LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1261-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

MAY 31, 1978 — THIS PERMIT EXPIRES

Richard L. Scherer — ISSUED TO

7410 Garland Street, Lincoln, NE — ADDRESS

T9N, R8E, Section NE¼ of NE¼ of 26

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1261-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

SEE ATTACHED

1. Legal description of property: Twp. 9N ; Range 8E ; Section NE¼ of NE¼ 26
Block _____ ; Lot _____ ; Addition _____
Street Address 9760 Yankee Hill Road

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
No. of Bedrooms 3 . Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

782-3452
~~464-4424~~

Richard L. Lakers
Signature of Applicant (Owner or Lessee)

7410 Garland Lincoln, Ne.
Address

50176 ck

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 1/26/78 . Date Frwd. 1/27/78 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Nord

2. Supt. Bldg. Insp.: Date Rec'd. 2/6/78 . Date Frwd. 2/6/78 . ACTION: Approved ☒ Disapproved ☐ Signature: Gary N. Stewart

3. City or County Engineer: Date Rec'd. 2-2-78 . Date Frwd. 2-2-78 . ACTION: Approved ☒ Disapproved ☐ Signature: Allan L. Abbott

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1261-C

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto. SEE ATTACHED

1. Legal description of property: Twp. 9 N ; Range 8 E ; Section NE¼ of NE¼ 26
; Block ; Lot ; Addition .
Street Address S. of 176th & Yankee Hill Rd.

2. Property Use: Residential ☒; Commercial ☐
No. of Bedrooms 3
Describe:

Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Richard L. Scherer
Signature of Applicant (owner or lessee)

7410 Garland Lincoln, Ne.
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 8/16/78 by: L. C. H.
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐ 1/26/78
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 9/8/78 by: Jerrold C. Hood

FORM HD-43 (73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 474-1541)

FILE NO. 1261-C

PROPERTY WHERE SOIL TESTED:
Location: Township 9N : Range 8E
Section & ¼ Sect. NE¼ of NE¼ 26
Property Dimensions: 262 ft. x 1325 ft.
Area: 8 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ; Silty Clay Loam ; ; Sandy Loam
Silty Loam ; Clay Loam ; Sandy Clay

Owner: Richard L. Scherer
Address: 7410 Garland

Dates of Tests: December 14, 1977 to December 15, 1977. Weather: Precip. Snow melt Temp. 50

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36	12/14	4:00	12/14	8:00	12/15	4:00	12"	5:00	9½"	CHECKED EVERY 10 MIN FOR 1 HR	2½"	10/2½
2	36	12/14	4:01	12/14	8:01	12/15	4:01	12"	5:01	11"	60	1"	10/1
3	36	12/14	4:02	12/14	8:02	12/15	4:02	12"	5:02	9½"	60	2½"	10/2½
4	36	12/14	4:03	12/14	8:03	12/15	4:03	12"	5:03	7½"	60	4½"	10/4½
5	36	12/14	4:04	12/14	8:04	12/15	4:04	12"	5:04	8½"	60	3½"	10/3½
6	36	12/14	4:05	12/14	8:05	12/15	4:05	12"	5:05	8½"	60	3½"	10/3½
7	36	12/14	4:06	12/14	8:06	12/15	4:06	12"	5:06	6½"	60	5½"	10/5½

Sum of Percolation Rates:
Average of Rates:
Mean of Rates:

Richard L. Scherer
Signature of Person Conducting Test

Address 7410 Garland
Phone 464-4424

(Do not write below this line)

REVIEWING ACTION

REMARKS: Judson Silt Loam (S.C.L.)

DATE: January 3, 1977

Approved Percolation Rate (a)
A. 9 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Wood
Signature of Reviewing Official

- 464-4424

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1201-C

SPECIFICATIONS

DATE: _____

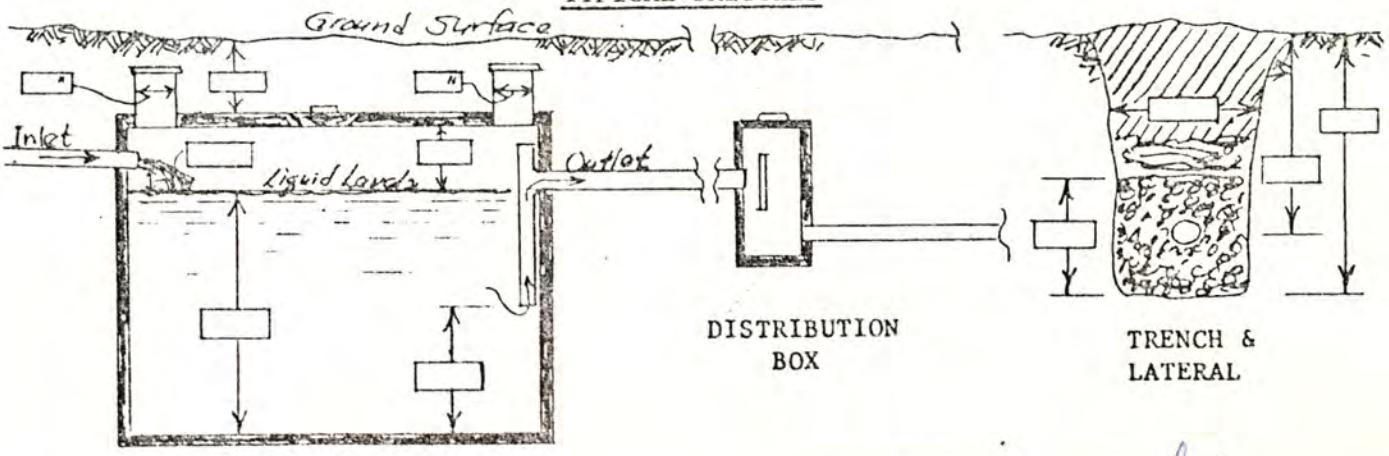
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in.
Number ____; Length of each line ___ft
Total length of Laterals 119 or 154 ft.;
Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions. Depth ___in.; Width 48 or 36 in.
4. Filter Material: _____.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



SEPTIC TANK

DISTRIBUTION BOX

TRENCH & LATERAL

Richard L. Scherer
Signature of Applicant

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1201-C

SPECIFICATIONS

DATE: _____

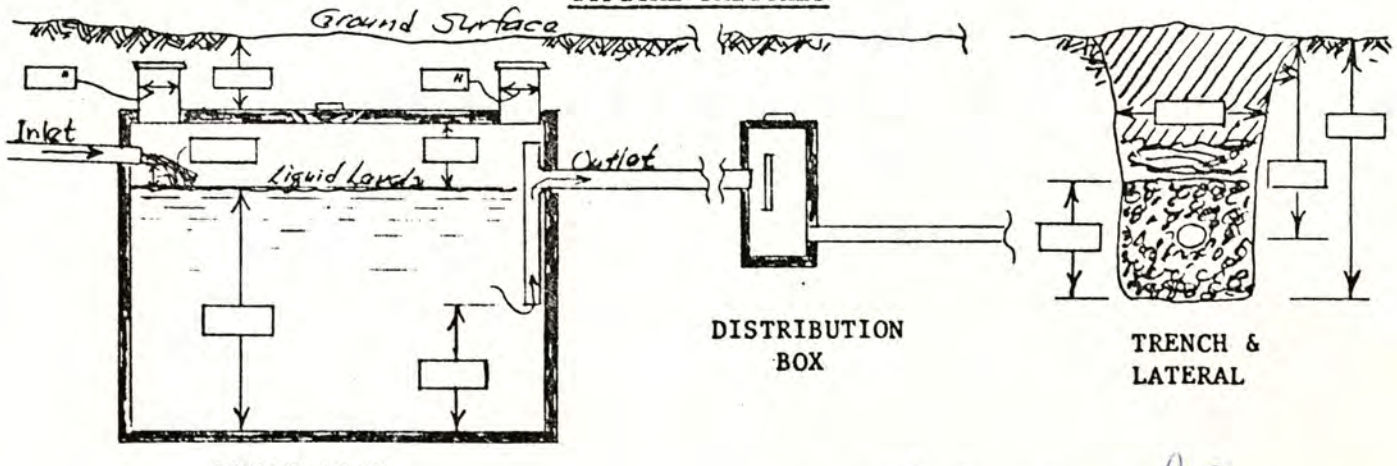
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☒ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in. Number ____; Length of each line ___ft Total length of Laterals 119+159 ____ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions. Depth ___in.; Width 48+159 in.
4. Filter Material: _____.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



Richard L Schreier
Signature of Applicant

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: SEPT 5, 1978

FILE NO. _____

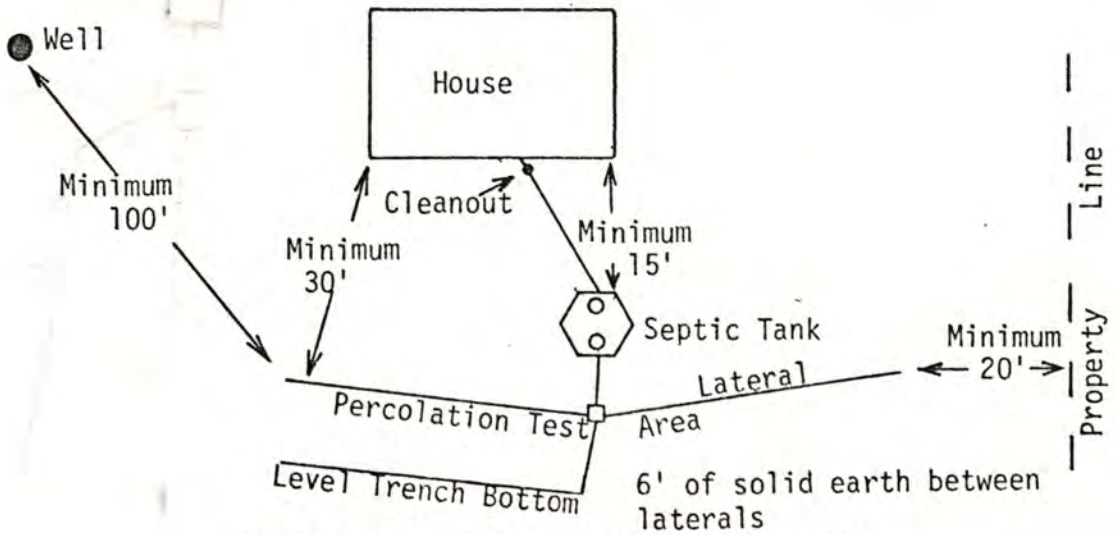
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material C.I. ; Diameter 4 in.
2. Distance above basement floor — in., or below basement floor 8 in.
3. Distance between dwelling and septic tank 140 ft.
4. Number of clean-outs 1.
5. Distances to:
Well or Suction Line 110 ft.;
Stream — ft.; Pressure Line 110 ft.; Property Line ____ ft.

B. SEPTIC TANK:
1. Material fiberglass ; No. of compartments 1.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company CALVARY)
4. Manholes: Over Inlet; diam. 24 in.
Over Outlet; diam. — in.
Riser Above ☐ Below ☒ Grade 6 in.
5. Inlet: Baffle ☐ ; or Tee ☒
6. Outlet: Baffle ☐ ; or Tee ☒
7. Depth of top of tank below finished grade 38 in.
8. Distances to:
Well or Suction Line 130 ft.;
Stream — ft.; Pressure Line 80 ft.; Property Line 300 ft.

C. DISTRIBUTION BOX:
1. Material fiberglass ; Number - available outlets 6.
2. Factory Built: Yes ☒ No ☐
(Company CALVARY)
3. Distance from Septic Tank 10 ft.

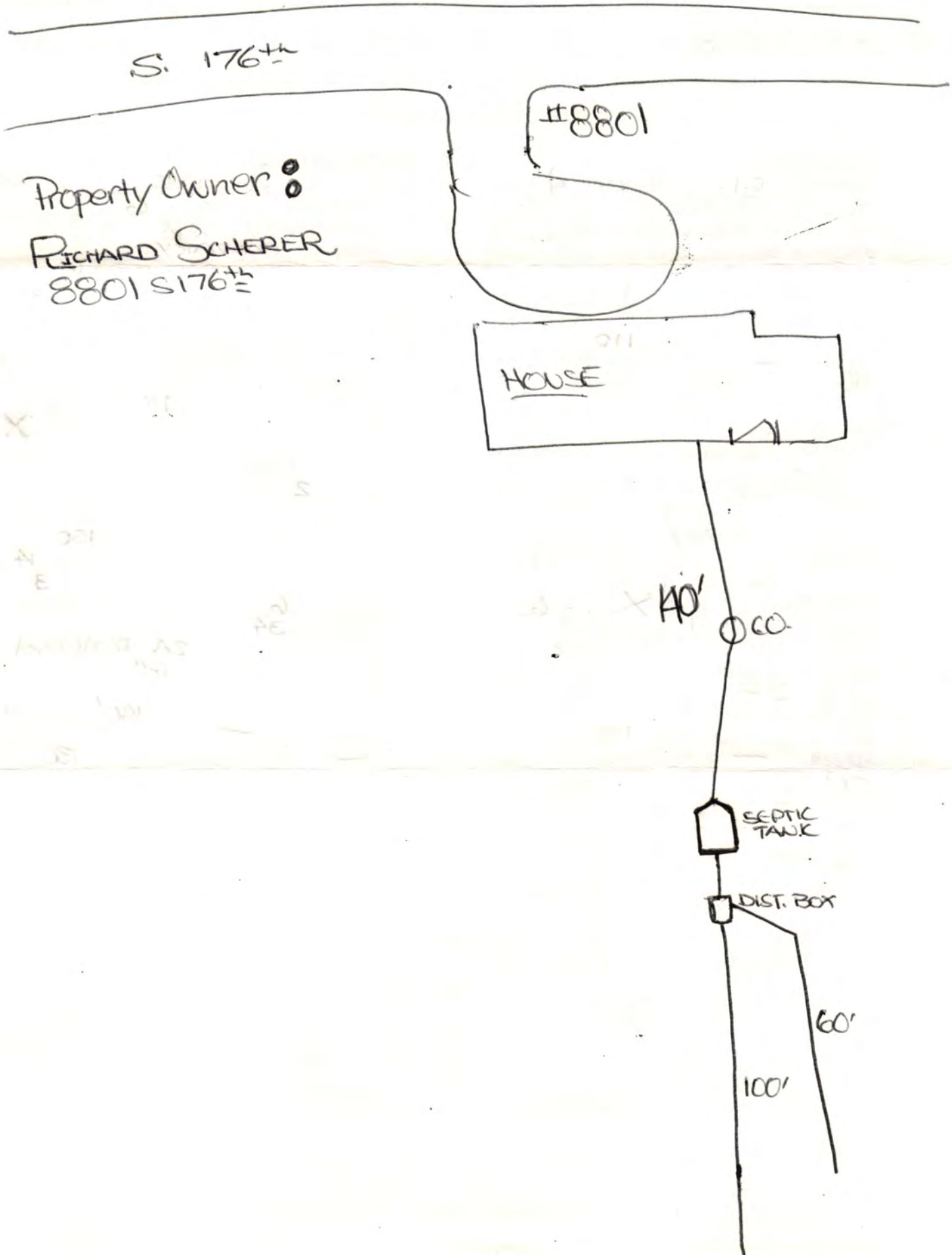
D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☒
Diameter of Half Round ____ or
Perforated Pipe 4".
Material: fiberglass ☐ ; plastic ☒ ;
concrete ☐ ; other ____.
2. Lateral Lines:
Number 2 ; Length of each line ____, ____, ____, ____, ____ ft.;
Total length of laterals 160 ft.;
Distance between lateral lines 14 ft.
3. Trench dimensions: Width 3 ft.;
Slope 6 in/100 ft.; Average Depth 34 in.
4. Filter Material: 2A Road Gravel
Depth of Material 18" in.
5. Distances to:
Well or Suction Line 140' ft.;
Stream — ft.; Pressure Line — ft.; Property Line 130 ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

AS BUILT DRAWING OF SYSTEM

DATE SEPT 5, 1978 INSTALLER Pottyco Inc. Don Pentico



This form is to be completed and returned to the Health Department to initiate a request for loan approval.
Make Checks Payable to: Lincoln-Lancaster County Health Department

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, NE 68502
Phone: 474-1541

Enclosed is $45.00 Fee ☒

DATE: April 11, 1979

The undersigned hereby requests evaluation of the following for loan approval on the below described property:

☒ Evaluation of the Individual Water Supply

☒ Evaluation of the Sewage Disposal System

Legal description of property: Twp. 26 ; Range 9N ; Section 8 ;
Block ; Lot Lot 7 ; Addition .
Street Address 8801 South 176th Street .
Directions on how to get to property East on Hiway 2 to 176th street. Turn north approximately 3/4 mile - house is on west side of road with Woods Bros. sign.

Location of well Approximately 150 feet from the Southwest corner of the house.
Where is tap: Inside ☐ Outside ☒ .

	NAME	ADDRESS	PHONE
Present Owner:	Richard Scherer	8801 South 176th Street	782-3453
Tenant:			

Lending Agency: 1st Federal S & L. (new mortgage with Columbus Federal, Seward, Nebraska

(Do not write below double lines)

Health Department: Date Received 4-11-79
Received $45.00 Check ☒ Cash ☐
Site Visits: Date 4-12-79 by DM
Date by
Date by

Betty J Hornby
Signature of Applicant
Woods Bros Realty
Address
3737 Lo 27th - Lincoln 68502

PRELIMINARY STATUS -- DATE 4-12-79

Water System:
Approved ☒ Disapproved ☐

Sewage Disposal System:
Approved ☒ Provisional Approval ☐
Disapproved ☐

Corrections Required or Reasons for Disapproval .

☐ See Attached Letter.

FINAL APPROVAL -- DATE 4-13-79

Water System ☒ . Sewage Disposal System ☒ . BY Ronald J. Amgwert

Form Number 20215-0878

A B S T R A C T O F T I T L E

T O

A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 9 NORTH, RANGE 8 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER NORTHEAST QUARTER OF SAID SECTION 26; THENCE N 0° 50'30" WEST (ASSUMED BEARING) A DISTANCE OF 262.8 FEET; THENCE S 88°56'01" WEST A DISTANCE OF 1325.49 FEET, THENCE S 0°46' EAST, A DISTANCE OF 261.6 FEET, THENCE N 88°59'09" EAST, A DISTANCE OF 1325.83 FEET TO THE POINT OF BEGINNING.