File No. 178

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — June 2, 1971

TYPE OF LICENSE OR PERMIT — THIS LICENSE OR PERMIT EXPIRES

William M. Crossman — Route 1, Malcolm, Nebraska

LICENSEE OR PERMITTEE — ADDRESS

T10N; Range 5E; Section 3;

NAME OF ESTABLISHMENT, IF ANY — ADDRESS

REMARKS: Non-Transferable

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
143-1535	110.16	148.14	6-2	

SERIAL NO. | DATE | AMOUNT

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 178

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: PARCEL 1 Twp. 10N; Range ~~5W~~ 5E; Section 3;
Block ____; Lot ____; Addition ____;
Street Address RT. 1, MALCOLM, NEBR.

2. Property Use: Residential ____ ☒; Commercial ____ ☐
No. of Bedrooms 2. Describe: ____
Other Use ____ ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Distance to public sewer: UNK. ft.

William M. Grossman
Signature of Applicant (owner or ~~lessee~~)

Rt. 1, Malcolm, Nebr.
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 12/3/70. ACTION: Approved ____ ☒ Disapproved ☐
Date Frwd. 12/3/70. Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 12/3/70. ACTION: Approved ____ ☒ Disapproved ☐
Date Frwd. 12/3/70. Signature: Charles L. Young By R.K.

3. City Engineer: Date Rec'd. ____. ACTION: Approved ____ ☑ Disapproved ☐
Date Frwd. 12/3/70. Signature: Richard P. Cuya

REMARKS OR REASONS FOR DISAPPROVAL ____

FINAL ACTION ON SITE CLEARANCE: Approved ☐ Disapproved ☐

Date Applicant Notified: ____ Signature ____

PARCEL #1

A TRACT OF LAND IN S.E. CORNER OF THE N.E¼ OF SECT. 3, T 10N, R 5E OF THE 6TH P.M. LANCASTER COUNTY, NEBR. MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE S.E. CORNER OF SAID NE¼; THENCE RUNNING NORTH ON THE EAST LINE OF SAID N.E¼ A DISTANCE OF 177.0 ft.; THENCE DEFLECTING 90° LEFT AND RUNNING WEST A DISTANCE OF 33.0 FT. TO A POINT OF BEGINNING; THENCE CONTINUING WEST ALONG THE ABOVE LAST DESCRIBED LINE A DISTANCE OF. 387.7 FT.; THENCE DEFLECTING RIGHT 90° AND RUNNING NORTH 205 FT.; THENCE DEFLECTING RIGHT 90° AND RUNNING EAST A DISTANCE OF 226.7 FT.; THENCE DEFLECTING RIGHT 90° AND RUNNING SOUTH A DISTANCE OF 125 FT.; DEFLECTING THENCE LEFT 90° AND RUNNING EAST 166 FT.; DEFLECTING THENCE RIGHT 90° AND RUNNING SOUTH 80 FT. TO THE POINT OF BEGINNING.

FEE $ 200 (one dollar per parcel) NO.

NE ¼, SEC. 3 T. 10 N., R. 5 E.

APPLICATION FOR SUBDIVISION PERMIT

TO THE LINCOLN CITY—LANCASTER COUNTY PLANNING DEPARTMENT

REC'D NOV 20 1970

The undersigned hereby applies for a permit to subdivide the following described parcel of land:

LEGAL DESCRIPTION OF PROPERTY SEE ATTACHED EXHIBIT 'A'

in Lancaster County, Nebraska

DESCRIPTION OF PARCELS CREATED:

DESCRIPTION KEY: Parcel numbers are not to be used for legal descriptions.

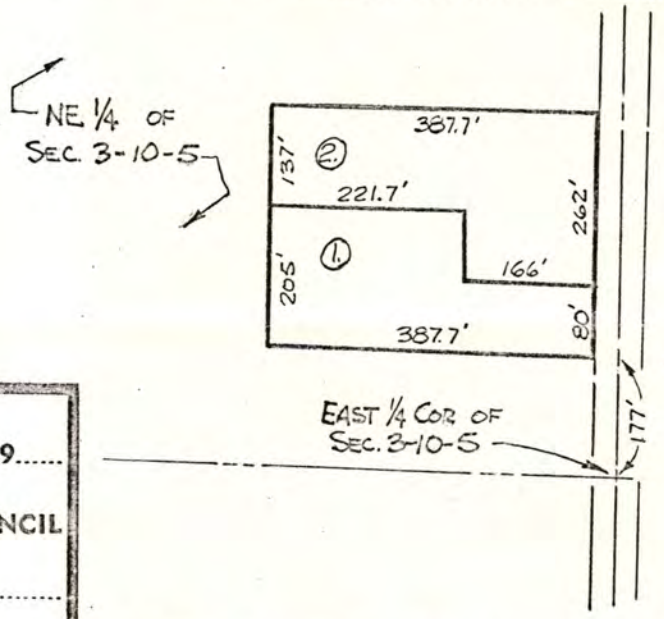
PARCEL 1 SEE ATTACHED EXHIBIT 'A'

PARCEL 2 SEE ATTACHED EXHIBIT 'A'

PARCEL 3

PARCEL 4

THIS IS GROSSMAN'S PROPOSED SUBDIVISION AND ATTACHED SKETCH SHOWING LOCATION OF EXISTING HOUSE. GROSSMAN PROPOSES A 2 BEDROOM HOUSE FOR PARCEL (1).



APPROVED THIS DAY OF 19

1. CITY OF LINCOLN, AND ITS CITY COUNCIL

PLANNING DIRECTOR

—OR—

2. LANCASTER COUNTY, AND ITS COUNTY BOARD

CHAIRMAN, COUNTY BOARD

COUNTY SURVEYOR

PLANNING DIRECTOR

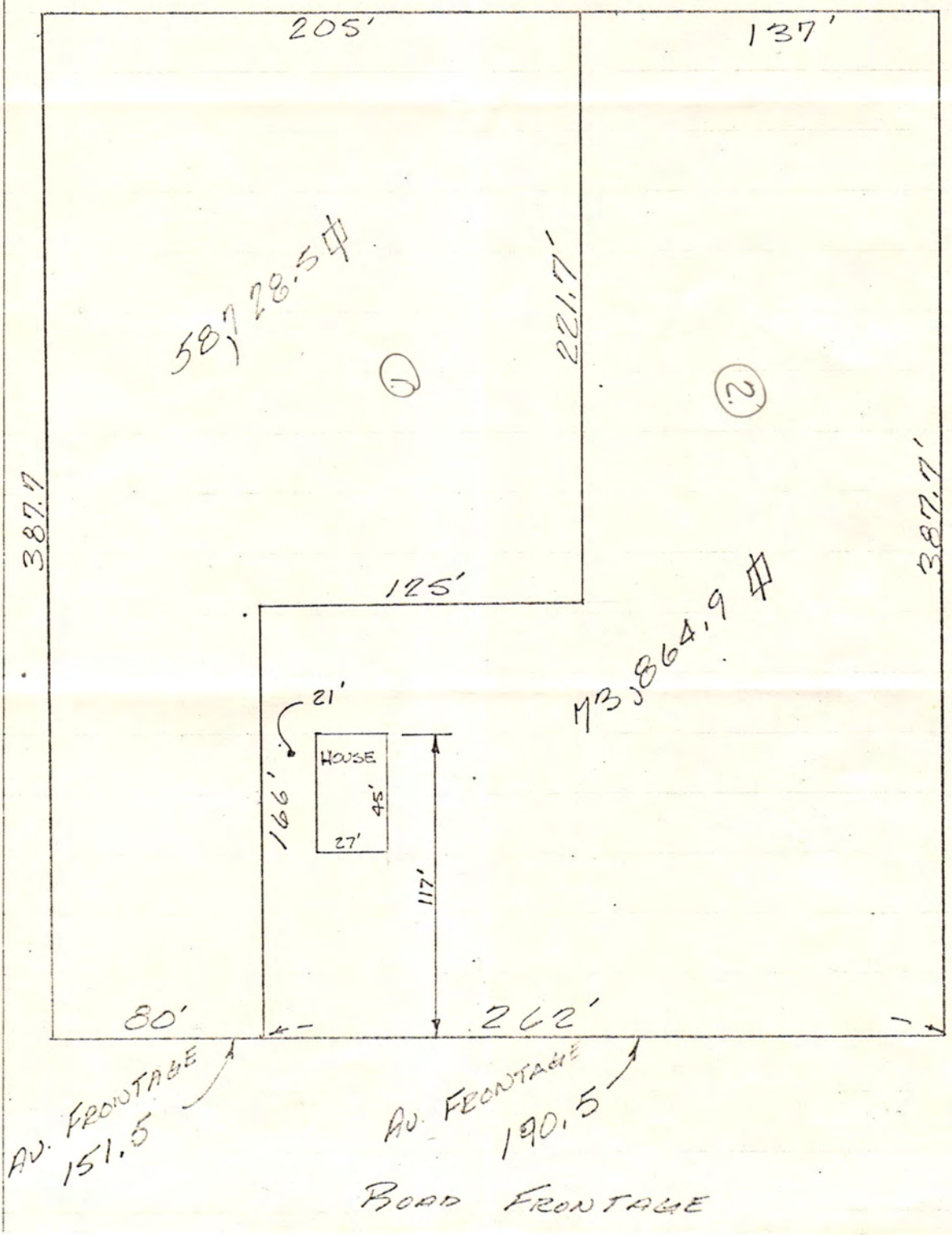
I HEREBY CERTIFY THAT THE ABOVE STATEMENTS ARE CORRECT

OWNER

ADDRESS

PROPERTY OF WILLIAM GROSSMAN

TOTAL Area. 387.7' x 342' = 132,593.4 ft = 3.044 Ac



FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. _____

SPECIFICATIONS

DATE: _____

A. BUILDING SEWER:

1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
   Well or Suction Line 50 ft.;
   Stream ____ft.; Pressure Line ____ft.;
   Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)

1. Material _____; No. of compartments _____.
2. Capacity 750 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
   No ☐
4. Manholes: Over Inlet; diam. ____in.
   Over Outlet; diam. ___in.
   Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
   Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
   Well or Suction Line 50 ft.;
   Stream ____ft.; Pressure Line ____ft.;
   Property Line ____ft.

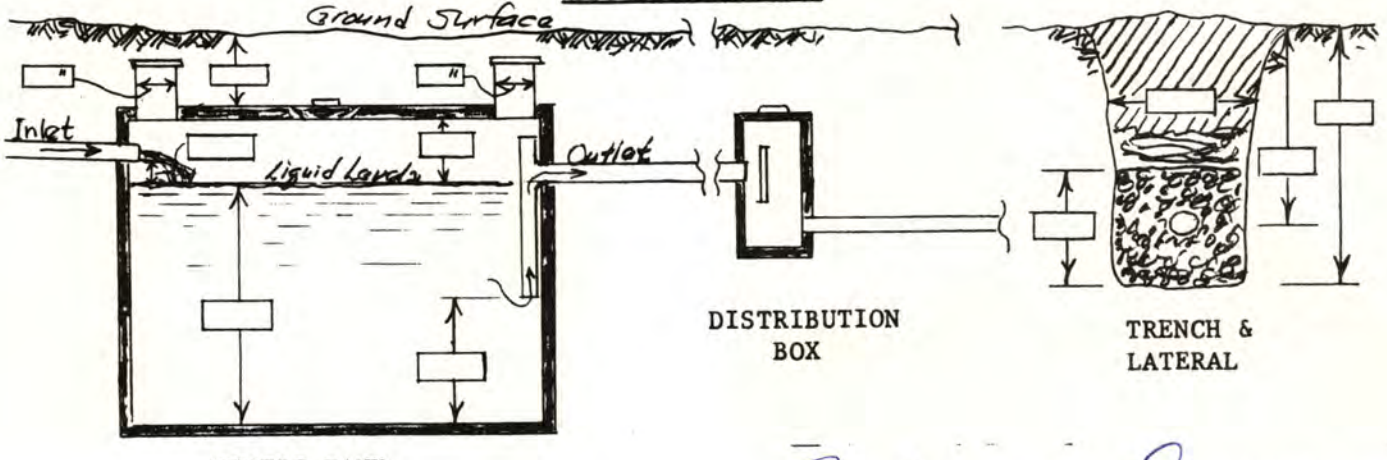
C. DISTRIBUTION BOX

1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)

1. Type: _____
2. Lateral Lines: Depth below grade ___in. Number ____; Length of each line ___ft Total length of Laterals 166 or 220 ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____ Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____ Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 or 36 in.
4. Filter Material: _____. Depth of material from trench bottom _____in.
5. Distances To:
   Well or Suction Line 100 ft.;
   Stream 50 ft.; Pressure Line ____ft.
   Property Line 20 ft.
6. Percolation Rate: 60 minutes/inch

TYPICAL SKETCHES



William M. Grosman
Signature of Applicant

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
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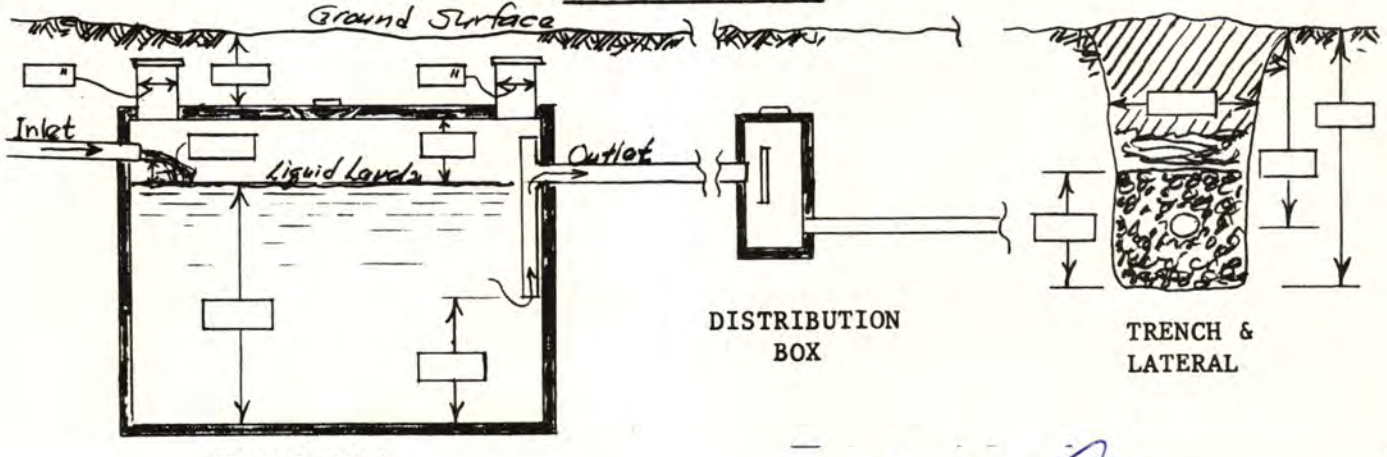
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TYPICAL SKETCHES



SEPTIC TANK

DISTRIBUTION BOX

TRENCH & LATERAL

William M. Brown
Signature of Applicant