LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 929-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

April 5, 1977 — THIS PERMIT EXPIRES

Bill Atterberry — ISSUED TO

5210 South 40 Street, Lincoln, NE 68516 — ADDRESS

T9N, R6E; Sec. 33; Lot 4; Addition Sunshine Acres — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

Health — ISSUING OFFICER

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221) 474-1541

FILE NO. 939-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 9-10-76

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9 N ; Range 8 E ; Section 33
Block ____; Lot 4 ; Addition Sunshine Acres
Street Address Railroad Circle, Bennet, Nebraska

2. Property Use: Residential ____ /x/ ; Commercial ____ /__/
No. of Bedrooms 4 + 1 . Describe: ____
Other Use ____ /__/
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank /x/ ; Other /__/

4. Distance to public sewer: 5-6 mi. ft.

Billy W. Atterbury
Signature of Applicant (Owner or Lessee)

5210 South 40 Street, Apt. 26, Lincoln, NE 68516
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 10/5/76 . Date Frwd. 10/6/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 10-6-76 . Date Frwd. ____ . ACTION: Approved ☒ Disapproved ☐ Signature: Tom Baesch

3. City or County Engineer : Date Rec'd. 10/6/76 . Date Frwd. 10/6/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Allan A. Hillenberger

REMARKS OR REASONS FOR DISAPPROVAL ____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 929-C

DATE: 9/28/76

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9 N ; Range 6E ; Section 33 ; Block ; Lot 4 ; Addition Sunshine Acres.
Street Address Railroad Circle, Route 1, Bennet, Nebraska

2. Property Use: Residential ☑ ; Commercial ☐
No. of Bedrooms 4 + 1
Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Billy W. Cotterberg
Signature of Applicant (owner or lessee)

5210 South 40 Street, #26
Address Lincoln, Nebraska 68516

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 12-17-76 by: jw
Date: by:
Date: by:

3. Date: Approved ☒ ; Disapproved ☐ 10/5/76
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 12-17-76 by: James Weverka

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 929-C

PROPERTY WHERE SOIL TESTED:
Location: Township 9 ; Range 6 E
Section & ¼ Sect. 33
Property Dimensions: ___ ft. x ___ ft.
Area: 3 plus acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay [ ]; Silty Clay Loam [X]; Sandy Loam [ ]
Silty Loam [ ]; Clay Loam [ ]; Sandy Clay [ ]

Owner: Billy W. Atteberry
Address Lot 4 Sunshine Acres (Railroad Circle) Route 1, Bennett Ne.

Dates of Tests: 9/26/76 to 9/27/76. Weather: Precip. 0 Temp. 59°

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	30"	9/26	10 30	9/27	6 10	9/27	6 10	6"	6 40	2 3/4"	30 MIN	3 1/4"	9.23 MIN / IN.
2	30"	9/26	10 33	9/27	"	9/27	6 15	6"	6 45	5"	30 MIN	3"	10 MIN / IN
3	30"	9/26	10 37	9/27	"	9/27	6 20	6"	6 50	1 1/2"	30 MIN	4 1/2"	6.67 MIN. / IN
4	30"	9/26	10 40	9/27	"	9/27	6 25	6"	6 55	2 1/4"	30 MIN	3 3/4"	8.0 MIN. / IN
5	30"	9/26	10 43	9/27	"	9/27	6 30	6"	7 00	2 3/4"	30 MIN	3 1/4"	9.23 MIN / IN
6	30"	9/26	10 46	9/27	"	9/27	6 35	6"	7 05	3 1/4"	30 MIN	2 3/4"	10.9 MIN / IN
(HOLE DRILLED 5")													

Sum of Percolation Rates 54.03
Average of Rates: 9.01
Mean of Rates: 9.23

Bill Atteberry
Signature of Person Conducting Test

Address 5210 So. 40th St. Apt 26 Lincoln Ne. 68516
Phone: 423-3346

(Do not write below this line)

REVIEWING ACTION

REMARKS: Rather fast.

Approved Percolation Rate(s)
A. ___ min./inch
B. ___ min./inch
C. ___ min./inch

DATE: October 5, 1976

Jerrold C. Hood
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 929-C

SPECIFICATIONS

DATE: 10/4/76

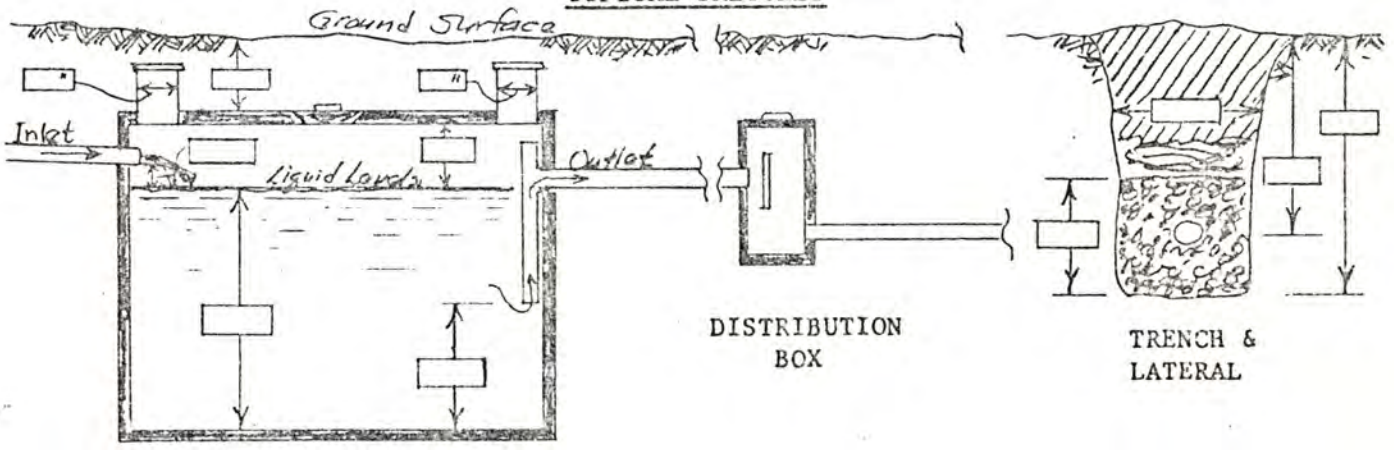
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank 50 ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material ~~[illegible]~~; No. of compartments Conc. 1.
2. Capacity 500 gals.; Liquid depth ____in.
3. Factory Built: Yes ☑ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ____in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: 1½ Round
2. Lateral Lines: Depth below grade ___in. Number ____; Length of each line ___ft Total length of Laterals 199 ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: Gravel.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: 9 minutes/inch

TYPICAL SKETCHES



Woodcraft Homes Corp
Signature of Applicant
3545 No 48 Lincoln

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. _____

SPECIFICATIONS

DATE: Dec 17-76

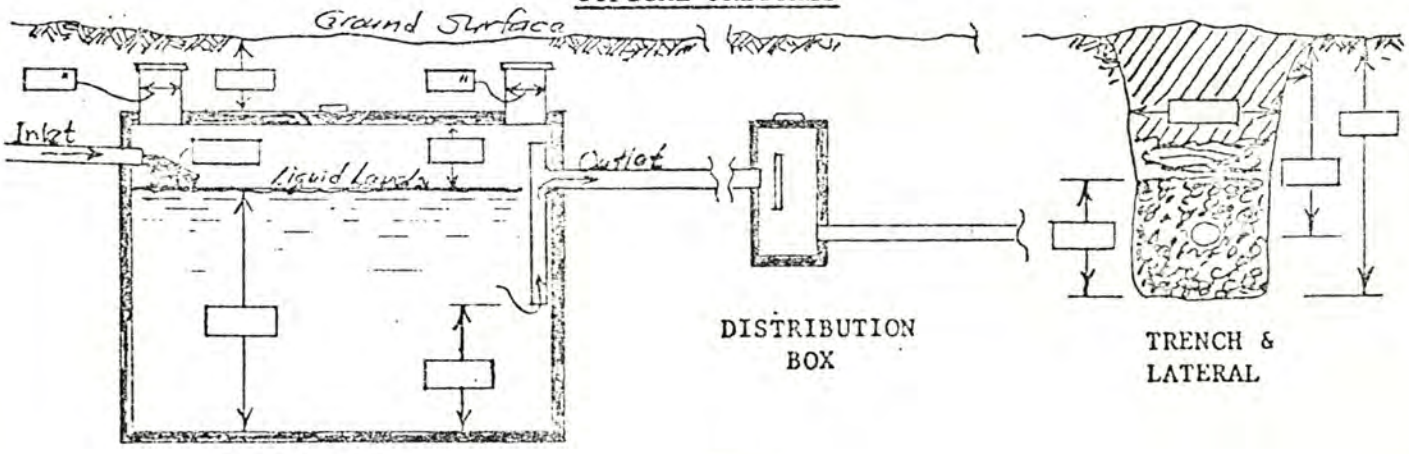
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material CONCRETE; No. of compartments 1.
2. Capacity 1500 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company PRECAST)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

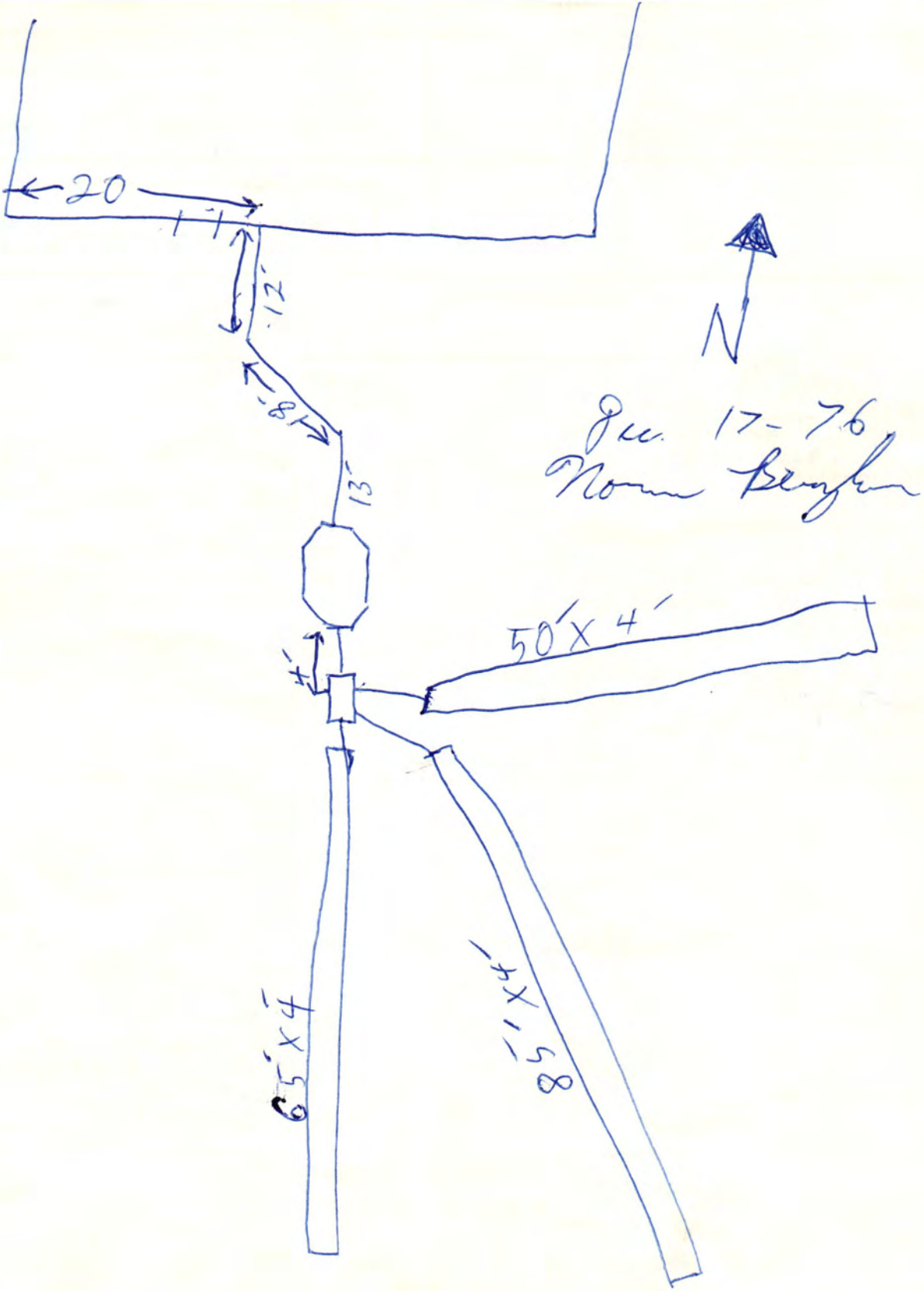
C. DISTRIBUTION BOX
1. Material CONCRETE; No. available outlets 5.
2. Factory Built: Yes ☒, (Company PRECAST) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: HALE ROUND
2. Lateral Lines: Depth below grade ___in.
Number ____; Length of each line ___ft
Total length of Laterals ____ft.;
Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: GRAVEL
Depth of material from trench bottom 18 in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



Signature of Applicant



Jan. 17-76
Norma Bingham

000417004

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

LCR 4300

Legal Description of Property: Street Address 13601 Railroad Cir Bennet, NE

Twp 9N Range 8E Section 33 1/4 ___ 1/4 ___ Block ___ Lot 4 Addition Sunset Acres

Directions to Property Highway 2 East to 134th St, go South past railroad crossing take 1st left Hollow lane to last house

Location of Well na Tap Location: Inside ☐ Outside ☐

Location of Sewage System directly South of garage Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	Larry & Kathy Brown	13601 Railroad Cir Bennet, NE 68317	770-3511
Tenant/Buyer:	Bill & Karen Sturfer	7101 Seward	466-4220
Return to:	State Title Services	1023 Lincoln Mall	434-5020

Signature of Applicant David L. Nocker DAVID NOCKER Address Home Colner Date 4/11/00

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date ___/___/___
Initials SEE ATTACHED
Amount ___
Check No. ___

DATA ENTRY
Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By ___ **DATE**: ___/___/___

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☐
Bacteria	☐ ___/ml	☐ ___/ml
Nitrate	☐ ___ppm	☐ ___ppm

SEWAGE SYSTEM
Approved ☒
Provisional ☐
Disapproved ☐

Additional Site Visits
Date___/___/___by___
Date___/___/___by___
Date___/___/___by___

Comments: SEE ATTACHED

See Attached Letter ☐

FINAL STATUS RURAL WATER DISTRICT #1

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by John C Mann Date 4/17/00

SEE ATTACHED

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

PLEASE Rush - Attn: John Miner

COPY

TOTAL P.02

* Closing is 4/24/00

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 13601 Railroad Cir (Sunshine Acres Lot 4)
Twp 9N Range 8E Section 33 1/4 ___ 1/4 ___ Block ___ Lot 4 Addition Sunshine Acres
Directions to Property take Hyw 2 to 135th ST, take right, 1st left after railroad tracks
Location of Well ~~directly South of House~~ Tap Location: Inside ☐ Outside ☒
Location of Sewage System directly South of House Year Installed 1977 ?

	NAME	ADDRESS	PHONE
Present Owner:	Larry Brown	13601 Railroad Cir Bennet NE	
Tenant/Buyer:	BILL & Karen Stuefer	7101 Seward Ave Lincoln, NE	466-4220
Return to:	State Title Services	1023 Lincoln Mall Lincoln, NE 68508	434-5020

Signature of Applicant Janice Roecker Address HOME REALESTATE CORNER OFFICE Date 4/11/00

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date 04/11/00
Initials JS
Amount 150.00
Check No. 7909

DATA ENTRY
Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Jerrold C. Hood **DATE** 4/13/00
RURAL WATER DISTRICT #1

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☐
Bacteria	☐ ____/ml	☐ ____/ml
Nitrate	☐ ____ppm	☐ ____ppm

SEWAGE SYSTEM	
Approved	☒
Provisional	☐
Disapproved	☐

Additional Site Visits
Date ___/___/___ by ___
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED.
See Attached Letter ☐

FINAL STATUS RURAL WATER DISTRICT #1
WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐
Approved by Jerrold C. Hood R.E.H.S. Date 4/13/00

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95