Pre-Saturation Period | | | | Percolation Readings | | | | | Results | | |
| | | Start | | End | | Start | | | End | | | | |
| Hole No. | Hole Depth (in.) | Date (Mo. Day) | Time (Hr. Min.) | Date (Mo. Day) | Time (Hr. Min.) | Date (Mo. Day) | Time (Hr. Min.) | Water Level (in.) | Time (Hr. Min.) | Water Level (in.) | Elapsed Time (Min.) | Water Level Drop (in.) | Percolation Rates (Min./inch) |
| 1 | 36" | 7/12 | 3 PM | 7/13 | 12 AM | 7/13 | 12 PM | 12" | 2 PM | 9 3/4 | 30 M | 1/2 | |
| 2 | | | | | | | | | | 9 3/4 | | 1/2 | |
| 3 | | | | | | | | | | 9 1/2 | | 1/2 | |
| 4 | | | | | | | | | | 9 | | 1/2 | |
| 5 | | | | | | | | | | 9 3/4 | | 3/4 | |
| 6 | | | | | | | | | | 8 | | 1 | |

Robert D Johnson
Signature of Person Conducting Test

Address 2618 NO 3rd
Phone: 432-3595

Sum of Percolation Rates
Average of Rates:
Mean of Rates:

(Do not write below this line)

REVIEWING ACTION

REMARKS:

DATE: July 17, 1975

Approved Percolation Rate(s)
A. 53 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

**HOTTOVY AND ASSOCIATES**
3701 South Street
Lincoln, Nebraska 68506

Telephone:
402 – 483-4108

RECD FEB 14 1977

Date Febr 11 19 77

TO: Mr. James Weverka.
County Health Dept
2200 St Marys
Lincoln, Nebraska

RE: Bill Carroll Modular
Home @ Davey, NB.

GENTLEMEN:

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via _____ the following:

| | | | |
|---|---|---|---|
| ☐ Contract Documents | ☐ Addendum | ☐ Specifications | ☐ Copy of Letter |
| ☒ Plans | ☐ Change Order | ☐ _____ | |
| ☐ As Requested | ☐ For your files. | ☐ Other as follows: | |

REMARKS: As per Gene Carroll's request I am forwarding these two plot plans of the modular homes north of Lincoln, west of Davey, as you requested

Call if you have any questions

Copy To: _____

HOTTOVY AND ASSOCIATES
By A Hottovy

# SURVEY RECORD

LANCASTER County, Nebraska

Telephone 466-3637

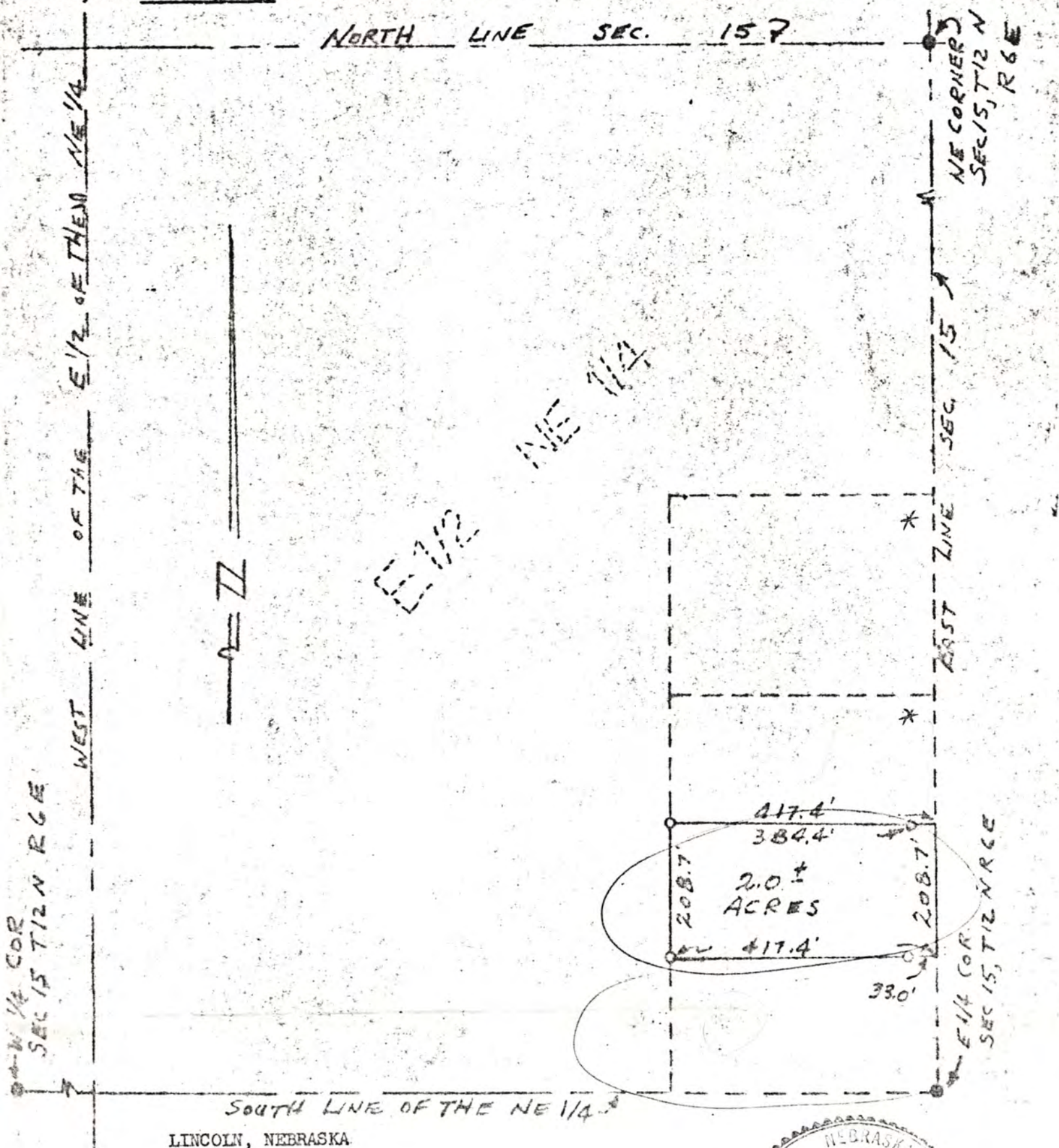
**Darrel W. Simonds & Associates, Inc.**

*Surveying and Mapping*

6900 Leighton Avenue -:- Lincoln, Nebraska 68507

Survey of the North 208.7' of the South 417.4' of the East 417.4' of the East one-half of the Northeast Quarter of Section 15 T12N, R 6 E of 6th P. M.

Survey No. _____ (To be assigned by Co. Surveyer) Date August 1971 Weather Fair




LINCOLN, NEBRASKA

SURVEYORS CERTIFICATE

I hereby certify that I have accurately surveyed the property in the above plat. Iron PIPE were set at points marked . All dimensions are in feet and decimals of a foot.

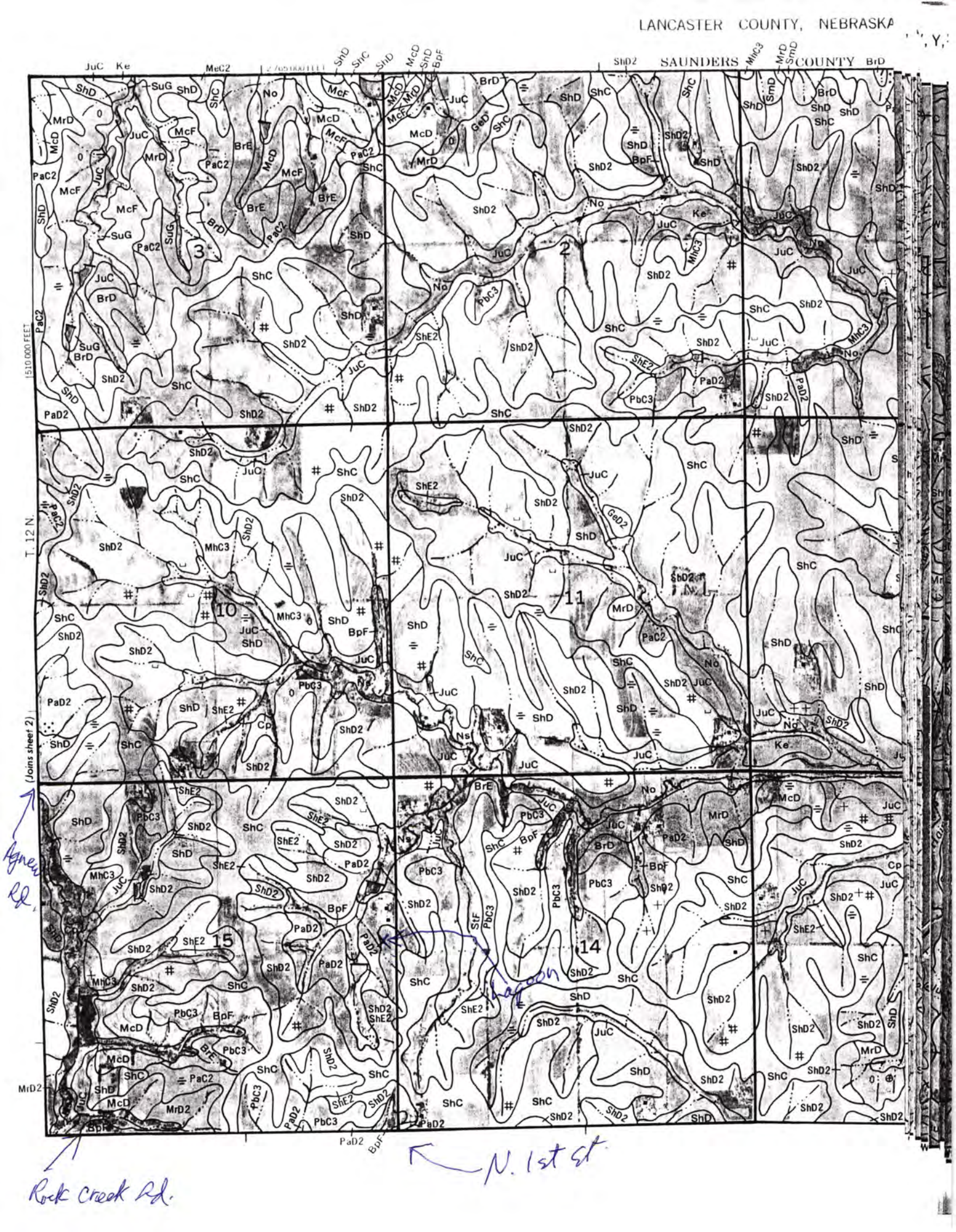
Signed this 19 day of August 19 71

Name Darrel W. Simonds

Darrel W. Simonds

Surveyor's License No. L.S. 161

NEBRASKA REGISTERED L.S. 161 SURVEYOR DARREL W. SIMONDS


LANCASTER COUNTY, NEBRASKA
SAUNDERS COUNTY
T. 12 N.
(Joins sheet 2)
Agnew Rd.
Rock Creek Rd.
N. 1st St
Lagoon
510 000 FEET
3
2
10
11
15
14

# Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

## REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

**MAKE CHECK PAYABLE TO:** "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 20205 No 1St St Raymond, NE

Parcel ID 13-6-15-200-003-000 (i.e. 99-99-999-999-999)

NE Twp 15 Range 12 Section 6 1/4 1/4 NE Block Lot 7 Addition

Directions to Property No 14th to W. Agnew Rd. To 1st St, south 1/2 mile

Location of Well No west of house - 50' in trees Tap Location: Inside ☐ Outside ☒

Location of Sewage System 150' west of house (lagoon) Year Installed 1978

Site Hazards (dogs, etc.) none - vacant

| | NAME | ADDRESS | PHONE |
|---|---|---|---|
| Present Owner: | Corey Christiansen | 3608 St. Mary's Ave Lincoln NE 68502 | 420-2507 |
| Tenant/Buyer: | Scott and Jean Whitfield | 1136 Hwy 59 Harlan Iowa 51537 | |
| Return to: | STATE TITLE | | (Fax) |

Signature of Applicant Scott Whitfield Address 1136 Hwy 59 HARLAN IA 51537 Date 7/12/01

### HEALTH DEPARTMENT USE ONLY

**RECEIVED** Date 07/13/01 Amount 200.00 Check No. 3686 Initials

**DATA ENTRY** Date / / Case No. Initials

**PRELIMINARY STATUS--By** PAUL DROTZMANN **DATE:** 7/13/01

| **WATER SYSTEM:** | Approved | Disapproved |
|---|---|---|
| Construction | ☐ | ☒ |
| Bacteria | ☐ /ml | ☒ /ml |
| Nitrate | ☒ 1.3 ppm | ☐ ppm |

| **SEWAGE SYSTEM** | |
|---|---|
| Approved | ☐ |
| Provisional | ☐ |
| Disapproved | ☒ |

**Additional Site Visits**

Date 7/26/01 by PD

Date 7/31/01 by PD

Date 8/10/01 by PD

**Comments:** 7-31-01 - Well repaired, Water Samples collected. Lagoon System repaired Trees within 50 Feet. Should sewage lagoon fail, LLCHD could order trees removed to meet 50 setback requirement See Attached Letter ☐

**FINAL STATUS**

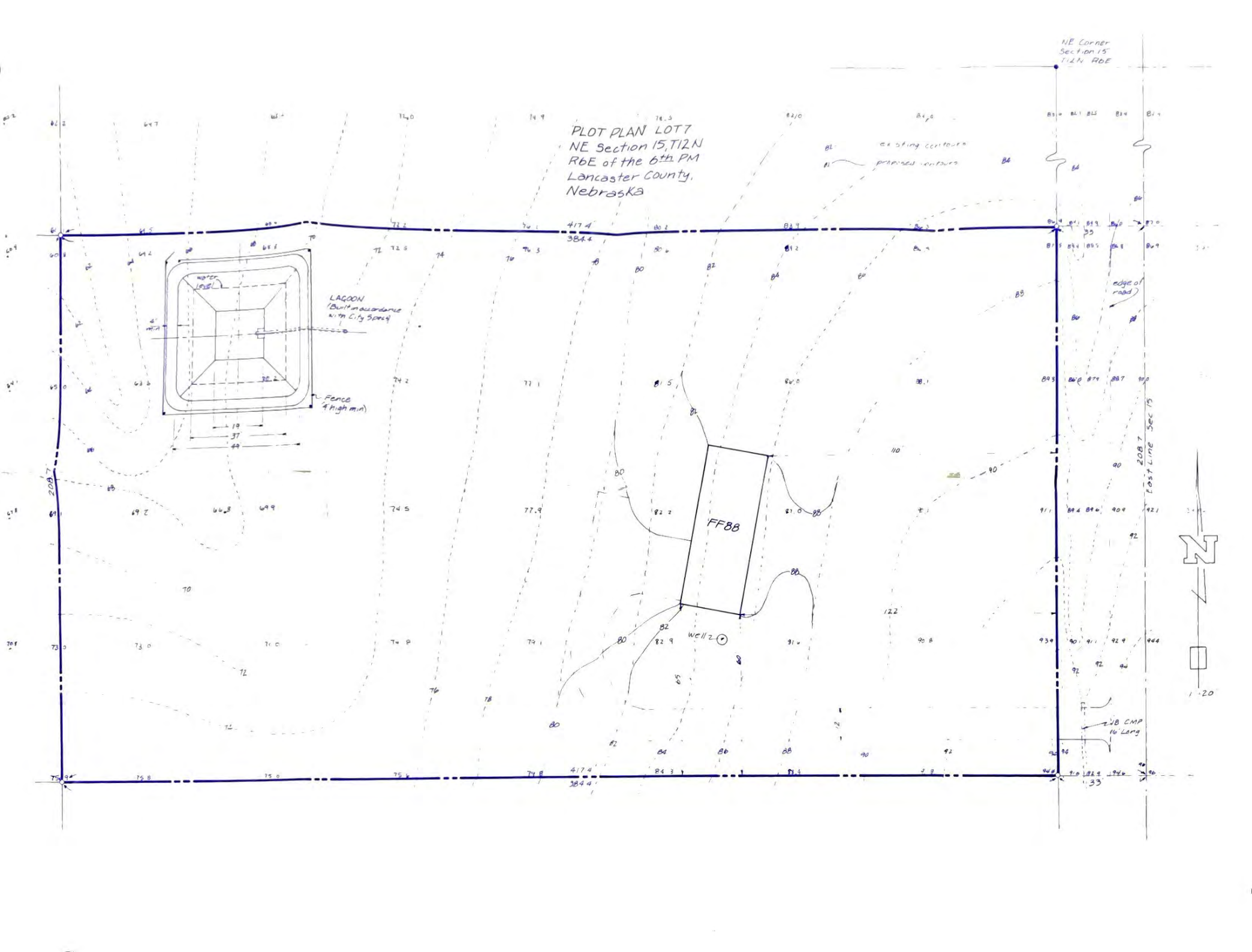
**WATER SYSTEM:** Approved ☐ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Date / /

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

P17119-114 7-31-01 8-10-01 P18273-37


PLOT PLAN LOT 7
NE Section 15, T12N
R6E of the 6th PM
Lancaster County,
Nebraska
NE Corner
Section 15
T12N R6E
existing contours
proposed contours
LAGOON
(Built in accordance
with City Specs)
water
level
4' min
Fence
4' high min
19
37
49
FF88
well 2
edge of
road
East Line Sec 15
2087
417.4
384.4
33
122
110
65
VB CMP
16' Long
1" = 20'