LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE SYSTEM REPAIR

No. 95390047401

Issued 09/19/95
Expires 03/19/96
Revenue Code 18754

Establishment
JEFF KRUPICKA
T10N R5E SEC 8
3400 NW 126 STREET

FEES: $50.00

TOTAL $50.00

Permittee
JEFF KRUPICKA
3400 NW 126 ST
LINCOLN NE 68524

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

Lincoln-Lancaster County
HEALTH DEPARTMENT
3140 "N" STREET LINCOLN, NE 68510-1514

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 9-15-95

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N ; Range 5E ; Section 8 ;
Block _____ ; Lot _____ ; Addition _____
Street Address 3400 NW 126th

2. Property Use: Residential ✓ ☐; Commercial _____ ☐
No. Bedrooms 3
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ✓; Other ☐

4. Description of proposed alteration, extension or repair: Repair
Added 2 Lateral Runs 60' long x 4' wide

5. Work to be done by: Owner ☐ ; or Contractor ✓, Earnest Well Drilling
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	over $400.00

Jeff Campbell
Signature of Applicant (owner or lessee)

3400 NW 126th
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 9-15-95
Filing Fee: $ 50.00

2. Site Visits:
Date: 9-15-95 by: ___ (need drawing) (drawing found)
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Ron Maynard

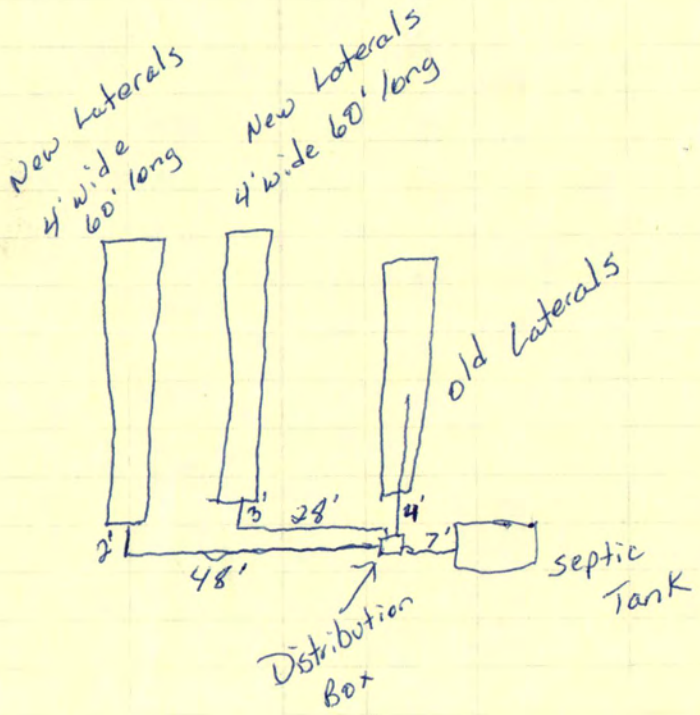
4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 12-11-97 by: Ron Maynard

N

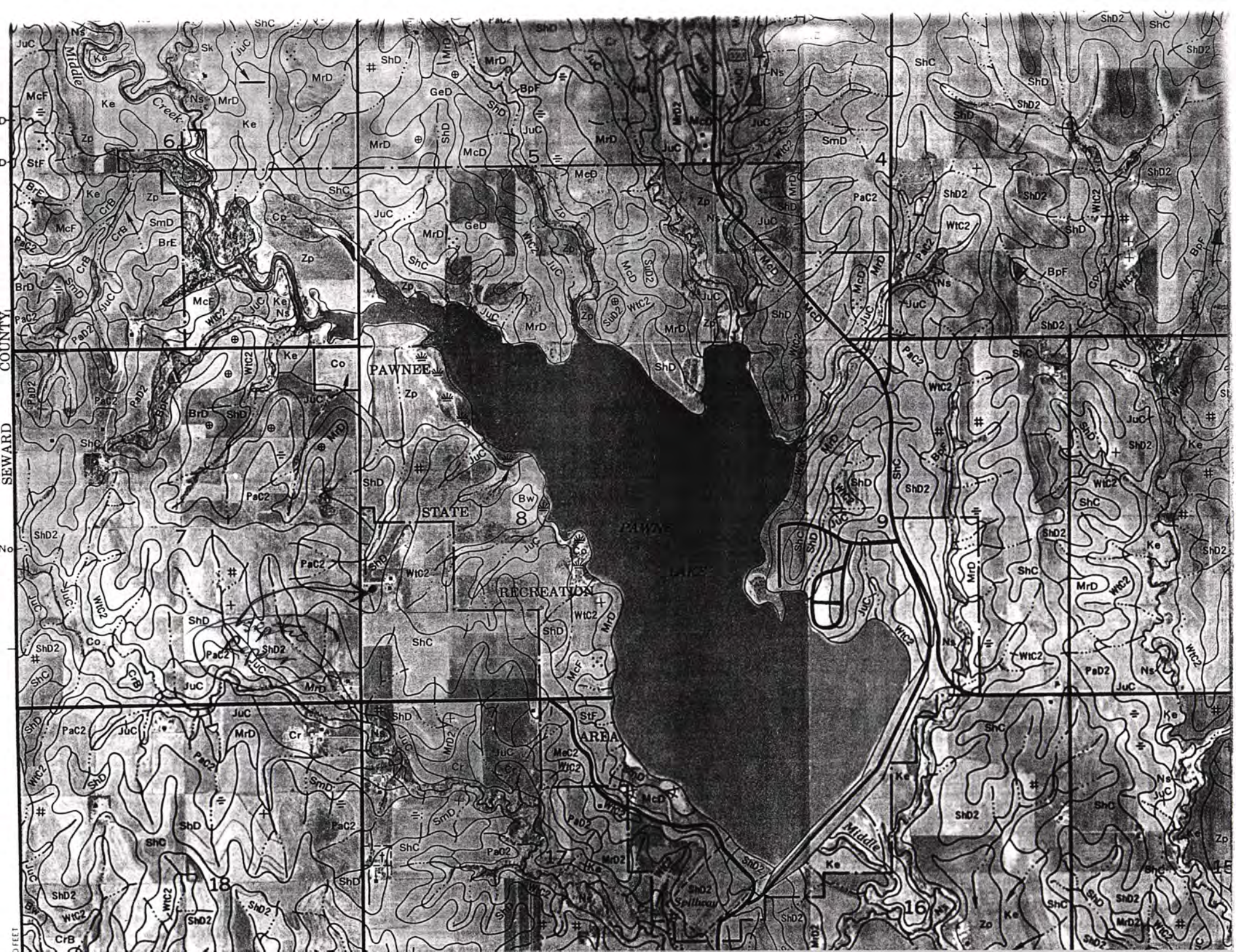
Jeff Krupicka

W

E



S


PAWNEE
STATE
RECREATION
AREA
PAWNEE LAKE
Middle Creek
SEWARD COUNTY
Spillway

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1104-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

January 13, 1978 — THIS PERMIT EXPIRES

Robert E. Allen — ISSUED TO

3863 South Street, Lincoln, NE — ADDRESS

T10N, R5E, Section 8, Lot 5 I.T.

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. ~~11~~ 04-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 7-12-77

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 10 N ; Range 5 E ; Section 8
Block ____; Lot ~~5~~ 7 IT; Addition ____ S½ NW¼ NE¼ SW¼ 8-10-5
Street Address ____

2. Property Use: Residential ____ ☒; Commercial ____ ☐
No. of Bedrooms 2. Describe: ____
Other Use ____ ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Distance to public sewer: ____ ft.

Robert E Allen
Signature of Applicant (Owner or Lessee)

3863 South St 488-2347
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7/12/77. Date Frwd. 7/13/77. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. ____. Date Frwd. ____. ACTION: Approved ☐ Disapproved ☐ Signature: ____

3. City or County Engineer: Date Rec'd. 7/13/77. Date Frwd. 8/5/77. ACTION: Approved ☐ Disapproved ☐ Signature: Henry Graff
Rec'd 8/18/77 mod B.

REMARKS OR REASONS FOR DISAPPROVAL ____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

17th easements need to be added

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [ ]
County Resolution No. 2832 [X]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. ~~2204~~ 2204-C

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10 N ; Range 5 E ; Section 8 ; Block _____ ; Lot I.T. 7 ; Addition S½ NW¼ NE¼ SW¼ -8-10-5 .
   Street Address _____.

2. Property Use: Residential _____ [2]; Commercial _____ [ ]
   No. of Bedrooms _____ Describe: _____
   Other Use _____
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Robert E Allen
Signature of Applicant (owner or lessee)

3863 South St 488-2347
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
   Filing Fee: $ 30.00

2. Site Visits:
   Date: 9-22-77 by: jw
   Date: _____ by: _____
   Date: _____ by: _____

3. Date: Approved [X]; Disapproved [ ] 7/13/77
   by: Jerrold C. Doot

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date: 9-22-77 by: James Wevecka

Bob allen

FORM HD-43 (73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 474-1541)

FILE NO. ~~2204~~ 2204-C

PROPERTY WHERE SOIL TESTED:
Location: Township _____ : Range _____
Section & ¼ Sect. _____
Property Dimensions: _____ ft. x _____ ft.
Area: _____ acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ; Silty Clay Loam ; Sandy Loam
Silty Loam ; Clay Loam ; Sandy Clay

Owner: _____
Address: _____

Dates of Tests: 6-18-77 to 6-19-77. Weather: Precip. 0 Temp. 80°

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	32"	6/18 2 PM		6/19	11 AM	6/19	11 AM	12"	2 PM	10"	30M	1	
2										10"		1	
3										9 3/4"		1	
4										10 3/8"		3/4	
5										9 3/4"		1	
6										10"		3/4	

Robert D Johnson
Signature of Person Conducting Test

Address 2618 NW 3rd

Phone 432-3595

Sum of Percolation Rates: .9166
Average of Rates:
Mean of Rates:

(Do not write below this line)

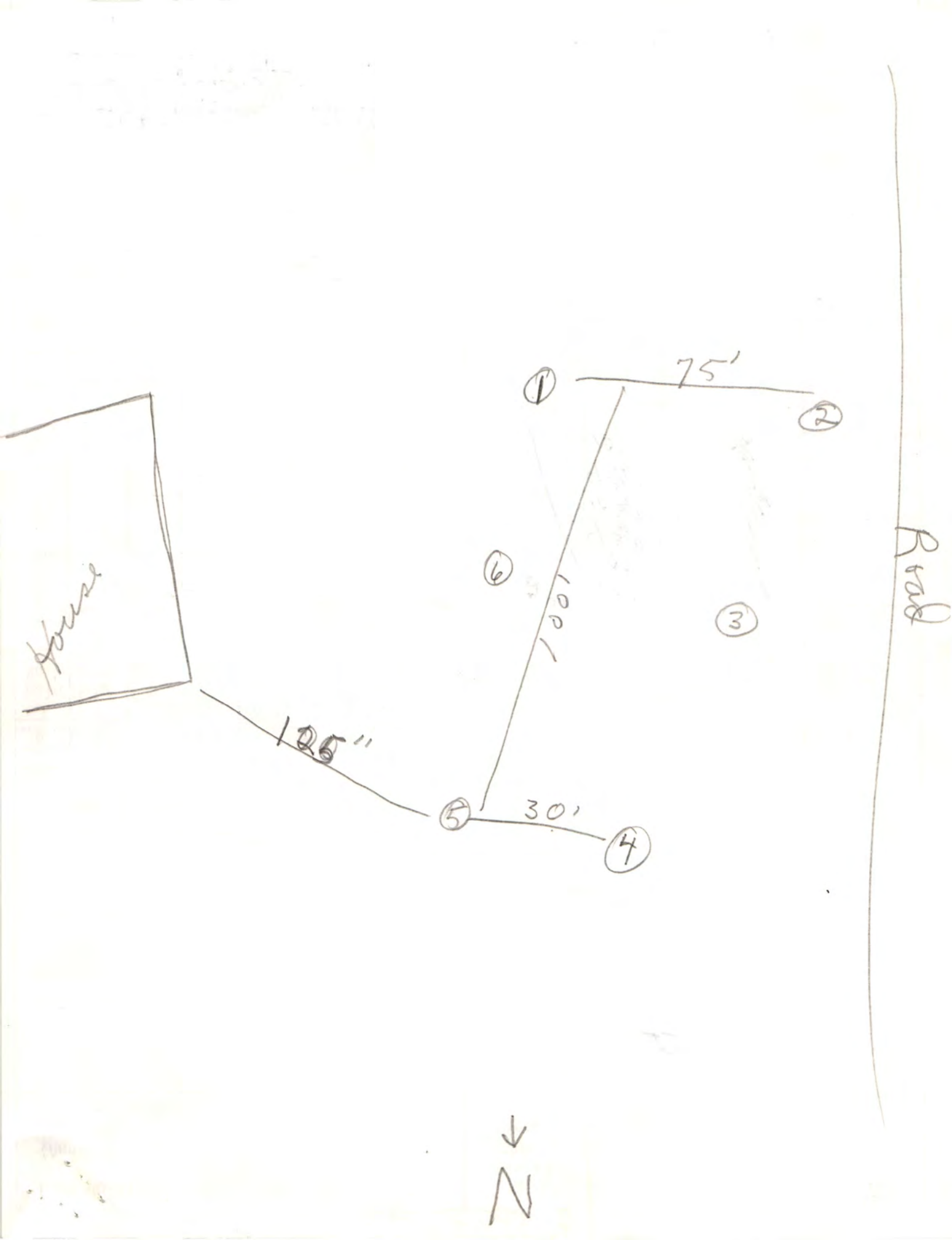
REVIEWING ACTION

REMARKS: Sharpsburg Silty Clay Loam (Mod. C.L.)

DATE: July 12, 1977

Approved Percolation Rate (a)
A. 32 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official


House
125'
100'
75'
30'
1
2
3
4
5
6
Road
N

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. ~~2004~~ 2004-C

SPECIFICATIONS

DATE: _____

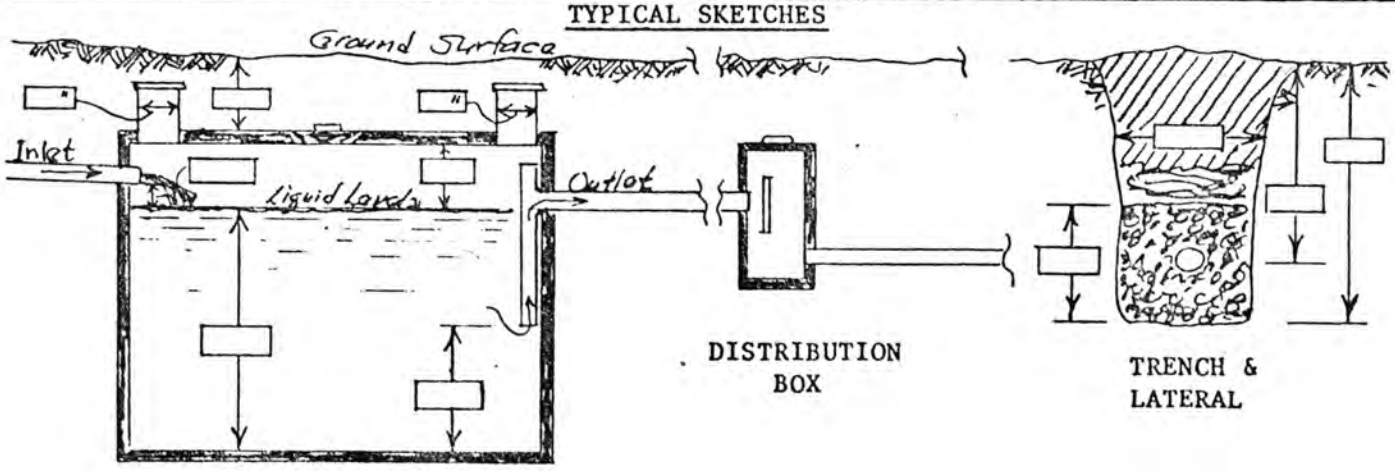
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth 57" in.
3. Factory Built: Yes ☒ (Company Cast Step) No ☐
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 6 in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☒; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets 5.
2. Factory Built: Yes ☒, (Company Cast Step) No ☐
3. Dimension: Length 21 in.; Width 14 in. Depth 14 in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half moon
2. Lateral Lines: Depth below grade __in. Number 2; Length of each line ___ft Total length of Laterals 129 ft.; Slope ____in/100 ft. Diameter of pipe 20 in.; Shape Half moon Material: concrete ☒; fiber asbestos ☐; clay ☐; other _____ Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: Sand gravel. Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



Signature of Applicant

Allen NW 126th

MASON COMPANY

6950 Q Street
Omaha, Nebraska 68117
TELEPHONE (402) 331-5040

4600 Cornhusker Hwy.
Lincoln, Nebraska 68504
TELEPHONE (402) 434-3139

With us . . . service is a profession not a sideline.

