Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit
SEWAGE INSTALLATION
LAGOON

Permit # 02380249901

Issued 04/01/02
Expires 10/01/02
Revenue Code 3157

FEES: $200.00

TOTAL: $200.00

Establishment
LECIA A TETEN
T10N R5E SEC 3
LOT 27IT
5401 NW 84 ST-MALCOLM

ermittee
LECIA A TETEN
5240 NW 10 ST
LINCOLN NE 68521

Bruce D. Dart

Bruce D. Dart, Health Director

ST IN A PROMINENT PLACE • NOT TRANSFERABLE

002562

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 0238 02499

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 5401 NW 84th (no rural route) City Malcolm NE, Zip _____

Legal Description 3 10 N R5E 1/2 sec. ~~Parcel I~~ (21.75 Acres)
1/4 1/4 Section Township Range Subdivision SEE ATTACHED Addition PART OF 27, I, T. Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name Lecia A. Teten Signature Lecia Teten

Address 5240 NW 10th City/State/Zip Lincoln NE 68521

☐ Check if owner designed system Home Phone 4770310 Work Phone 477-7101

C. Contractor

Name _____ Company Name _____

Address _____ City/State/Zip _____

☐ Check if contractor designed system Work Phone _____

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name _____ Firm _____ Work Phone _____

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub YES X NO

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☐ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 4/1/02 Date frwd 4/9/02 ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 6/28/02 Date frwd 6/28/02 ACTION ☒ Approved ☐ Disapproved Signature Dale
3. **City or County Engineer** Date rec'd 4/9/02 Date frwd 4/9/02 ACTION ☒ Approved ☐ Disapproved Signature R Peil

6/25/02 Need fence, signs, drawing, etc. C.K.
1-29-03 Rec'd 2 sets of plans from Teten
5-8-03 Rec'd

Installation Final Written Approval

By Ron Mayont

Date 5-29-03

Business Office Use Only
Date Rec'd 4-1-02.
Amt Paid #200.00
Rec'd By ldf Cash/Check No. 1016.

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

RECEIVED MAY 2 1 2003

D

Permit Number:

Lecia Tetew
477-0310 - Home
310-8603 - Cell

Sewage Disposal System
As Built Plans & Specifications

Date 5-21-03

System Location (Indicate correct number and street)

Address 5401 NW 84th St (no rural route) City Malcolm NE, Zip 68402

A. Building Sewer

1. Material: PVC PIPE sch 40
   Diameter: 4.0 in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: 3
5. Distances to: well or suction line 900+ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line 40 ft.

B. Septic Tank

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

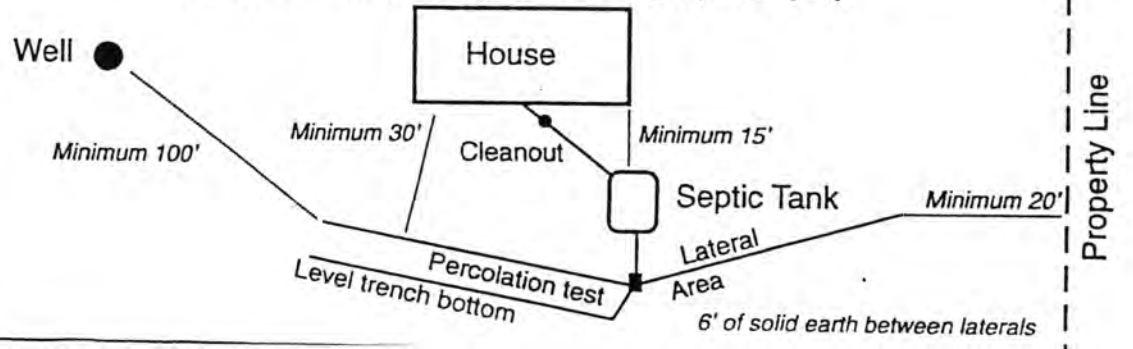
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Indicate North with Arrow

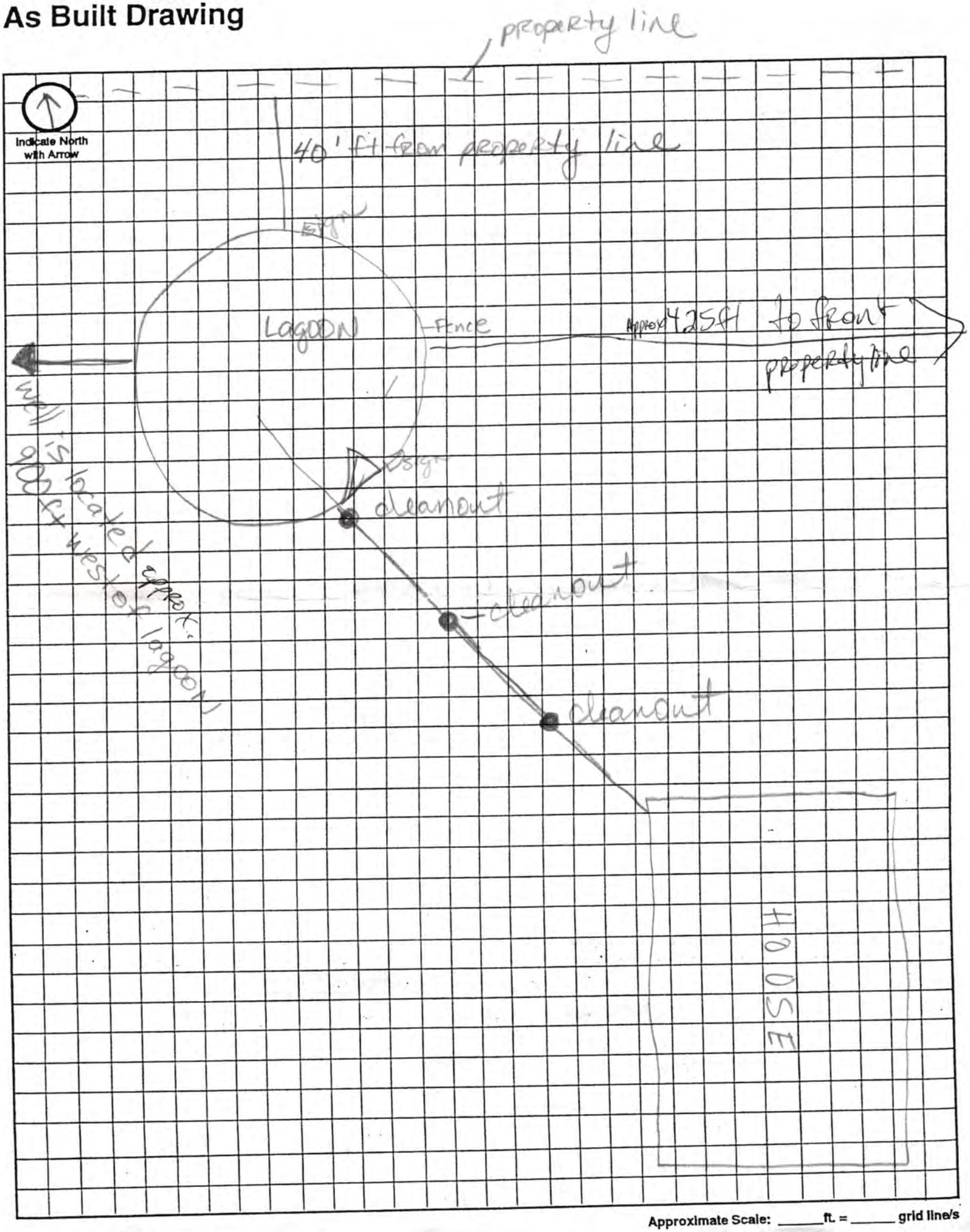
Complete "As Built" drawing on back of this form.

Individual Sewage System Design (Example)



FORM 23-103 10-96

As Built Drawing



Approximate Scale: _____ ft. = _____ grid line/s

CONSTRUCTION LOAN AGREEMENT

THIS AGREEMENT made at Lincoln, Nebraska on this 9th day of May, 2002 between Lecia A. Teten and Rodney K. Teten , wife and husband and , wife and husband party of the first part, said first party being hereinafter called BORROWER, and Lincoln Federal Savings Bank of Nebraska, a corporation, party of the second part, hereinafter called LENDER, witnesseth:

WHEREAS the BORROWER has applied to the LENDER for a loan of [redacted], said loan is evidenced by a note and Deed of Trust and Construction Security Agreement of the BORROWER duly executed and acknowledged, said note being dated [redacted], for the sum of [redacted], bearing interest at the rate of _____% to be repaid according to the terms set forth in the note: and

WHEREAS the said note is secured by a first Deed of Trust and Construction Security Agreement upon the following described real estate, to-wit:

A tract of land located in the North half of the Southeast Quarter of the Northeast Quarter of Section 3, Township 10 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska, more particularly described by metes and bounds as follows: Commencing at the Northeast corner of the Southeast Quarter of the Northeast Quarter of Section 3, Township 10 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska, and the Point of Beginning; Thence South 00 degrees 00 minutes 03 seconds East (an assumed bearing) on the East line of the Northeast Quarter, a distance of 82.80 feet. Thence South 89 degrees 32 minutes 28 seconds West and parallel to the North line of the Southeast Quarter of the Northeast Quarter, a distance of 1317.60 feet to a point on the West line of the Southeast Quarter of the Northeast Quarter; Thence North 00 degrees 10 minutes 04 seconds East on the West line, a distance of 82.80 feet to the Northwest Corner of the Southeast Quarter of the Northeast Quarter of Section 3; Thence North 89 degrees 32 minutes 28 seconds East on the North line of the Southeast Quarter of the Northeast Quarter, a distance of 1317.36 feet to the Point of Beginning.

WHEREAS the BORROWER expressly covenants to erect on said premises a single family residence in accordance with the plans, blueprints, specifications and general agreements filed in connection therewith and duly approved by the LENDER, said building to be built by the BORROWER and construction supervised by BORROWER.

NOW THEREFORE it is mutually agreed between the parties hereto, as follows:

FIRST, that the said Deed of Trust and Construction Security Agreement duly executed and acknowledged by all persons necessary is and shall be a valid first lien on the property above described and it is expressly understood and agreed that all personal property and chattels, materials, plumbing, furnaces, and similar fixtures and articles and each and every fixture and improvement now or hereafter attached to or placed in the said building to be used in connection therewith shall form part of the secured premises to be covered by and subject to the lien of the Deed of Trust and Construction Security Agreement given to the LENDER to secure the advances herein provided for.

SECOND, that the LENDER may deduct for any payment to be made under this agreement any amounts necessary for the payment of any expenses relating to the examination of the title to said premises or incurred in the procuring or making of said loan or in the payment of any encumbrance, tax, assessment, or lien upon said premises or any other amounts necessary for the payment of the cost of improvement as defined by existing law, or other charge, including a charge of $---------- made by the LENDER as a service and inspection fee for handling this agreement, and apply such amounts in making the said payments, and all sums so paid shall be deemed advances under this agreement and secured by the said note and Deed of Trust and Construction Security Agreement.

THIRD, the LENDER agreed to make advances on said loan for the construction of a single family residence from time to time in approximately the following manner:

☒ Bills will be paid direct by the LENDER to the contractor, subcontractors, labor and materials suppliers, who shall provide the LENDER with construction and mechanic's lien waivers and a guarantee against construction and mechanic's liens.

☐ It is specifically understood and agreed by the parties herein that LENDER shall not be held responsible nor shall LENDER incur any liability for the filing of any Liens on the above described property regardless of the reason for the filing of the Lien or the legitimacy of said Lien.

☐ It is expressly understood and agreed that borrower will make monthly interest payments as interest accrues with funds other than from loan proceeds.

BOUNDARY SURVEY

PART OF THE EAST 1/2, SEC. 3, T 10 N, R 5 E
LANCASTER COUNTY, NEBRASKA

RECEIVED
APR 02 2002
LANCASTER COUNTY
ENGINEERING DEPT

RECEIVED
MAR 1 5 2002
SURVEY RECORD REPOSITORY
$ 5.00
LANCASTER County
557-515

LEGAL DESCRIPTION PARCEL 1

PART OF LOT 27 IRREGULAR TRACT, LOCATED IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 10 NORTH, RANGE 5 EAST OF THE 6th P.M., LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 27; THENCE ON THE EAST LINE OF SAID NORTHEAST QUARTER, ON AN ASSIGNED BEARING S 0°27'42"W A DISTANCE OF 719.06', TO THE NORTHEAST CORNER OF LOT 24 IRREGULAR TRACT IN SAID NORTHEAST QUARTER; THENCE ON THE NORTH LINE OF SAID LOT 24, EXTENDED WESTERLY, N 89°32'18"W 1319.78', TO A POINT ON THE WEST LINE OF SAID LOT 27; THENCE ON SAID WEST LINE, N 0°37'26"E 708.44', TO THE NORTHWEST CORNER OF SAID LOT 27; THENCE ON THE NORTH LINE OF SAID LOT 27, N 89°59'58"E 1317.81', TO THE POINT OF BEGINNING. SAID TRACT CONTAINING AN AREA OF 21.61 ACRES, MORE OR LESS.

LEGAL DESCRIPTION PARCEL 2

ALL OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND ALL OF LOT 27 IRREGULAR TRACT, LOCATED IN THE NORTHEAST QUARTER, EXCEPT THAT PART MORE PARTICULARLY DESCRIBED BELOW, ALL LOCATED IN SECTION 3, TOWNSHIP 10 NORTH, RANGE 5 EAST OF THE 6th P.M., LANCASTER COUNTY, NEBRASKA.

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 27; THENCE ON THE EAST LINE OF SAID NORTHEAST QUARTER, ON AN ASSIGNED BEARING S 0°27'42"W A DISTANCE OF 719.06', TO THE NORTHEAST CORNER OF LOT 24 IRREGULAR TRACT IN SAID NORTHEAST QUARTER; THENCE ON THE NORTH LINE OF SAID LOT 24, EXTENDED WESTERLY, N 89°32'18"W 1319.78', TO A POINT ON THE WEST LINE OF SAID LOT 27; THENCE ON SAID WEST LINE, N 0°37'26"E 708.44', TO THE NORTHWEST CORNER OF SAID LOT 27; THENCE ON THE NORTH LINE OF SAID LOT 27, N 89°59'58"E 1317.81', TO THE POINT OF BEGINNING. SAID TRACT CONTAINING AN AREA OF 21.61 ACRES, MORE OR LESS.

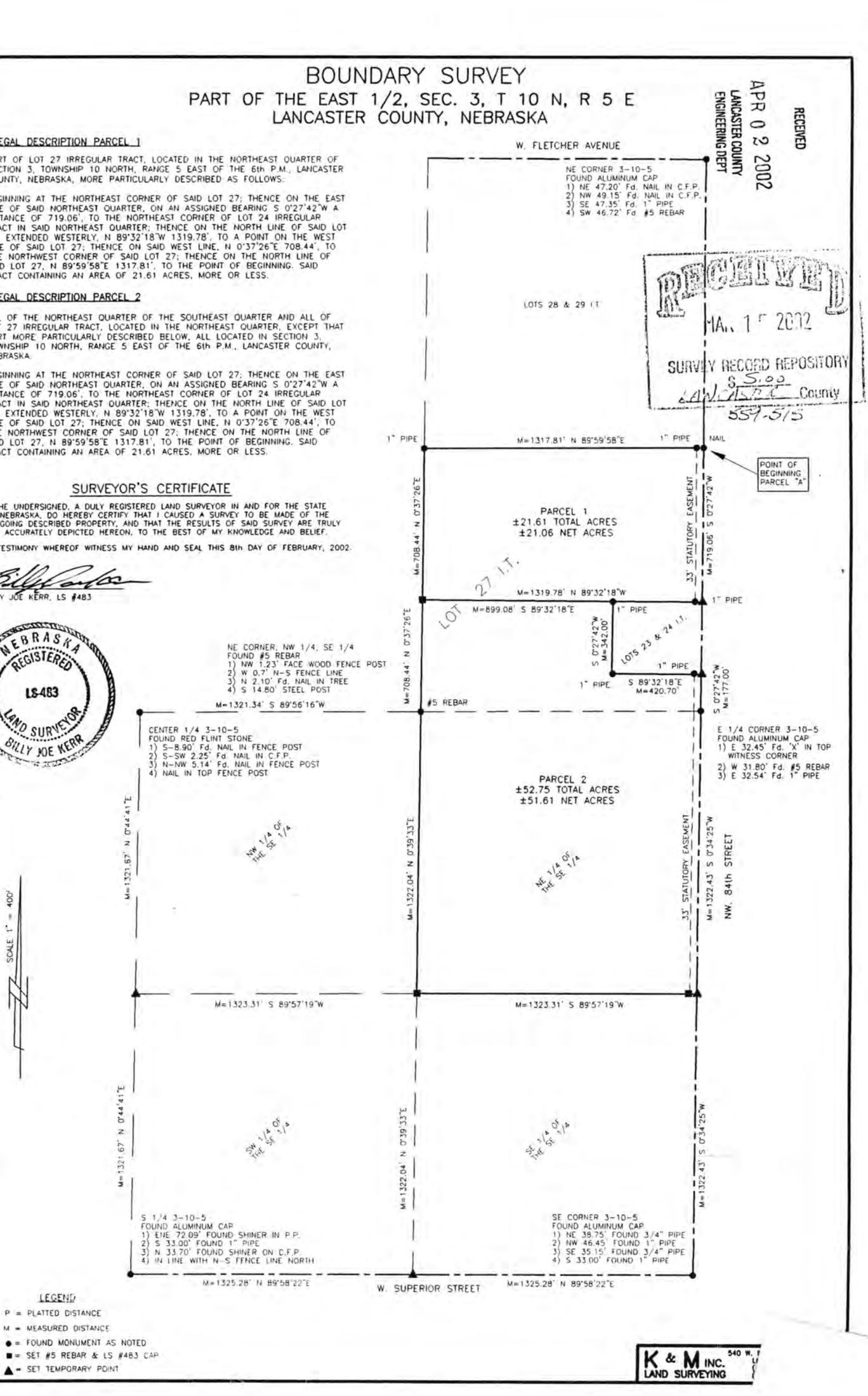
SURVEYOR'S CERTIFICATE

I, THE UNDERSIGNED, A DULY REGISTERED LAND SURVEYOR IN AND FOR THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT I CAUSED A SURVEY TO BE MADE OF THE FORGOING DESCRIBED PROPERTY, AND THAT THE RESULTS OF SAID SURVEY ARE TRULY AND ACCURATELY DEPICTED HEREON, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

IN TESTIMONY WHEREOF WITNESS MY HAND AND SEAL THIS 8th DAY OF FEBRUARY, 2002.

BILLY JOE KERR, LS #483

NEBRASKA REGISTERED LS-483 LAND SURVEYOR BILLY JOE KERR



LEGEND

P = PLATTED DISTANCE
M = MEASURED DISTANCE
● = FOUND MONUMENT AS NOTED
■ = SET #5 REBAR & LS #483 CAP
▲ = SET TEMPORARY POINT

K & M INC. LAND SURVEYING 540 W.

SHEET # 0201061