LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 930-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF PERMIT

April 6, 1977
THIS PERMIT EXPIRES

Nebraska Modular Homes
ISSUED TO

5300 West O Street, Lincoln, NE
ADDRESS

T10N; R5E; Sec. 7:
LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY | DATE | AMOUNT

Health
ISSUING OFFICER

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 930-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: OCT 6-76

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

SEE ATTACHED 5tac

1. Legal description of property: Twp. 10N ; Range 5E ; Section 7
Block _____; Lot _____; Addition _____
Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
No. of Bedrooms 3 . Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒

4. Distance to public sewer: _____ ft.

NEBR. MODULAR HOMES
Signature of Applicant (Owner or Lessee)

5300 W "O" ST.
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 10/6/76 . Date Frwd. 10/6/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 10/6/76 . Date Frwd. _____ . ACTION: Approved ☐ Disapproved ☐ Signature: Milt Lekacuk

3. City or County Engineer: Date Rec'd. 10/6/76 . Date Frwd. 10/6/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Leon L. Guardeja

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 930-C

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto. SEE ATTACHED

1. Legal description of property: Twp. 10 N ; Range 5E ; Section 7 ; Block _____; Lot _____; Addition _____.
Street Address _____.

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. of Bedrooms 3
Describe: _____
Other Use _____
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐; Other ☒

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

NEBR. MODULAR HOMES
Signature of Applicant (owner or lessee)

5300 W "O" ST
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 2-28-77 by: JW
Date: 7-25-77 by: JW
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐ 10/6/76
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 7-25-77 by: James Woodley

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 930-C

PROPERTY WHERE SOIL TESTED:
Location: Township 10 N; Range 5 E
Section & ¼ Sect. 7 NW¼
Property Dimensions: ____ ft. x ____ ft.
Area: 5 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Owner: NEBR MODULAR HOMES
Address 5300 W "O" ST

Dates of Tests: JULY 12-76 to JULY 13-76. Weather: Precip. ____ Temp. ____

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1											30	0	
2											"	"	
3											"	"	
4											"	"	
5											"	"	
6											"	"	

Sum of Percolation Rates ____
Average of Rates: ____
Mean of Rates: ____

Norm Bengtsen
Signature of Person Conducting Test

Address 3300 N 53rd
Phone: 466 5710

(Do not write below this line)

REVIEWING ACTION

REMARKS: ____

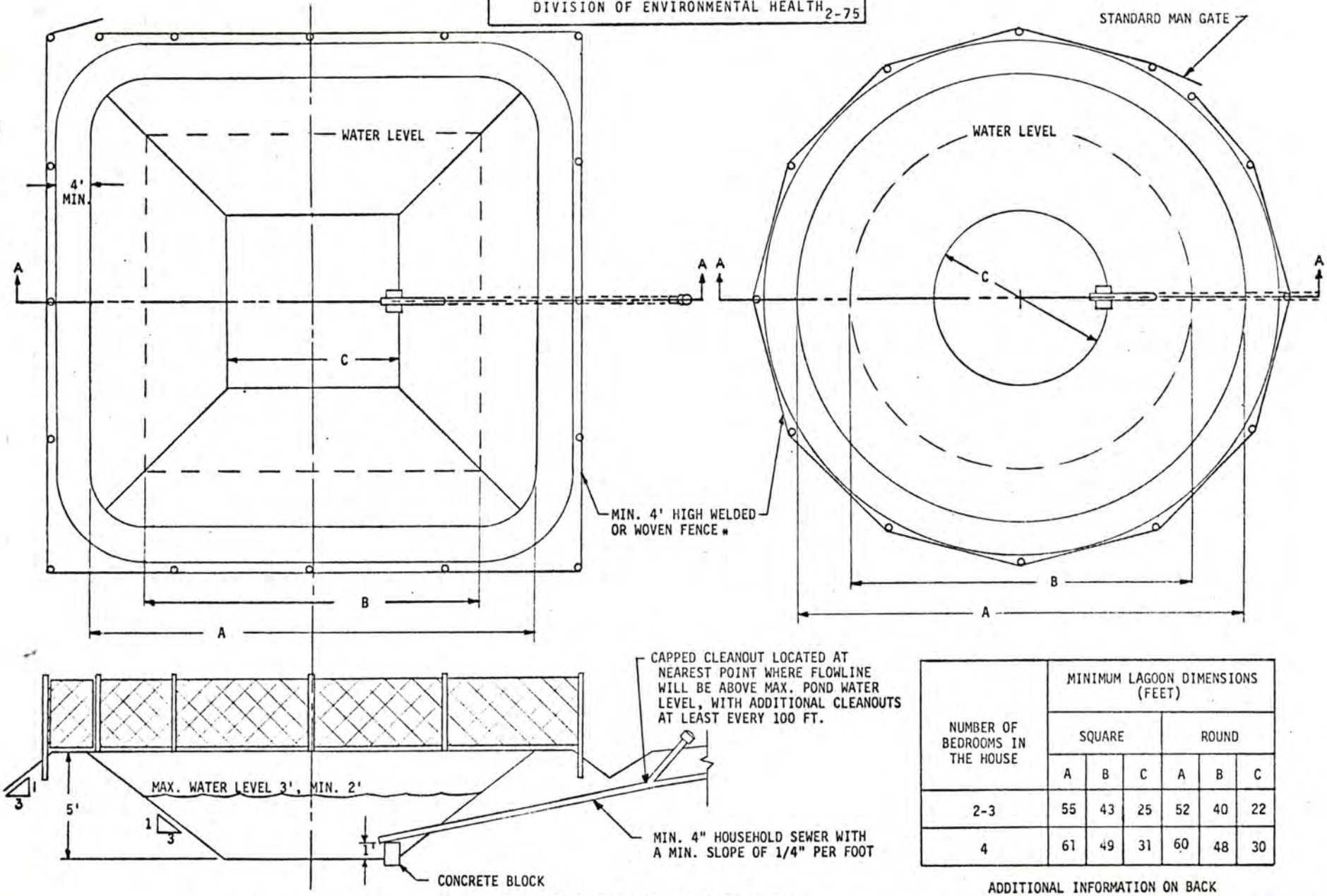
Approved Percolation Rate(s)
A. ____ min./inch
B. ____ min./inch
C. ____ min./inch

DATE: October 6, 1976

Gerald C. Hood
Signature of Reviewing Official

WASTE STABILIZATION POND

LINCOLN-LANCASTER CO. HEALTH DEPT.
DIVISION OF ENVIRONMENTAL HEALTH 2-75



SECTION VIEW A-A'
(APPLICABLE TO BOTH DESIGNS)

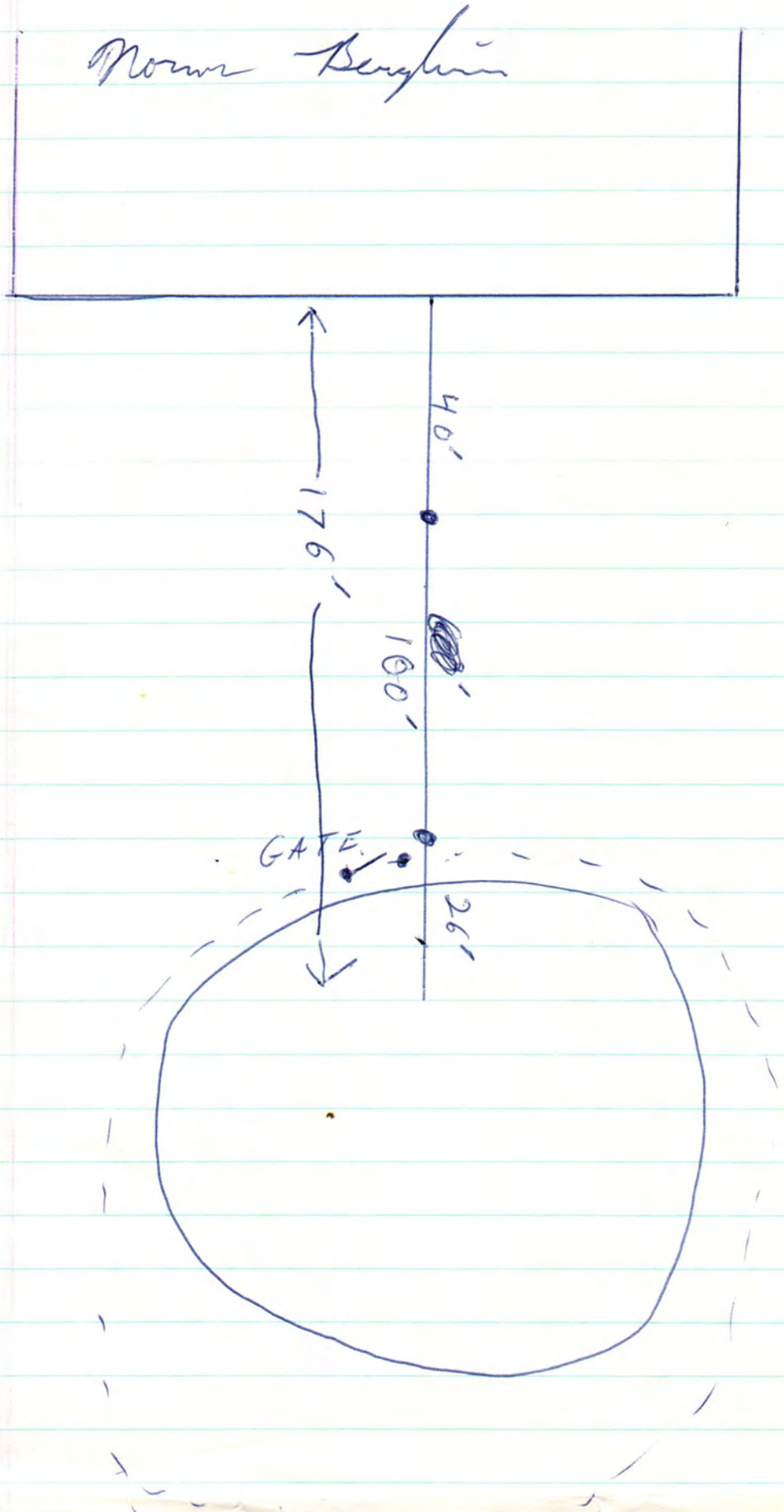
NUMBER OF BEDROOMS IN THE HOUSE	MINIMUM LAGOON DIMENSIONS (FEET)					
	SQUARE			ROUND		
	A	B	C	A	B	C
2-3	55	43	25	52	40	22
4	61	49	31	60	48	30

ADDITIONAL INFORMATION ON BACK

*THE FENCE IS TO BE COMPLETED WITHIN 10 DAYS AFTER CONSTRUCTION APPROVAL IS RECEIVED

SIGNATURE OF APPLICANT NEBR. MODULAR HOMES

HD-46(75)


Norma Berglund
40'
176'
160'
GATE
26'

(5)

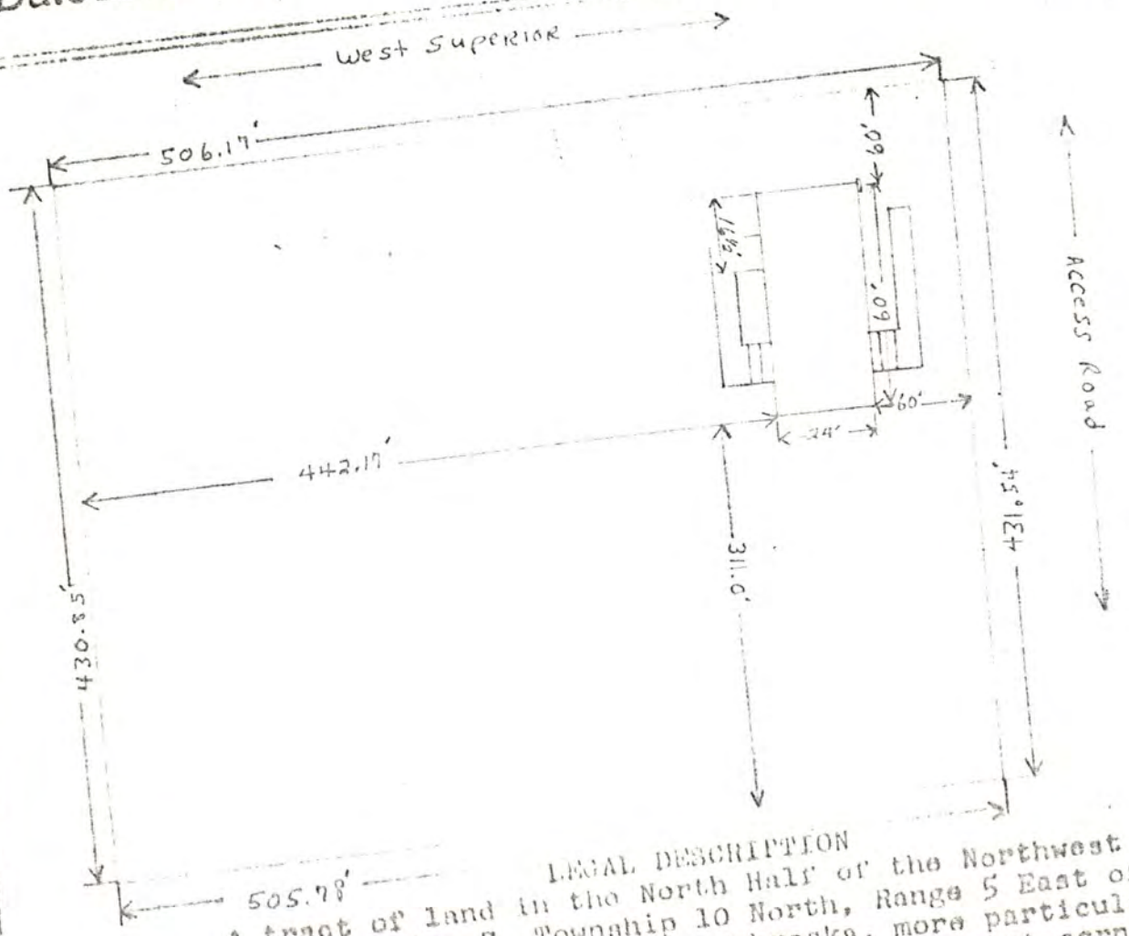
SURVEY RECORD

LANCASTER COUNTY, NEBRASKA

Survey of PART OF N½ NW¼ Section 7 T. 10 N., R. 5 E of 6th P.M.

County Survey No. _____

Date JULY 31 - AUG 5 1926 Weather P.C., HOT



LEGAL DESCRIPTION

A tract of land in the North Half of the Northwest Quarter of Section 7, Township 10 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows: Commencing at the Northeast corner of said Northwest Quarter; thence westerly along the North line of said Northwest Quarter a distance of 1350.0 feet; thence southerly and parallel to the East line of said Northwest Quarter a distance of 33.0 feet to the Point of Beginning; thence continuing southerly along the last described course a distance of 431.54 feet; thence westerly on a deflection angle of 89°18' right a distance of 505.78 feet; thence northerly on a deflection angle of 90°42' right a distance of 430.83 feet to a point 34.0 feet south of said North line; thence easterly and parallel to said North line a distance of 506.17 feet to the Point of Beginning, said tract containing 5.00 acres, more or less.

PAUL E. KASL
SURVEYOR L.S.-248
3101 LOVELAND DRIVE
LINCOLN, NEBRASKA 68502

Signed this 5th day of August 1926

Name _____

LAND SURVEYOR'S SEAL