LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 905-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

February 23, 1977 — THIS PERMIT EXPIRES

Earl E. Vermaas — ISSUED TO

Route #3 Lincoln, NE — ADDRESS

T12N; R7E; Sec. 27; — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
624×35	110.16	148.14	6-2
RECEIPTED BY	DATE	AMOUNT	

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 8 905-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 8-17-76

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 12N; Range 7E; Section 27
   Block ____; Lot ____; Addition 6.36 ac m
   Street Address RR#3 Lincoln 68507 See attached

2. Property Use: Residential ____ ☒ ; Commercial ____ ☐
   No. of Bedrooms 2. Describe: ____
   Other Use ____ ☐
   Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: ____ ft.

Earl E Vermaas
Signature of Applicant (Owner or Lessee)

R.R#3 Lincoln Nebr 68507
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 8-23-76 Date Frwd. 8-23-76 ACTION: Approved ☒ Disapproved ☐ Signature: James W Overbay
2. Supt. Bldg. Insp.: Date Rec'd. 8/24/76. Date Frwd. 8/24/76. ACTION: Approved ☐ Disapproved ☐ Signature: Steven Pahl
3. City or County Engineer: Date Rec'd. 8/24/76. Date Frwd. 8/24/76. ACTION: Approved ☐ Disapproved ☒ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL ____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 905-C

DATE: 8-17-76

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 12N ; Range 7E ; Section 27 ; Block ; Lot ; Addition .
Street Address RR#3 Lincoln 68507.

2. Property Use: Residential ☒; Commercial ☐
No. of Bedrooms 2
Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Earl E Vermaas
Signature of Applicant (owner or lessee)

RR#3 Lincoln Nbr 68507
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; 8-23-76
Filing Fee: $ 30.00

2. Site Visits:
Date: 10-20-76 by: mm
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐
by: James Wewerka

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 10-20-76 by: Ron Morgan

Branch Oak

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 905-e

PROPERTY WHERE SOIL TESTED:
Location: Township _____; Range _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☒; Clay Loam ☐; Sandy Clay ☐

Owner: _____
Address _____

Dates of Tests: 8-21-76 to 8-21-76. Weather: Precip. 0 Temp. 90° F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	32"	8/21	12 PM	8/22	12 PM	8/22	12 PM	12"	2 PM	5	30 M	1	
2										5¼		1	
3										7		¾	
4										7½		¾	
5										6¼		¾	
6										5		1	

Sum of Percolation Rates 5.25
Average of Rates: 0.875
Mean of Rates: _____

Robert L Johnson
Signature of Person Conducting Test

Address 2618 No 33rd
Phone: 432 3545

(Do not write below this line)

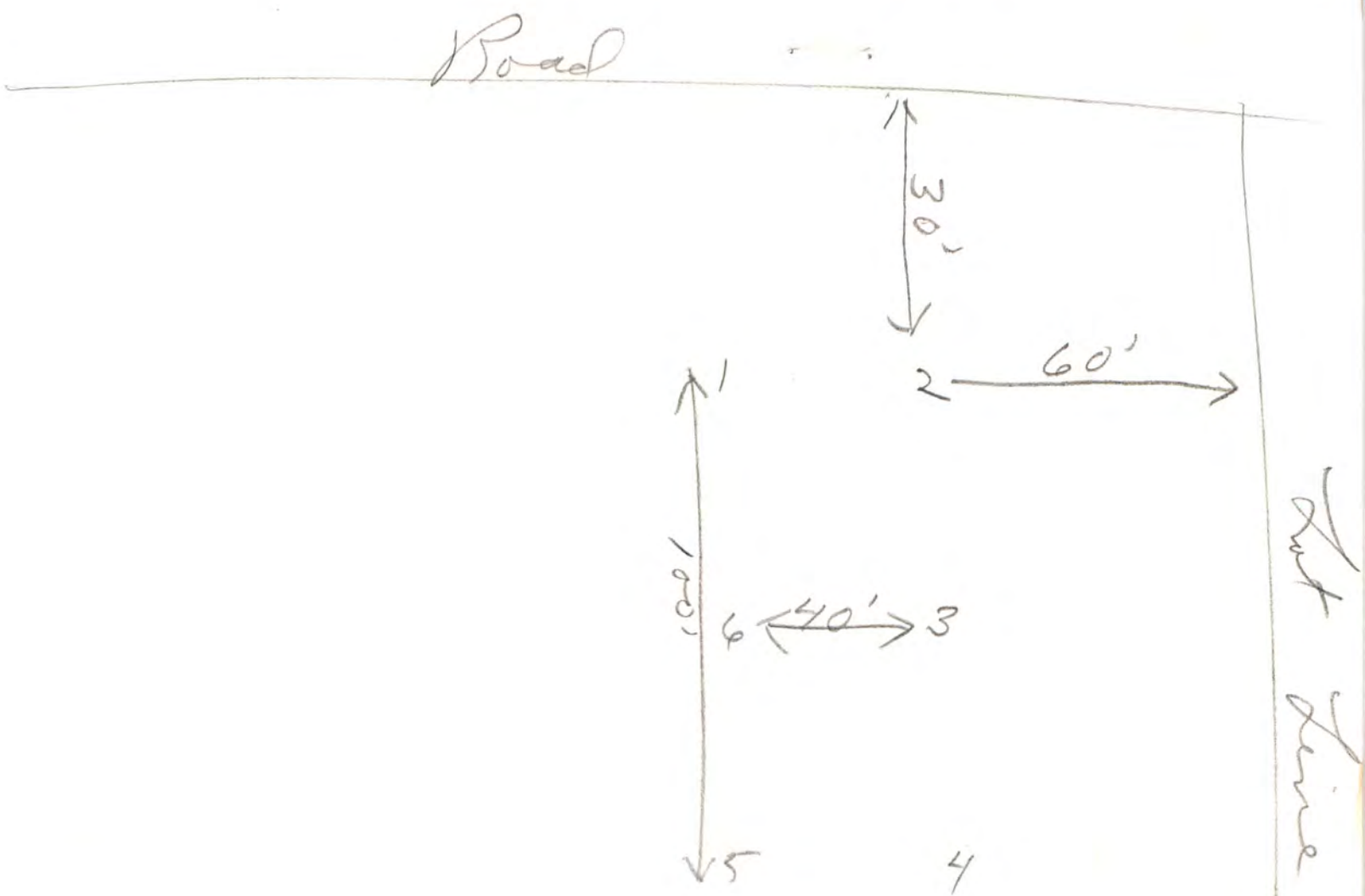
REVIEWING ACTION

REMARKS: _____

DATE: 8-23-76

Approved Percolation Rate(s)
A. 34 min./inch
B. _____ min./inch
C. _____ min./inch

James Wevelka
Signature of Reviewing Official


Road
1
30'
2
60'
1'
100'
6
40'
3
5
4
Lot Line

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 905-C

SPECIFICATIONS

DATE: _____

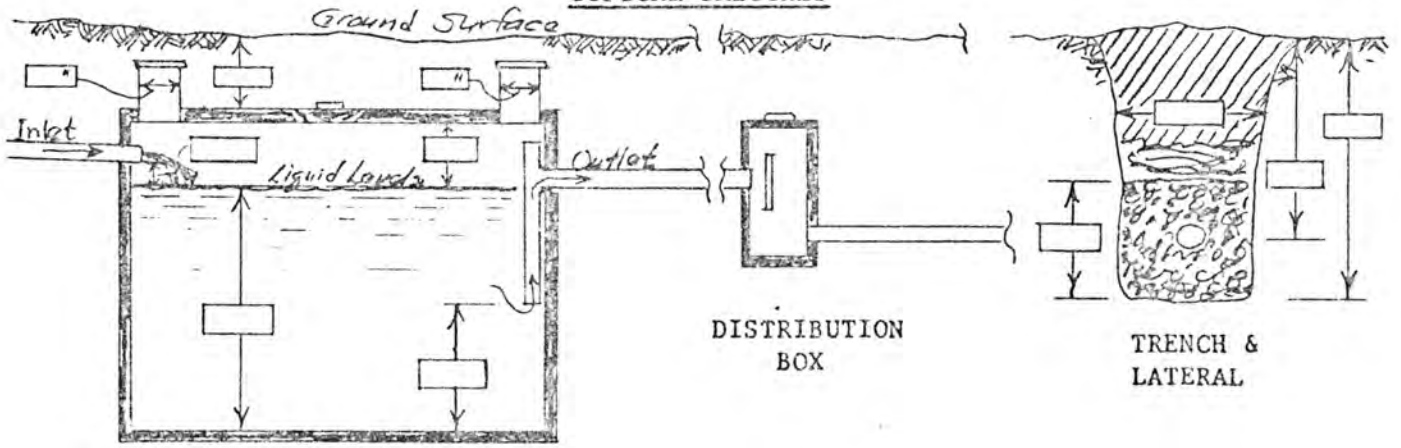
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth 51 in.
3. Factory Built: Yes ☒ (Company Bel Cast Steps Co) No ☐
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 6 in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☒; or Tee ☐
Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets 5.
2. Factory Built: Yes ☒, (Company Bel Cast Steps Co) No ☐
3. Dimension: Length 20 in.; Width 14 in. Depth 14 in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

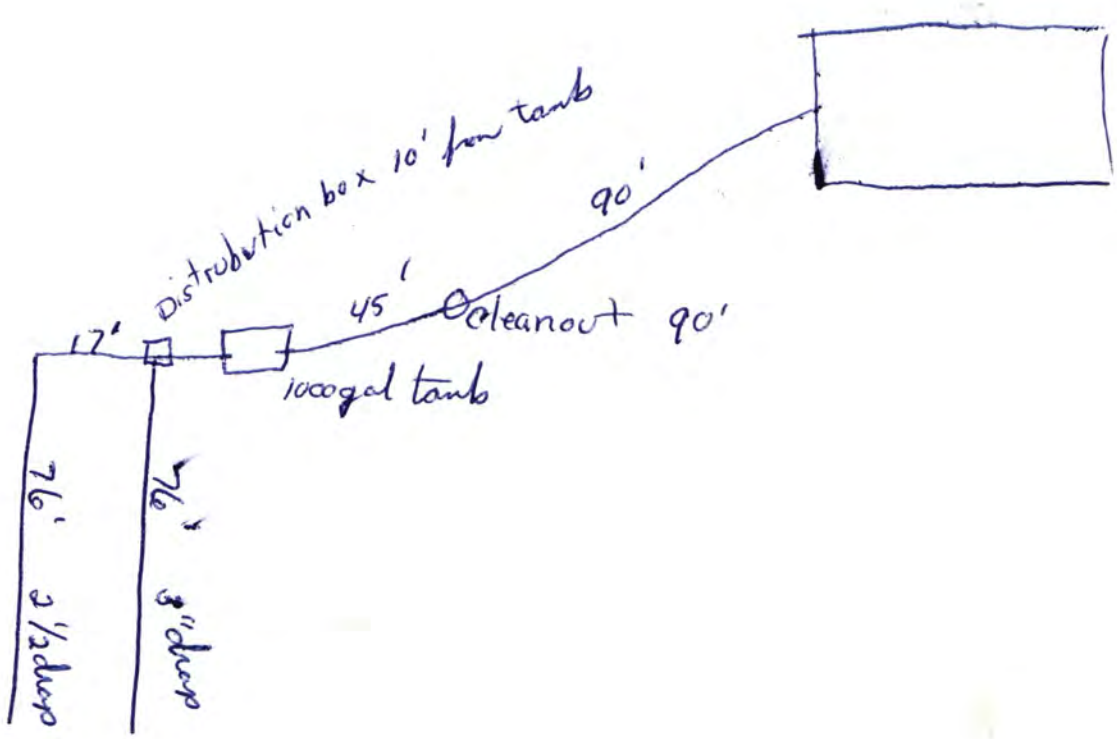
D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half moon
2. Lateral Lines: Depth below grade ___in. Number ____; Length of each line [illegible] Total length of Laterals 133 ft.; Slope ____in/100 ft. Diameter of pipe 20 in.; Shape Half moon Material: concrete ☒; fiber asbestos ☐; clay ☐; other _____ Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 18 in.
4. Filter Material: Road Run-C. Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



_____
Signature of Applicant

N Earl Vermaas
7600 Branch Oak Road
Bauma Trenching
10-20-76



SURVEY RECORD

LANCASTER County, Nebraska

Darrel W. Simonds & Associates, Inc.

Surveying and Mapping

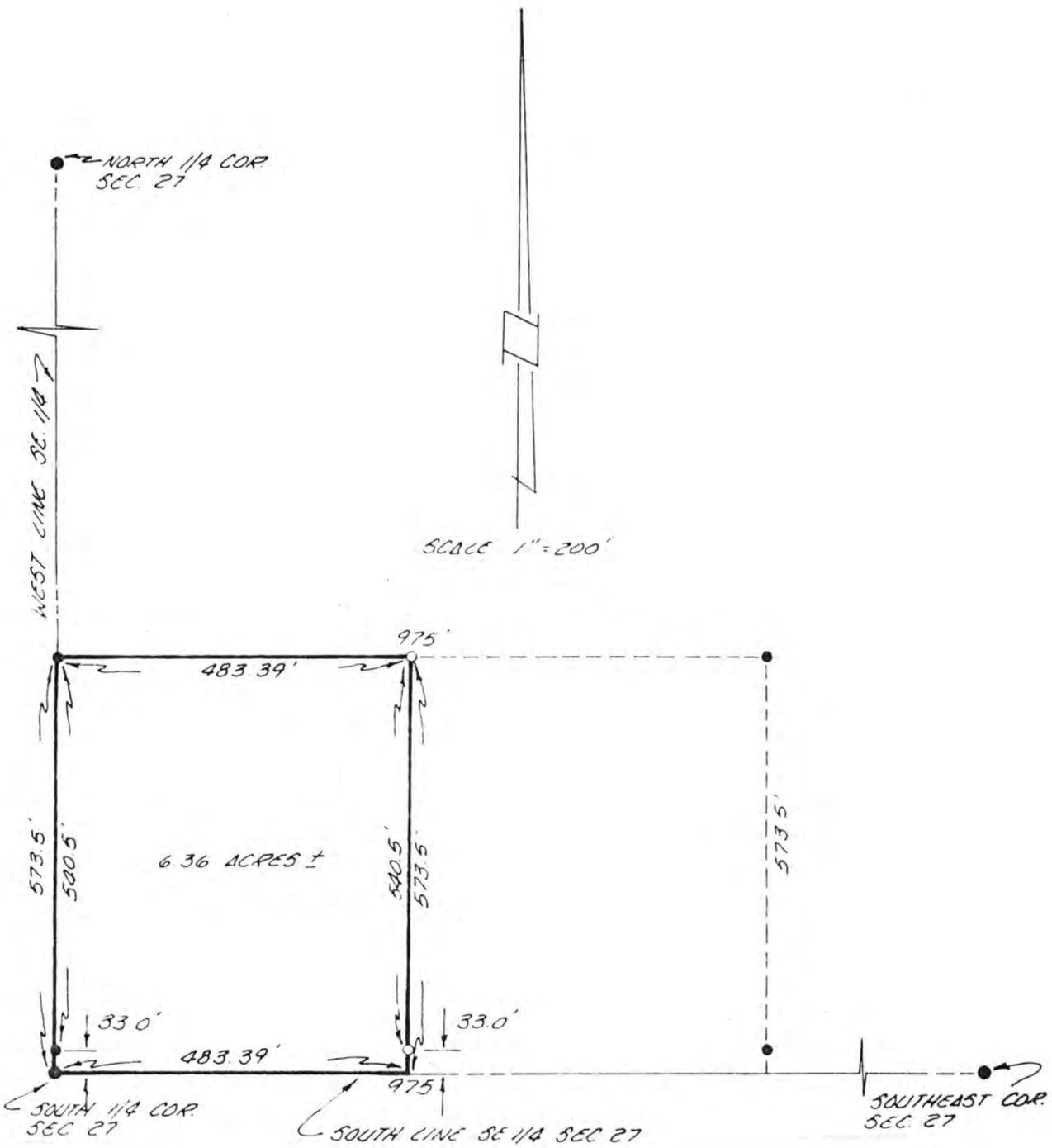
6900 Leighton Avenue -:- Lincoln, Nebraska 68507

OFFICE PH. 466-3687
MOBIL PH. 475-1513

Survey of A part of the Southwest Quarter of the Southeast Quarter

Section 27 T 12 N, R 7 E of 6th P. M.

Survey No. _____ (To be assigned by Co. Surveyer) Date August, 1976 Weather Fair



LINCOLN, NEBRASKA

SURVEYORS CERTIFICATE

I hereby certify that I have accurately surveyed the property in the above plat. Iron bars were set at points marked 0. All dimensions are in feet and decimals of a foot.

NEBRASKA REGISTERED

Signed this 13th day of August, 1976

Name _____

Surveyor's License No. L. S. 161

SURVEY RECORD

LANCASTER County, Nebraska

Darrel W. Simonds & Associates, Inc.

ENGINEERS - LAND SURVEYORS

6900 Leighton Avenue -:- Lincoln, Nebraska 68507

OFFICE PH.: 466-3637
MOBIL PH.: 475-1506

Survey of A part of the Southwest Quarter of the Southeast Quarter (more fully described below) **Section** 27 **T** 12 **N, R** 7 **E of 6th P.M.**

Survey No. _____ **(To be assigned by Co. Surveyor) Date** August **19** 76 **Weather** Fair

LEGAL DESCRIPTION:

A part of the Southwest Quarter of the Southeast Quarter of Section 27, Township 12 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, more fully described by metes and bounds as follows:

Beginning at the Southwest corner of said Southwest Quarter of the Southeast Quarter of Section 27, thence in a Northerly direction, along the West line of said Southwest Quarter of the Southeast Quarter a distance of Five Hundred Seventy-Three and Five Tenths (573.5) feet. Thence right, in an Easterly direction, parallel to the South line of said Southwest Quarter of the Southeast Quarter, a distance of Four Hundred Eighty-Three and Thirty-Nine Hundredths (483.39) feet. Thence right, in a Southerly direction parallel to and Four Hundred Eighty-Three and Thirty-Nine Hundredths (483.39) feet Easterly of the West line of said Southwest Quarter of the Southeast Quarter, a distance of Five Hundred Seventy-Three and Five Tenths (573.5) feet to a point on the South line of said Southwest Quarter of the Southeast Quarter. Thence right in a Westerly direction along the South line of said Southwest Quarter of the Southeast Quarter, a distance of Four Hundred Eighty-Three and Thirty-Nine Hundredths (483.39) feet to the point of beginning and containing a calculated area of 6.36 acres more or less.

Signed this 13th day of August, 19 76

Name Darrel W. Simonds

DARREL W. SIMONDS

Surveyor's License: NEBR. L.S. 161
IOWA L.S. 4967

NEBRASKA REGISTERED LS-161

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☑ Evaluation of the Individual Water System Date: 8-8-89

☑ Evaluation of the Sewage Disposal System ☑ Enclosed is $75.00

Legal Description of Property: TWP. 12N; RANGE 7E; SECTION 27; BLOCK ____

LOT 3; ADDITION IT; Street Address 7600 BRANCH OAK Rd.

Directions to Property North on Hiway 77 to Raymond Rodd, 1 mile east, 1 mile North and ½ mile east on North side

Location of Well 20 ft. from house Tap Location: Inside ☒ Outside ☐

Location of Sewage System _____ Year Installed 1976

	NAME	ADDRESS	PHONE
Present Owner:	Margaret Gehling	7600 Branch Oak Rd	785-5750
Tenant/Buyer:	Roger O. Grant	6512 Benton	467-1082
Return to:	Century Realty	6105 "O" Street	483-6667

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Roger Grant Address 6512 Benton

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HEALTH DEPARTMENT USE ONLY

Date Received AUGUST 8, 1989 Received $75.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE AUGUST 9, 1989

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☒	Date 8/9/89 by J.C.H.
Bacteria	☒	☐	Provisional:	☐	Date _____ by ____
Nitrate	☒ Less than 1	☐	Disapproved:	☐	Date _____ by ____

Comments: IF SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED. SEPTIC SYSTEM IS NOW 13 YEARS OLD See Attached Letter ☐

FINAL STATUS

	WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
	Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Ronald C. Hood R.S. DATE AUGUST 14, 1989

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832