LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 945-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

April 25, 1977 — THIS PERMIT EXPIRES

Myron G. Malone — ISSUED TO

Route 8, Lincoln, NE 68506 — ADDRESS

T9N; R8E; Sec. 32, Lot 1 I.T.

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

Health

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 945-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: Oct 25- 1975

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 8E ; Section 32
   Block ____ ; Lot ~~1 E.6~~ ; Addition 5.79 ac in SW4
   Street Address ____ See attached

2. Property Use: Residential ____ ☒ ; Commercial ____ ☐
   No. of Bedrooms 3 . Describe: ____
   Other Use ____ ☐
   Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: NONE ft.

Myron G. Malone
Signature of Applicant (Owner or Lessee)

BT - 8
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 10/25/76. Date Frwd. 10/25/76.
   ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 10-25-76. Date Frwd. 10-25-76.
   ACTION: Approved ☐ ☒ Disapproved ☐ Signature: Williamson

3. City or County Engineer: Date Rec'd. 10/25/76. Date Frwd. 10/25/76.
   ACTION: Approved ☐ ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL ____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 945-C

DATE: Oct 25-1975

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N ; Range 8E ; Section 32 ; Block ; Lot I.T. ; Addition .
Street Address .

2. Property Use: Residential ☒; Commercial ☐
No. of Bedrooms 3
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Myron G. Malone
Signature of Applicant (owner or lessee)

BT 8
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 3-11-77 by: pw
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐ 10/25/76
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 3-11-77 by: James Novotka

	1	2	3	4	5	6
8:50	6½	6½	6	6		
9:00	5	4½	3½	3½	5	3
9:20	5	4½	3½	3½	5	3
	3½	3¼	2	2	3½	1½

(1) (2)

9:50	6½	6	6	6	6	6½
10:50	5	4½	4½	4½	4½	4¾

(3) out 2nd 3rd

	5	4½	4½	4½	4½	4¾
11:05	3½	2¾	2½	3	2½	2½

11:35	3½	2¾	2½	3	2½	2½
	2½	2	1	1½	1½	1½

6	4	6¾	7	8	6½
4½	3	4	5	5½	4

4	2	3½	4	5	3½
3	1	2	2½	4	2½

12

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 945-C

PROPERTY WHERE SOIL TESTED:
Location: Township 9N; Range 8E
Section & ¼ Sect. 32
Property Dimensions: 352 ft. x 715 ft.
Area: 5.79 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Owner: Myron G. Malone
Address RT 8

Dates of Tests: Oct 2 to 3. Weather: Precip. None Temp. 70°

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	30	Oct 2-									4 HRS	9 inches	
2	30											9¼	
3	30	8 AM to		1:00 PM								11	
4	30											12½	
5	30											12⅔	
6	30											13	

Sum of Percolation Rates
Average of Rates:
Mean of Rates:

Myron G. Malone
Signature of Person Conducting Test

Address RT 8
Phone: 488-8434

(Do not write below this line)

REVIEWING ACTION

REMARKS:

Approved Percolation Rate(s)
A. 12 min./inch
B. ____ min./inch
C. ____ min./inch

DATE: October 25, 1976

Gerrold C. Hood
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 945-C

SPECIFICATIONS

DATE: Oct 25-1975

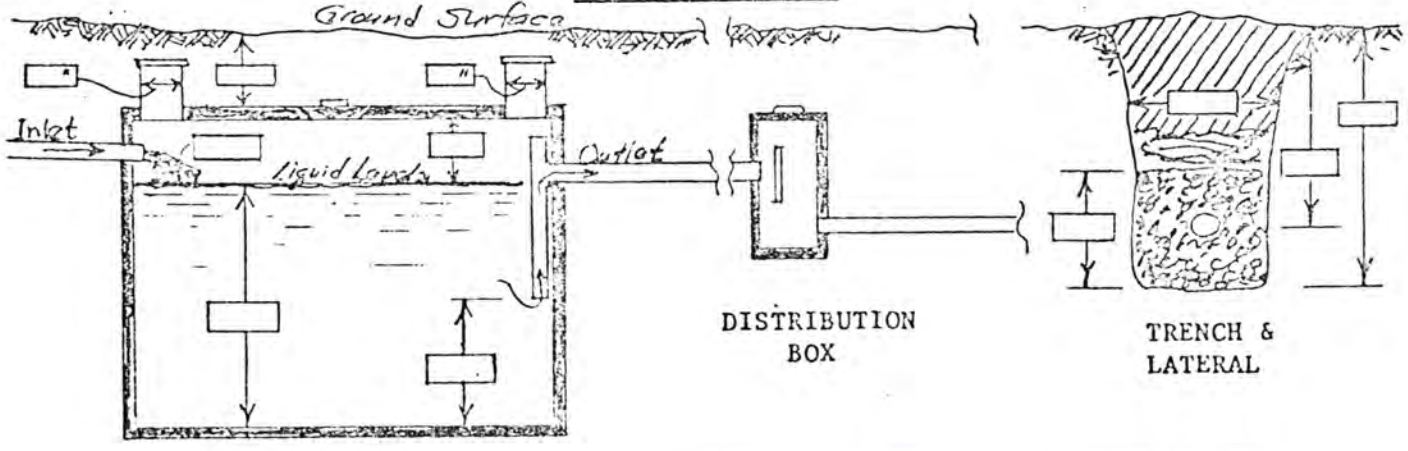
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth 50 in.
3. Factory Built: Yes ☒ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ____in.
Below Grade 24 in.
5. Inlet: Baffle ☒; or Tee ☐
6. Outlet: Baffle ☒; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade 24 in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half Round
2. Lateral Lines: Depth below grade ___in. Number ____; Length of each line ___ft Total length of Laterals 132 ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: Gravel.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

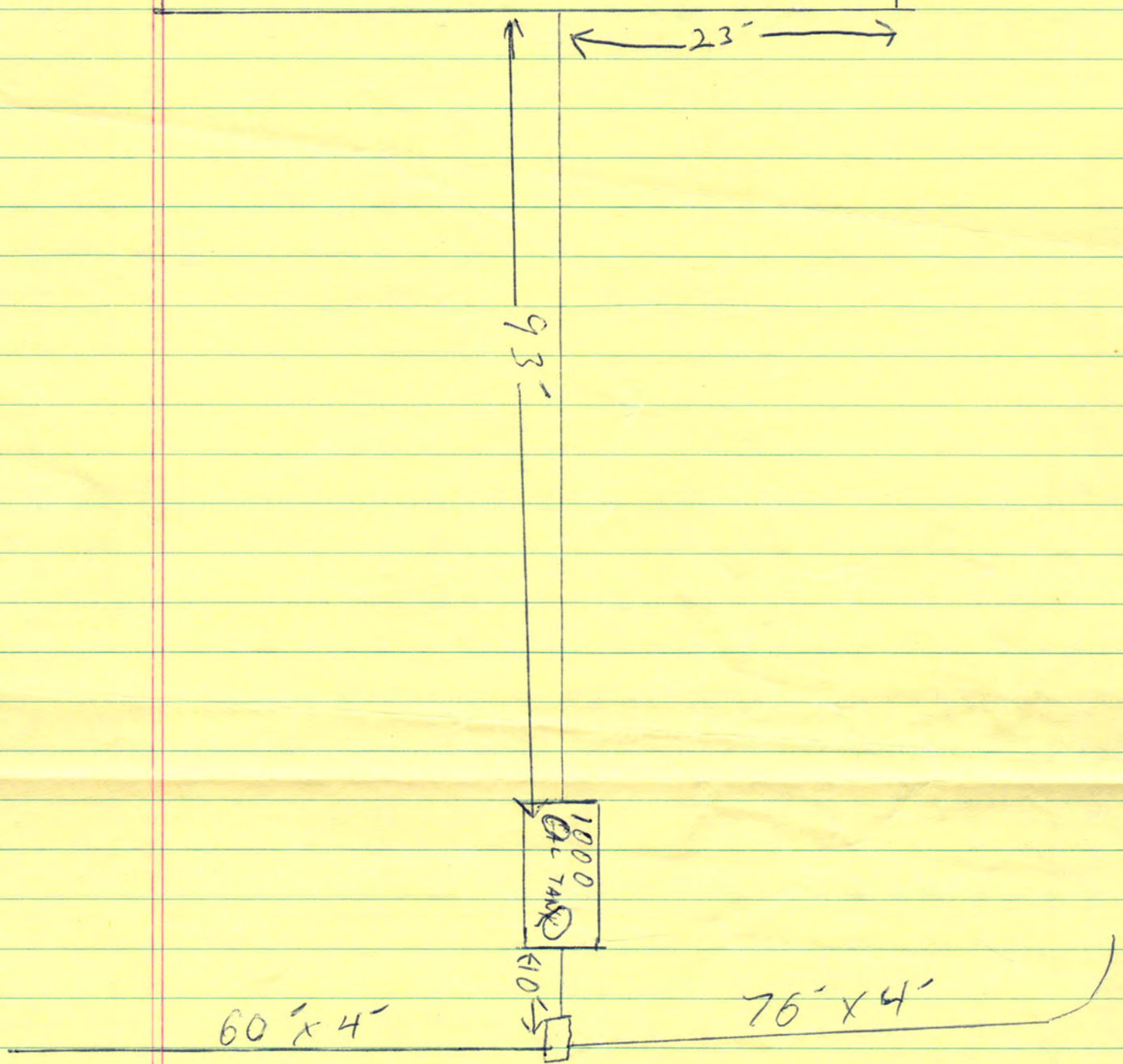
TYPICAL SKETCHES



Myron C. Malone
Signature of Applicant

#945-C

T9N; R8E; Sec. 32, Lot 1 I.T.



Norm Benshoof
Mar 10 - 77

A B S T R A C T O F T I T L E

T O

A tract of land located in the Southwest Quarter of Section 32, Township 9 North, Range 8 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as Beginning at the Southwest corner of Section 32, Township 9 North, Range 8 East of the 6th P.M., Lancaster County, Nebraska, thence easterly along the South line of the Southwest Quarter a distance of 353.0 feet, thence left in a northerly direction parallel to the West line of the Southwest Quarter a distance of 715.0 feet, thence left in a westerly direction parallel to the South line of the Southwest Quarter a distance of 353.0 feet to a point on the West line of the Southwest Quarter, thence left in a southerly direction along the West line of the Southwest Quarter a distance of 715.0 feet to the point of beginning and containing 5.79 acres more or less, which includes 0.78 acres of County road right of way described as the South and West 33.0 feet of the above described tract.

PATENT

United States by President by Secretary, General Land Office,

Book Y Page 114