# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1264-C

INDIVIDUAL SEWAGE DISPOSAL CONSTRUCTION — August 3, 1978

TYPE OF PERMIT — THIS PERMIT EXPIRES

Claude Baker — 2945 Northwest 6 Street, Lincoln, NE

ISSUED TO — ADDRESS

T12N, R6E, Section 22

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

| PERMIT | INSPECTION FEE | OCCUPATION TAX | TOTAL |
|---|---|---|---|
| $ 30.00 | $ | $ | $ 30.00 |
| ACCOUNTING NO. | ACCOUNTING NO. | ACCOUNTING NO. | CODE |
| | 110.16 | 148.14 | 6-2 |

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1264-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 12N; Range 6E; Section 22 SEE ATTACHED
   Block _____; Lot _____; Addition _____
   Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
   No. of Bedrooms 2. Describe: _____
   Other Use _____ ☐
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Claude M. Baker
Signature of Applicant (Owner or Lessee)

2945 NW 6TH
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 2/3/78. Date Frwd. 2/3/78. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hook
2. Supt. Bldg. Insp.: Date Rec'd. 2/3/78. Date Frwd. _____. ACTION: Approved ☐ Disapproved ☐ Signature: _____
3. City or County Engineer: Date Rec'd. 2-3-78. Date Frwd. 2-3-78. ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1264-C

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto. SEE ATTACHED

1. Legal description of property: Twp. 12N ; Range 6E ; Section 22 ; Block _____ ; Lot _____ ; Addition _____.
Street Address _____.

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. of Bedrooms 2 Describe: _____
Other Use _____
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Claude N. Baker
Signature of Applicant (owner or lessee)

2945 Northwest 6th Street
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
Filing Fee: $ 30.00

2. Site Visits:
Date: _____ by: _____
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐ 2/3/78
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ by: _____

FORM HD-43 (73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 474-1541)

FILE NO. 1264-C

PROPERTY WHERE SOIL TESTED:
Owner: MR AND MRS CLAUDE BAKER
Location: Township 12 NORTH Range 6 EAST
Section & ¼ Sect. SE ¼ OF SECT 22 Address: 2945 NW 6TH LINCOLN
Property Dimensions: 631.21 ft. x 690 ft.
Area: 10 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ; Silty Clay Loam ; Sandy Loam
Silty Loam ; Clay Loam ; Sandy Clay

Dates of Tests: NOV 12 to NOV 13. Weather: Precip. NONE Temp. 40

PERCOLATION TEST DATA TABLE

| a. | b. | c. | d. | e. | f. | g. | h. | i. | j. | k. | l. | m. | n. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Pre-Saturation Period | | | | Percolation Readings | | | | | | Results | |
| | | Start | | End | | Start | | | End | | | | |
| Hold No. | Hole Depth (in.) | Date (Mo. Day) | Time (Hr. Min.) | Date (Mo. Day) | Time (Hr. Min.) | Date (Mo. Day) | Time (Hr. Min.) | Water Level (in.) | Time (Hr. Min.) | Water Level (in.) | Elapsed Time (Min.) | Water Level Drop (in.) | Percolation Rates (Min./inch) |
| 1 | 36 | 12 NOV | 8:00 AM | 12 NOV | 10:00 PM | 13 NOV | 4 PM | 28 | 8:00 PM | 31 3/4 | 4 HR | 5 1/4" | |
| 2 | 36 | 12 NOV | 8:05 AM | 12 NOV | 10:05 PM | 13 NOV | 4:05 PM | 28 | 8:05 PM | 31 3/4 | 4 HR | 8 1/2" | |
| 3 | 36 | 12 NOV | 8:10 AM | 12 NOV | 10:10 PM | 13 NOV | 4:10 PM | 28 | 8:10 PM | 31 1/2 | 4 HR | 5 3/4" | |
| 4 | 36 | 12 NOV | 8:15 AM | 12 NOV | 10:15 PM | 13 NOV | 4:15 PM | 28 | 8:15 PM | 29 3/4 | 4 HR | 3 1/4" | |
| 5 | 36 | 12 NOV | 8:20 AM | 12 NOV | 10:20 PM | 13 NOV | 4:20 PM | 28 | 8:20 PM | 29 5/8 | 4 HR | 3 1/2" | |
| 6 | 36 | 12 NOV | 8:25 AM | 12 NOV | 10:25 PM | 13 NOV | 4:25 PM | 28 | 8:25 PM | 31 | 4 HR | 3" | |

Clayton Baker
Signature of Person Conducting Test

Address 2945 NW 6
Phone 435-5401

Sum of Percolation Rates:
Average of Rates:
Mean of Rates:

(Do not write below this line)

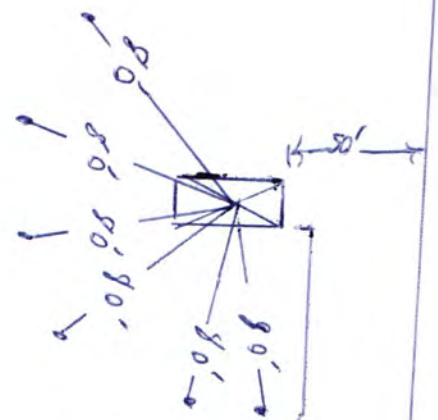
REVIEWING ACTION

REMARKS: Morrill Clay Loam (S.C.S.)

DATE: February 3, 1978

Approved Percolation Rate (a)
A. 51 min./inch
B. ____ min./inch
C. ____ min./inch

Gerald C. Wood
Signature of Reviewing Official




DAWEY ROAD ~~1ST STREET~~

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1264-C

## SPECIFICATIONS

DATE: _____

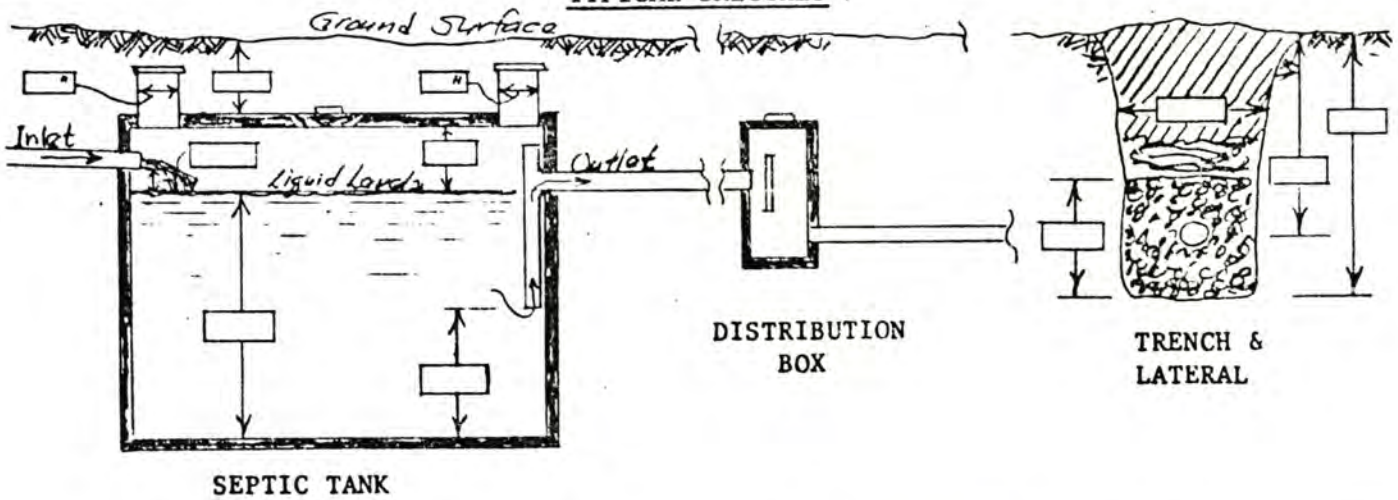
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____ No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in.
Number ____; Length of each line ___ft
Total length of Laterals 207 ft.;
Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions. Depth ___in.; Width 36 in.
4. Filter Material: _____.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES




_____
Signature of Applicant

# Official Survey Record

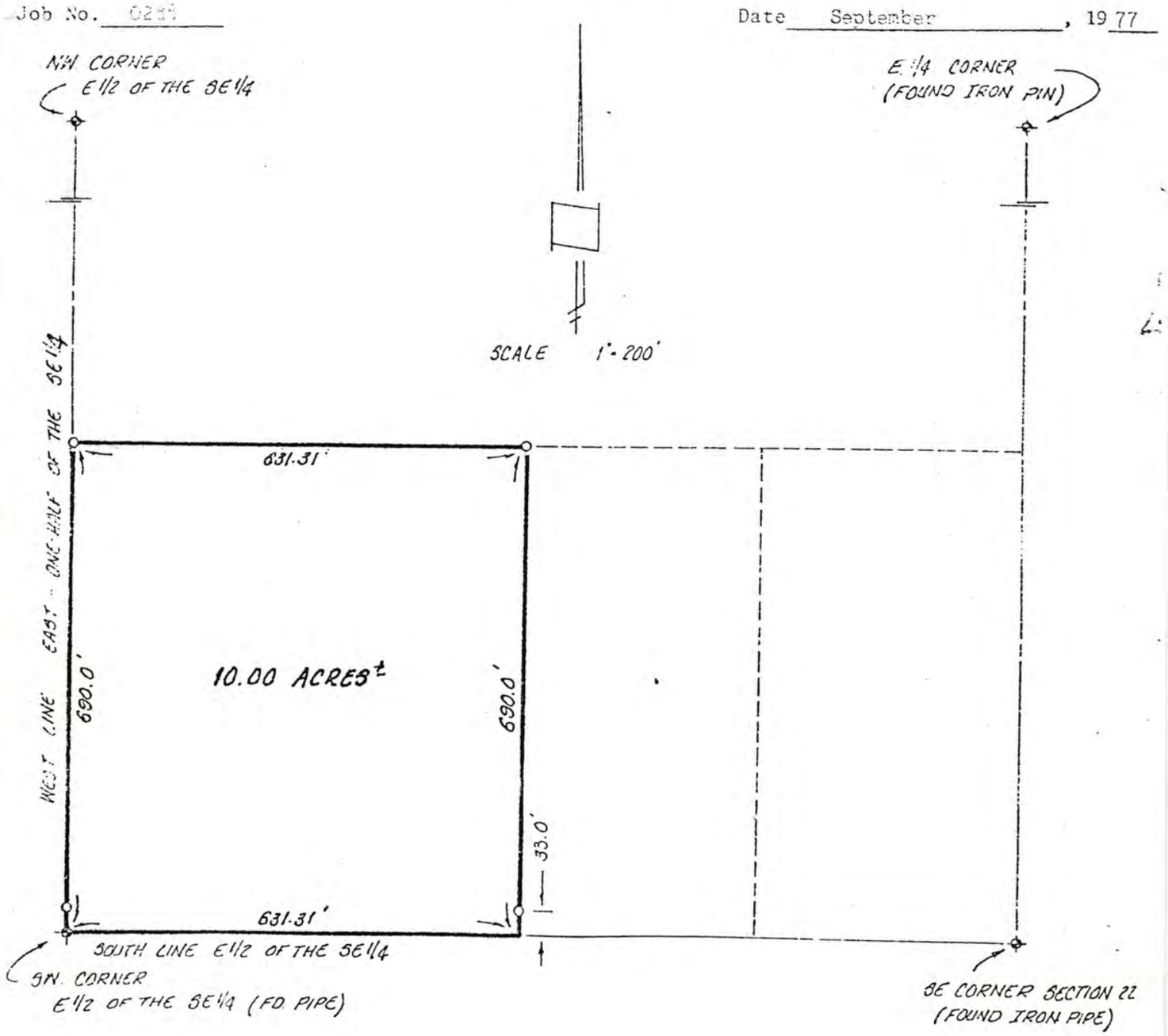
LANCASTER County, Nebraska

ALLIED SURVEYING AND MAPPING
LAND SURVEYORS
7116 Starr Street Lincoln, Nebraska 68505
Telephone 466-5538

Sheet 1 of 1

Survey of the West 631.31' of the South 690.0' of the East One-Half of the Southeast Quarter of Section 22 T 12 N, R 6 E of the 6th P.M.

Job No. 0255 Date September, 1977




SURVEYORS CERTIFICATE

I hereby certify that I have accurately surveyed the property in the above plat. Iron Bars were set at points marked O. All dimensions are in feet and decimals of a foot.

● = Monuments Found

Signed this 30th day of September, 1977

NAME

Surveyor's License
Nebraska L.S. 333

NEBRASKA REGISTERED LS-333 KERRY W. SIMONDS LAND SURVEYOR KERRY W. SIMONDS