LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET
NON TRANSFERABLE

ENVIRONMENTAL HEALTH DIVISION
Lincoln, NE 68510-1514

(402) 441-8000

PERMIT

Permit

SEWAGE SYSTEM REPAIR

No. 96390052201

Issued 10/01/96
Expires 04/01/97
Revenue Code 18754

Establishment

BRAD SOUTHWICK
T12N R6E SEC 32
BLK 1 LOT 3
15800 NW 31 STREET

FEES: $50.00

TOTAL $50.00

Permittee

BRAD SOUTHWICK
17201 S 72 ST
HICKMAN NE 68372

Issued By M. Jane Ford
Health Director

2675

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☐

Lincoln-Lancaster County HEALTH DEPARTMENT

3140 "N" STREET LINCOLN, NE 68510-1514

fee paid.

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 9-12-96

The undersigned hereby applies for a permit to ALTER [X], EXTEND [ ], or REPAIR [X] an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 12 N ; Range 6 E ; Section 32 ;
Block 1 ; Lot 3 ; Addition _____
Street Address 15800 NW 31st

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. Bedrooms 2 Describe _____
Other Use [ ]
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Description of proposed alteration, extension or repair: install left station of Sewage Lagoon

5. Work to be done by: Owner [ ] ; or Contractor [ ], Southwick Sewer & Con
Contractor's Name

6. Estimated cost of project:

a. Materials	$
b. Labor	$
c. Other	$
TOTAL	$ >400

421-6666
783-3567

Scott Taylor by Ron Smith
Signature of Applicant (owner or lessee)

17201 S. 72
Address
Hickman, Ne

(Do not write below this line)

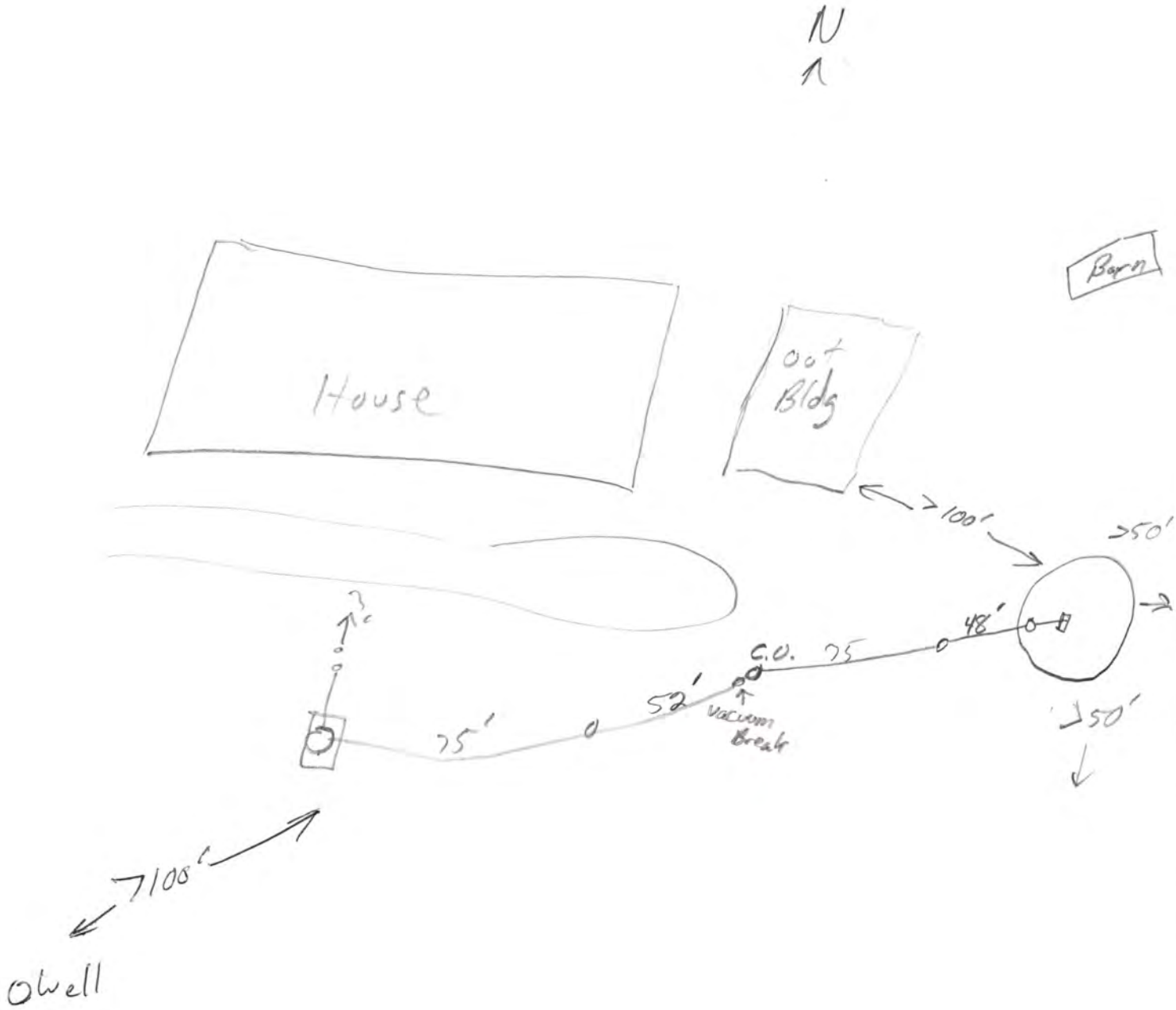
REVIEWING ACTION

1. Date Rec'd: 9-12-96
Filing Fee: $ 50.00

2. Site Visits:
Date: 9-12-96 by: JRM (Area small 40 x 43 next to Pasture & trees & SW.)
Date: 9-27-96 by: JRM no change
Date: 4-4-97 by: JRM Lagoon enlarged somewhat next to road

3. Date: Approved [X]; Disapproved [ ]
by: Ron Magnuson

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ by: _____


N
House
Barn
00'
Bldg
>100'
>50'
48'
C.O.
75
52'
Vacuum
Break
75'
>50'
?'
>100'
Owell