LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 1939-C

INDIVIDUAL SEWAGE SYSTEM COSNTRUCTION — TYPE OF PERMIT

MAY 3, 1983 — THIS PERMIT EXPIRES

BOB LOOKABAUGH RURAL ROUTE 2 CERESCO NE 68017 — ISSUED TO / ADDRESS

T12N, R7E, SECTION 15 W½ of NE¼ and West 87.5 of E½ of NE¼ — LEGAL DESCRIPTION

REMARKS: NONTRANSFERABLE NEW SYSTEM

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY: ED — DATE: 11/4/83 — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER
2832

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. _____

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

FILING FEE: $60.00

FILE NO. 1939-C

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 12N ; Range 7E ; Section 15 (W. 1/2 of NE 1/4 and west 87.5' of E 1/2 of NE 1/4);
   Block _____ : Lot _____ : Addition _____
   Street Address _____

2. Property Use: Residential ☑ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 2 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Distance to public sewer: _____ ft.

Bob Lockbaugh
Signature of Applicant (Owner or Lessee)

RT 2 Cortland 68017
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 11/3/82. Date Frwd. 11/3/82. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 11-4-82. Date Frwd. 11-4-82. ACTION: Approved ☒ Disapproved ☐ Signature: Paul Bauma
3. City or County Engineer: Date Rec'd. 11/3/82. Date Frwd. 11/3/82. ACTION: Approved ☐ Disapproved ☒ Signature: Larry V. Worrell

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 6-3-83 by: RM
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 6-3-83 By: Ron Margrave

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

B

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

W. 1/2 of NE 1/4 and the west 87.5' of E 1/2 of NE 1/4 of

Location: Township 12N ; Range 7E ; Section & ¼ Section 15.
Property Dimensions: _____ ft. x _____ ft. Area: _____ acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: Oct 18 to Oct 19/82. Weather: Precip. _____ Temp. _____.

OWNER: Robert E Lookabaugh 68017
Address: RR 2 Box 22 Ceresco

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36"	10/18	10 AM			10/19				6"	30	1	
2	"	"	"							"	"	1½	
3	"	"	"							"	"	2	
4	"	"	"							"	"	1	
5	"	"	"							"	"	2	
6	"	"	"							"	"	1	
												18.5	
												1.42	

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

Ed Meintz
Signature of Person Conducting Test

Address RR2 Ceresco Phone 785-2265

(Do not write below this line)

REVIEWING ACTION

Remarks: _____
Soil Type (SCS): TUC
Date: 11-3-82

Approved Percolation Rate (a)
A. 21 min./inch
B. _____ min./inch
C. _____ min./inch

Ron Morgan
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.

REVIEWING ACTION

Remarks :_____

Date: November 3, 1982

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals 107 ft.
3. With a Trench Width of 48 in.
4. Total Area of Lateral needed 428 sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: 6-3-83

FILE NO. _____

Lookabaugh

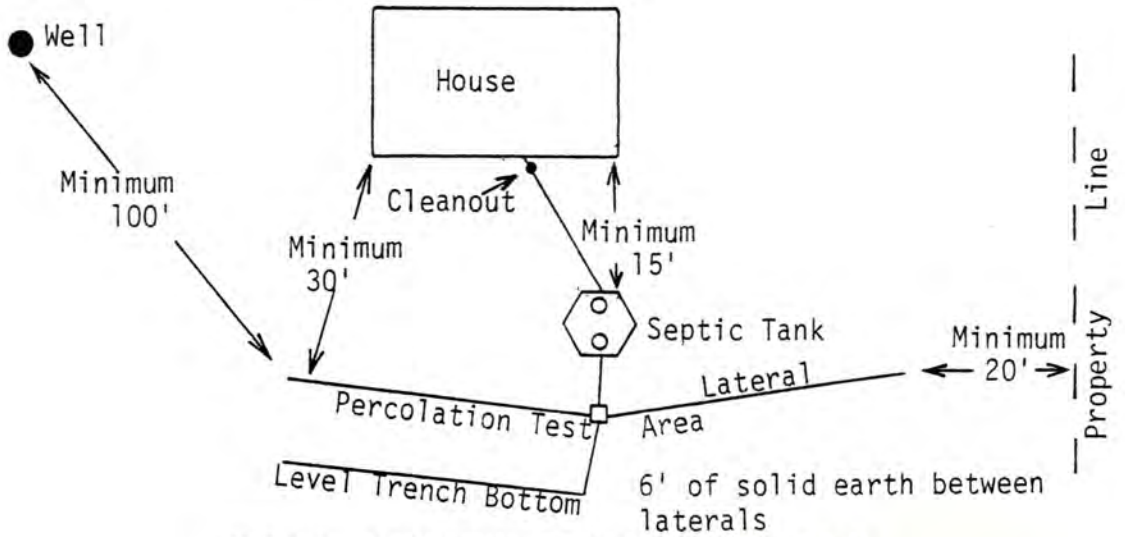
SPECIFICATIONS AS BUILT

A. BUILDING SEWER: 3034
1. Material Plastic; Diameter 4" in.
2. Distance above basement floor 24" in., or below basement floor ____ in. Crawl space
3. Distance between dwelling and septic tank 15 ft.
4. Number of clean-outs 1.
5. Distances to:
Well or Suction Line 120 ft.; Stream 160 ft.; Pressure Line ____ ft.; Property Line 100 ft.

B. SEPTIC TANK:
1. Material Concrete; No. of compartments 1.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Pre-cast Step)
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 8 in.
Riser Above ☐ Below ☐ Grade ____ in.
5. Inlet: Baffle ☑ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 10 in.
8. Distances to:
Well or Suction Line 120 ft.; Stream 220 ft.; Pressure Line ____ ft.; Property Line 120 ft.

C. DISTRIBUTION BOX:
1. Material Concrete; Number - available outlets 6.
2. Factory Built: Yes ☒ No ☐
(Company Precast Step)
3. Distance from Septic Tank 36 ft.

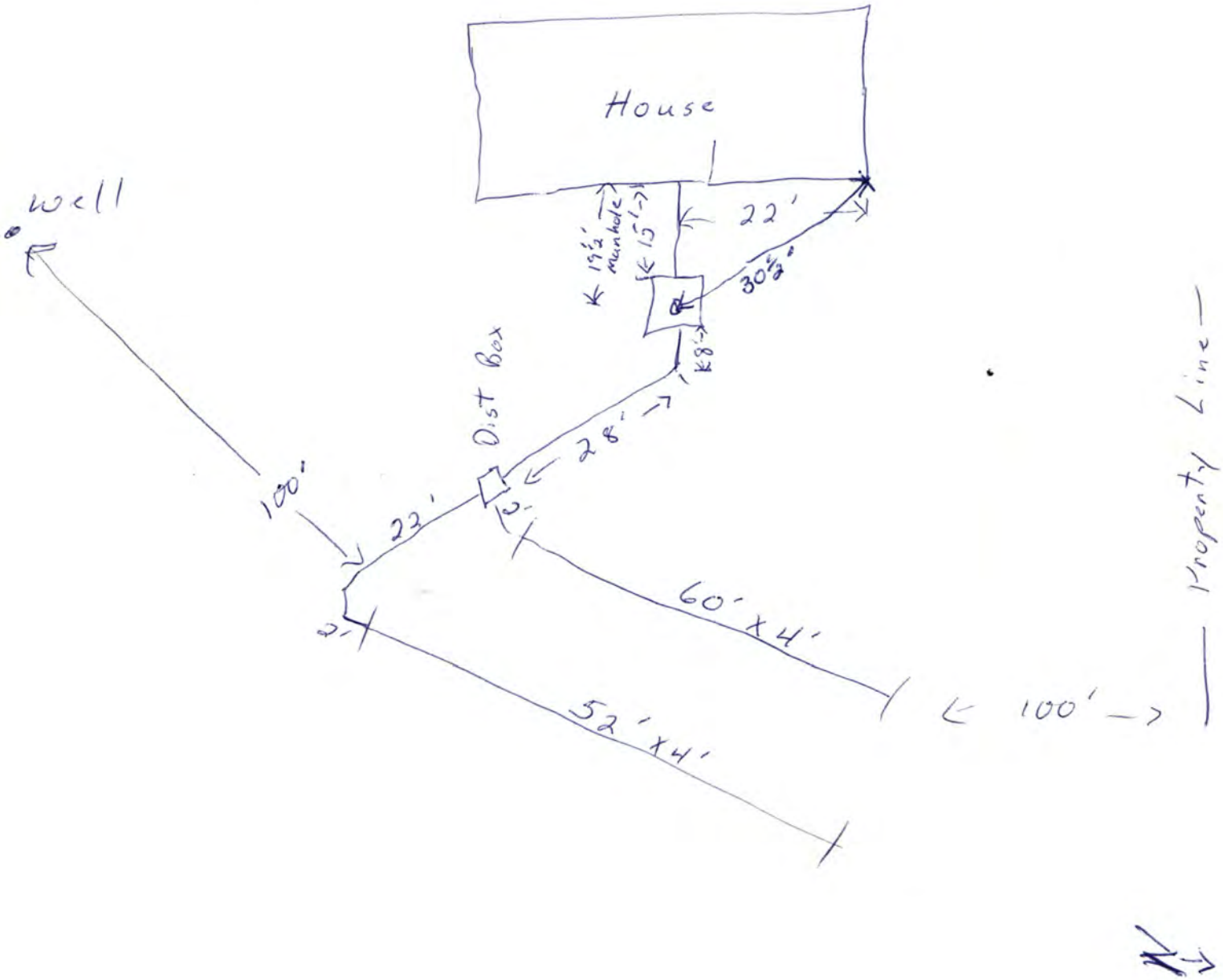
D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☒ Perforated Pipe ☐
Diameter of Half Round 18" or Perforated Pipe ____.
Material: fiberglass ☐ ; plastic ☐ ; concrete ☒ ; other ____.
2. Lateral Lines:
Number 2; Length of each line 60', 52', ____, ____, ____ ft.;
Total length of laterals 112 ft.;
Distance between lateral lines 15 ft.
3. Trench dimensions: Width 4 ft.;
Slope 2" in/100 ft.; Average Depth 40 in.
4. Filter Material: Road Gravel
Depth of Material 26" in.
5. Distances to:
Well or Suction Line 110 ft.; Stream 150' ft.; Pressure Line 60 ft.; Property Line 100 ft.

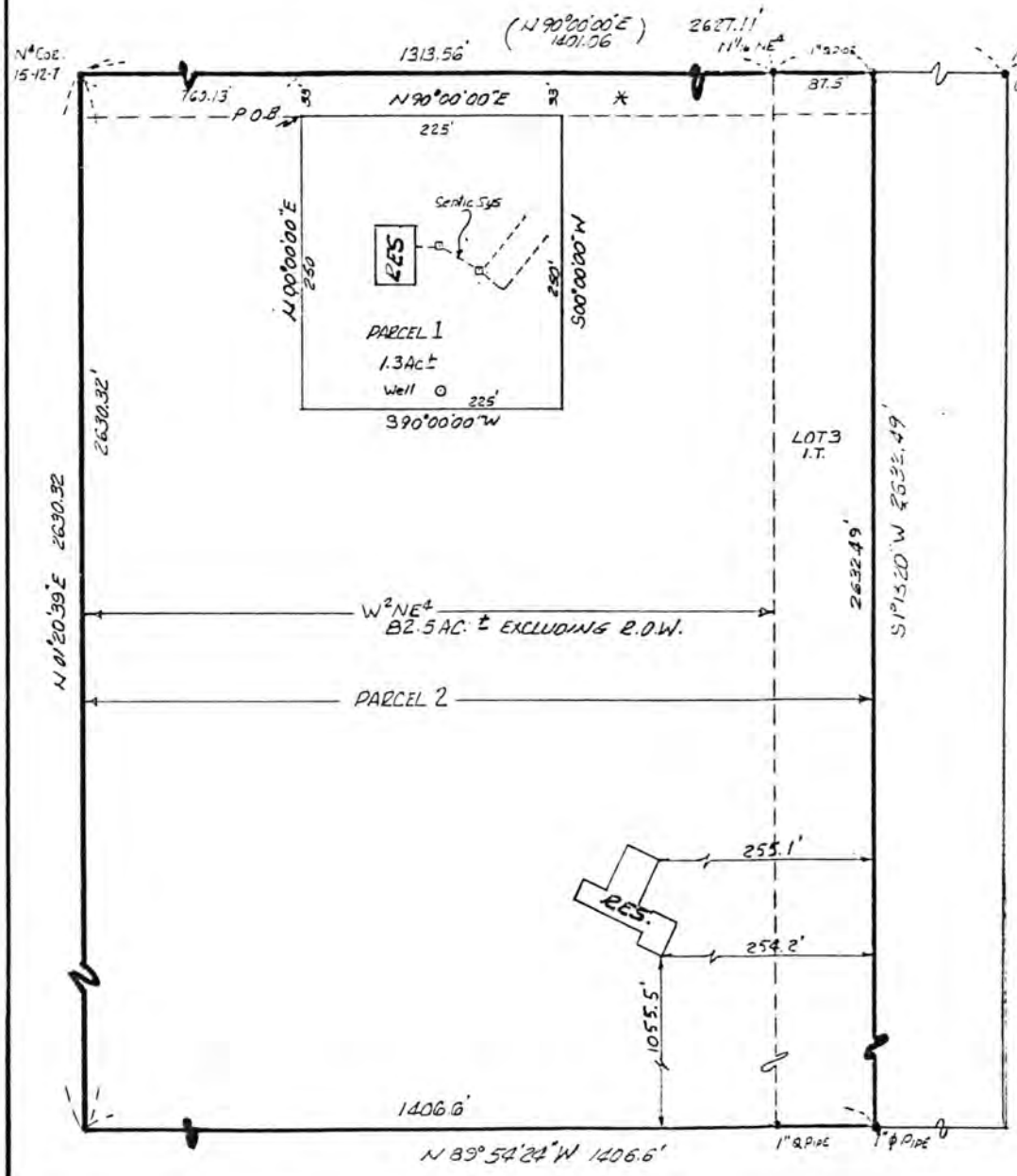


TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

AS BUILT DRAWING OF SYSTEM

DATE 6-3-83 INSTALLER STrohmyer Ex. Co. Lincoln Nebr





N

Scale: 1" = 10'

ADMINISTRATIVE SUBDIVISION PERMIT

FOR

W½ NE¼ & Lot 3 I.T. Sec. 15, T12N, ~~R6W~~ R7W OF THE 6TH P.M.
LANCASTER COUNTY, NEBRASKA

ITEM #3

* 33 FT. STRIP TO BE DEEDED TO LANCASTER CO FOR ROADWAY.

NEBRASKA REGISTERED LS-250 LAND SURVEYOR K. B. SMITH

K B Smith
K.B SMITH LS-250

11-5-90
DATE

ITEM #2

PARCEL 1

PART OF THE WEST 1/2 NE 1/4 SECTION 15-TOWNSHIP 12 NORTH-RANGE 7 EAST, 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, FURTHER DESCRIBED AS:

COMMENCING AT THE NORTH QUARTER CORNER SAID SECTION 15; THENCE EASTERLY ALONG NORTH LINE SAID SECTION 15 ON AN ASSUMED BEARING OF NORTH 90° 00' 00" EAST, 760.13 FEET; THENCE SOUTH 00° 00' 00" WEST, 33.00 FEET TO POINT OF BEGINNING; THENCE ALONG FOLLOWING COURSES AND DISTANCES:
NORTH 90° 00' 00" EAST, 225.00 FEET
SOUTH 00° 00' 00" WEST, 250.00 FEET
SOUTH 90° 00' 00" WEST, 225.00 FEET
NORTH 00° 00' 00" EAST, 250.00 FEET TO A POINT 33.0 FEET SOUTH OF NORTH LINE SAID NE 1/4. SAID POINT BEING THE POINT OF BEGINNING. CONTAINING 1.3 ACRES MORE OR LESS BY COMPUTATION.

PARCEL 2

LOT 3, IRREGULAR TRACT, AND ALL OF W 1/2 NE 1/4 SECTION 15-TOWNSHIP 12 NORTH-RANGE 7 EAST, 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA EXCEPT THE FOLLOWING TRACTS:

COMMENCING AT THE NORTH QUARTER CORNER SAID SECTION 15; THENCE EASTERLY ALONG NORTH LINE SAID SECTION 15 ON AN ASSUMED BEARING OF NORTH 90° 00' 00" EAST, 760.13 FEET; THENCE SOUTH 00° 00' 00" WEST, 33.00 FEET TO POINT OF BEGINNING; THENCE ALONG FOLLOWING COURSES AND DISTANCES:
NORTH 90° 00' 00" EAST, 225.00 FEET
SOUTH 00° 00' 00" WEST, 250.00 FEET
SOUTH 90° 00' 00" WEST, 225.00 FEET
NORTH 00° 00' 00" EAST, 250.00 FEET TO A POINT 33.0 FEET SOUTH OF NORTH LINE SAID NE 1/4. SAID POINT BEING THE POINT OF BEGINNING. CONTAINING 1.3 ACRES MORE OR LESS BY COMPUTATION.

AND EXCEPT THE NORTH 33.0 FEET SAID LOT 3 AND W 1/2 NE 1/4 FOR ROADWAY PURPOSES. CONTAINING 82.5 ACRES MORE OR LESS EXCLUDING 33.0 FEET RIGHT OF WAY.

APPLICATION FOR SUBDIVISION APPROVAL

PLEASE READ THE ENTIRE INFORMATION SHEET BEFORE FILLING OUT THIS APPLICATION

Information provided must be legibly written (or typed) on this form and/or attachment(s).

ITEM 1: Complete legal description of all land involved in the subdivision. (If legal description is too lengthy, attach a separate sheet identified as "Item 1" and check here ☐)

W²NE⁴ & LOT 3 IRREGULAR TRACT IN SECTION 15 - T12N - R6W OF THE 6TH P.M. LANCASTER CO. NEBR. R7W

ITEM 2: Complete legal description of each parcel to be created. (If legal descriptions are too lengthy, attach a separate sheet identified as "Item 2, Parcel 1; etc." and check here ■)

Parcel 1:

Parcel 2:

Parcel 3:

Parcel 4:

ITEM 3: The location of all existing structures on the land described in Item 1 above must be shown. This information may be shown on the plan required under Section 26.11.015(k) or may be shown on a drawing with accurate dimensions to lot stakes or property lines. If a plan identified as Item 3 showing structure locations is attached, check here ■ If there are no structures on the land, check here ☐

ITEM 4: Record owner(s) of the land described in Item 1 above. If more than one ownership exists, the owner(s) and legal description of property each owns must be given. (If legals are too lengthy, attach a separate sheet identified as "Item 4", and check here ☐)

DR ROBERT E LOOKABAUGH

Mailing Address: SEE BELOW Zip:

ITEM 5: Applicant. (Person to be contacted or notified for information)

Name: ROBERT E. LOOKABAUGH Date Submitted:

Address: RFD #2

CRESCO NE. Zip: 68017

Phone No.: (Business) 785-2255 or (Home) SAME

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address _____

Twp 12N Range 7E Section 15 1/4 ____ 1/4 ____ Block ____ Lot ____ Addition _____

Directions to Property _____

Location of Well south of house Tap Location: Inside ☐ Outside ☐

Location of Sewage System East of House Year Installed _____

	NAME	ADDRESS	PHONE
Present Owner:	Dr. Lokhandwala	8164 Ashton Rd Ceresco 68017	
Tenant/Buyer:	Dan & Jayme Moore		785-2333
Return to:			

Signature of Applicant Jayme Moore Address _____ Date 11/12/96

HEALTH DEPARTMENT USE ONLY

Date Received 11/12/96 Received $150.00 Check ☑ Cash ☐

PRELIMINARY STATUS--By Ron Marquart **DATE:** 11/12/96

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**		**Additional Site Visits**
Construction	☒	☐	Approved	☒	Date ___/___/___ by ____
Bacteria	☒ 0 /ml	☐ ____ /ml	Provisional	☐	Date ___/___/___ by ____
Nitrate* see letter	☒ 4.7 ppm	☐ ____ ppm	Disapproved	☐	Date ___/___/___ by ____

Comments: to plans – NO CHANGE IN NET LOT SIZE. PREVIOUS "PARCEL # / MODIFICATION"

See Attached Letter ☒

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒

Provisional Approval: ☐

Approved by Ron Marquart, RS Date 11/12/96

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

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Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

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☐ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address_____

Twp 12N Range 7E Section 15 1/4____1/4____Block____Lot____Addition_____ 03196

Directions to Property_____

Location of Well south of house Tap Location: Inside ☐ Outside ☐

Location of Sewage System East of House Year Installed_____

	NAME	ADDRESS	PHONE
Present Owner:	Dr. Lockabaugh	8101 Ashton Rd Ceresco 68017	
Tenant/Buyer:	Dan & Jayne Moore		785-2333
Return to:			

Signature of Applicant Jayne Moore Address_____ Date 11/12/96

HEALTH DEPARTMENT USE ONLY

Date Received 11/12/96 NP Received $150.00 Check ☑ #1584 Cash ☐

PRELIMINARY STATUS--By Ron Marquart **DATE:** 11/12/96

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ /ml
Nitrate* see letter to plaintiff	☒ 4.7 ppm	☐ ppm

SEWAGE SYSTEM

Approved ☒

Provisional ☐

Disapproved ☐

Additional Site Visits

Date__/__/__by____

Date__/__/__by____

Date__/__/__by____

Comments:_____

See Attached Letter ☒

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒

Provisional Approval: ☐

Approved by Ron Marquart, RS Date 11/12/96

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