LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET
Lincoln, NE 68510-1514
(402) 441-8000

NON TRANSFERABLE

PERMIT

Permit No. 96390050201

SEWAGE SYSTEM REPAIR

Issued 05/03/96
Expires 10/03/96
Revenue Code 18754

Establishment

C. W. ROHE
T10N R5E SEC 10
ROHE ADDITION

FEES: $50.00

TOTAL $50.00

Permittee

C. W. ROHE
RRT 004
LINCOLN NE 68502

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

001739

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

Lincoln-Lancaster County
HEALTH DEPARTMENT
3140 "N" STREET LINCOLN, NE 68510-1514

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 4-29-96

The undersigned hereby applies for a permit to ALTER [ ], EXTEND [ ], or REPAIR [X] an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N; Range 5E; Section 10;
Block _____; Lot _____; Addition Rahe Addition Parcel A.
Street Address NW 84 & Superior

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. Bedrooms _____ Describe _____
Other Use [ ]
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank [ ]; Other [X]

4. Description of proposed alteration, extension or repair: to enlarge existing lagoon

5. Work to be done by: Owner [ ]; or Contractor [X], _____
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	150.00

470-2242

Signature of Applicant (owner or lessee)

Rt 4 - Box 85 Lincoln, NE. 68524
Address

(Do not write below this line)

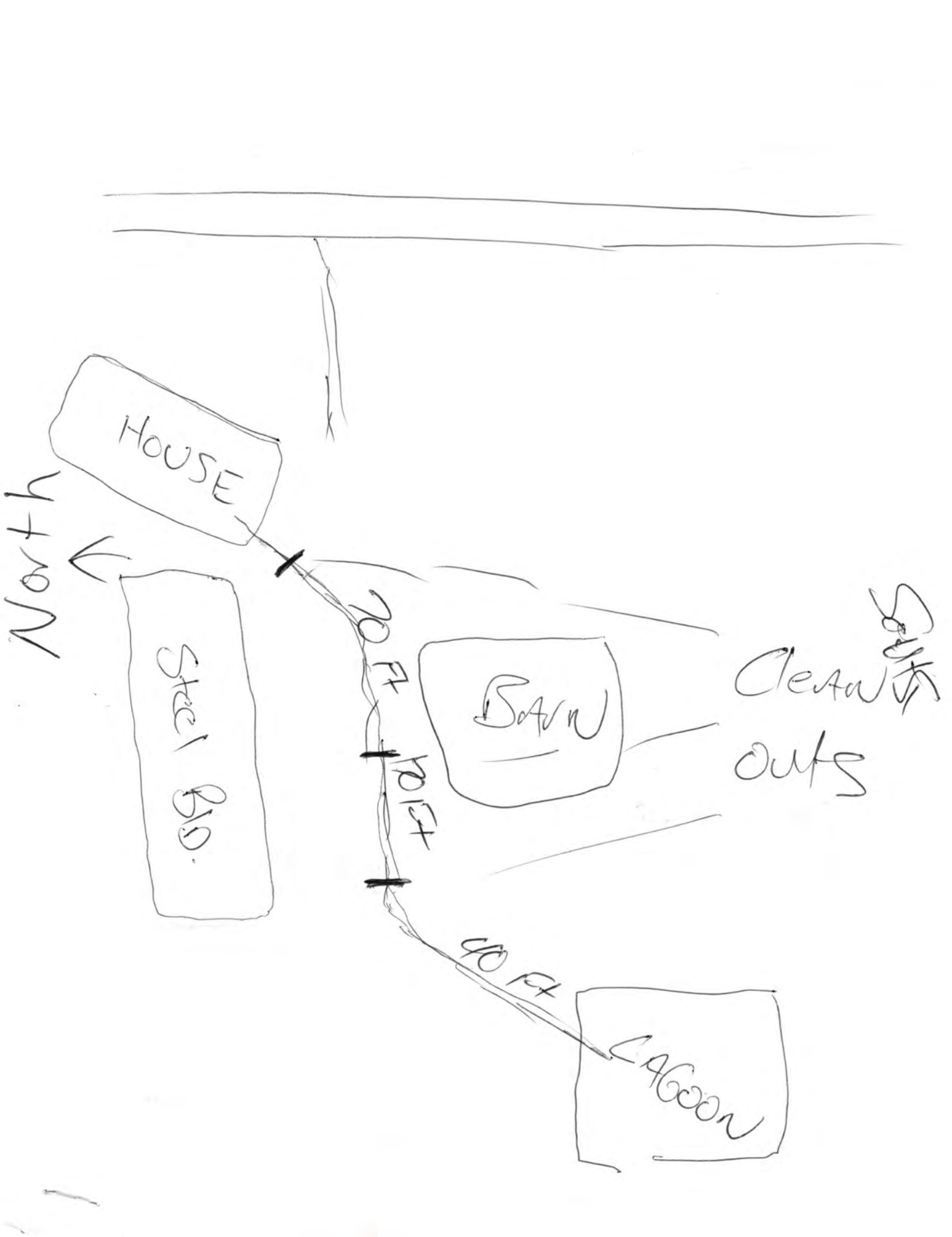
REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 50.00

2. Site Visits:
Date: 5-17-96 by: rm need Const + drawing
Date: 10-28-96 by: rm
Date: _____ by: _____

3. Date: Approved [X]; Disapproved [ ]
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 11-20-96 by: Ron Margaret


HOUSE
North
Steel Bld.
20 FT
10 FT
BARN
Clean Outs
40 FT
LAGOON