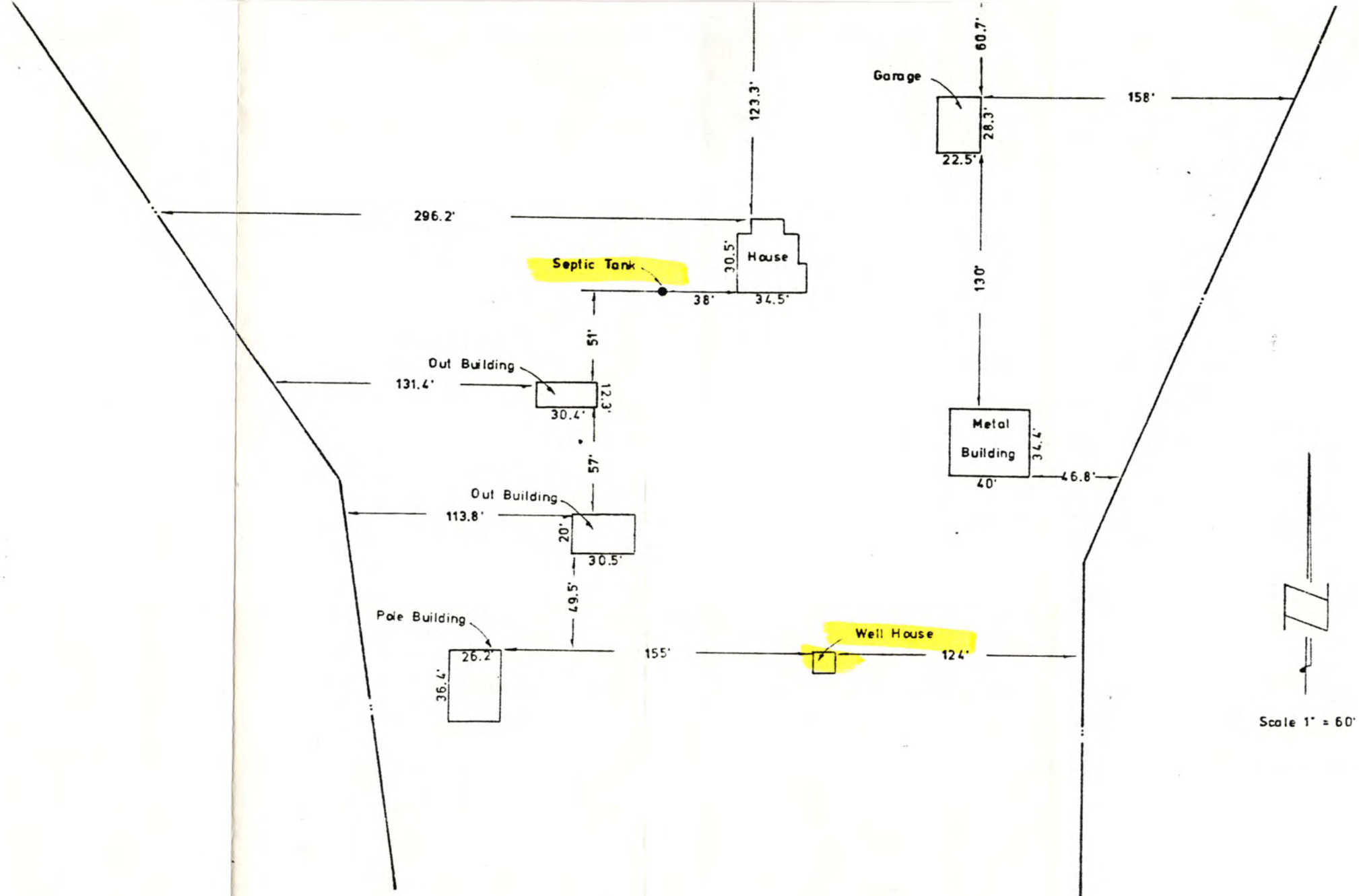

Garage
60.7'
158'
123.3'
28.3'
22.5'
296.2'
House
30.5'
Septic Tank
38'
34.5'
130'
51'
Out Building
131.4'
12.3'
30.4'
Metal
Building
34.4'
46.8'
40'
57'
Out Building
113.8'
20'
30.5'
49.5'
Pole Building
Well House
155'
124'
26.2'
36.4'
Scale 1" = 60'

RECEIVED APR 0 7 1989

Official Survey Record

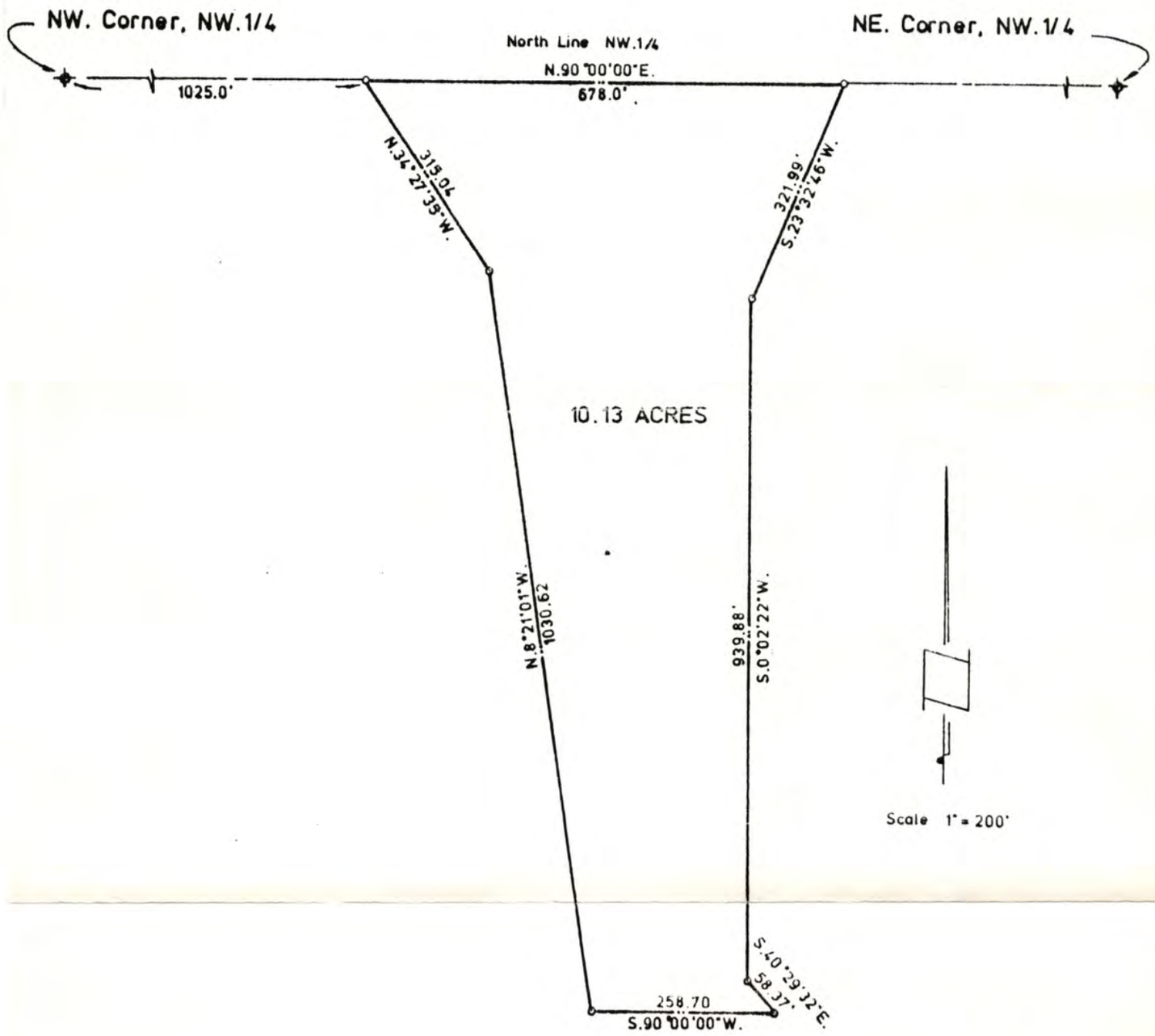
LANCASTER County, Nebraska

ALLIED SURVEYING AND MAPPING
LAND SURVEYORS
4830 South 44th Street - Lincoln, Nebraska 68516
Telephone 483-5008

Sheet 1 of 3

Survey of a 10.13 Acre ± Tract of land located in the Northwest Quarter of Section 10 T 10 N, R 5 E of the 6th P.M.

Job No. 9563 F. B. No. N.A. Date August, 1988



o = Set 3/4" X 24" Iron Pipe

● = Monuments Found as shown

SURVEYORS CERTIFICATE

I hereby certify that I have accurately surveyed the property in the above plat. Iron PIPE were set at points marked O. All dimensions are in feet and decimals of a foot.

Signed this 12th day of August, 1988

NAME [signature] L.S. 433

Surveyor's License Nebraska L.S. 433

REGISTERED LAND SURVEYOR KERRY W. SIMONDS

LEGAL DESCRIPTION:

Referring to the Northwest corner of the Northwest Quarter of Section 10, Township 10 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska. Thence in an Easterly direction along the North line of the Northwest Quarter of said Section 10 on an assumed bearing of N 90° 00' 00" E a distance of One Thousand Twenty-Five and No Tenths (1,025.0) feet to the Point of Beginning. Thence continuing in an Easterly direction on a bearing of N 90° 00' 00" E along the North line of the Northwest Quarter of said Section 10 a distance of Six Hundred Seventy-Eight and No Tenths (678.0) feet. Thence S 23° 32' 46" W a distance of Three Hundred Twenty-One and Ninety-Nine Hundredths (321.99) feet. Thence S 0° 02' 22" W a distance of Nine Hundred Thirty-Nine and Eighty-Eight Hundred (939.88) feet. Thence S 40° 29' 32" E a distance of Fifty-Eight and Thirty-Seven Hundredths (58.37) feet. Thence S 90° 00' 00" W a distance of Two Hundred Fifty-Eight and Seven Tenths (258.7) feet. Thence N 8° 21' 01" W a distance of One Thousand Thirty and Sixty-Two Hundredths (1,030.62) feet. Thence N 34° 27' 35" W a distance of Three Hundred Fifteen and Four Hundredths (315.04) feet to the Point of Beginning and containing a calculated area of 10.13 Acres more or less.

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TR

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

This form must be completed and returned to requ
MAKE CHECKS PAYABLE TO: Lincoln-Lancaster Coun

☐ Evaluation of the Individual Water System Date: _____

☐ Evaluation of the Sewage Disposal System ☐ Enclosed is $45.00

Legal description of property: TWP. 10 N ; RANGE 5E ; SECTION 10 NW

BLOCK _____ ; LOT _____ ; ADDITION _____

Street Address RR 1 Lincoln 9205 W. Superior

Directions to Property 3 miles North of Emerald Lights to W. Superior Then West 3/4 mile South Side of road

Location of Well See Survey Tap Location: Inside ☐ Outside ☐

Location of Sewage System See enclosed Survey Year Installed _____

	NAME	ADDRESS	PHONE
Present Owner:	Leon Meyer	M. Meyer NE	438-5105
Tenant/Buyer:	Richard Gregg	9205 W. Superior, Box 82 Lincoln 68524	
Return To:	First State Bank	10202 Pacific Omaha NE 68154	402-333-7443

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant _____ Address _____

HEALTH DEPARTMENT USE ONLY

Date Received APRIL 7, 1989 Received $45.00 Check ☐ Cash ☐

PRELIMINARY STATUS--DATE 4-11-89

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☐
Bacteria	☐	☐
Nitrate	☐	☐

SEWAGE SYSTEM:
Approved: ☐
Provisional: ☐
Disapproved: ☐

SITE VISIT:
Date 4-11-89 by _____
Date 4-25-89 by _____
Date _____ by _____

Comments: Corrected 4-27-89 Jm
Jm pump pit well does not meet sanitary construction standards. Old pit privy must be abandoned. Recommend placing 2 cm/septic tank and complete flow use on well location. Site septic tank for approval. Old unused well must be properly backfilled.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:
Approved: ☐

SEWAGE DISPOSAL SYSTEM:
Approved: ☐ Provisionsal Approval: ☐

APPROVED BY _____ DATE _____

FN 20215-1079R
FORM 23-9