LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET
Lincoln, NE 68510-1514
(402) 441-8000

ENVIRONMENTAL HEALTH DIVISION

NON TRANSFERABLE

PERMIT

Permit No. 97380150901

SEWAGE INSTALLATION
LAGOON

Issued 06/09/97
Expires 12/09/97
Revenue Code 18754

Establishment

MARK LEMKE
T9N R8E SEC 16

FEES: $150.00

TOTAL $150.00

Permittee

MARK LEMKE
BOX00065
BOX 00065
WALTON NE 68461

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

4798

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 97380158901

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address _____ (no rural route) City Walton NE, Zip 68461

Legal Description SW (1/4) 1/4 16 (Section) 9N (Township) 8E (Range) Subdivision Addition Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name Mark W Lemke Signature Mark W Lemke

Address Box 65 Walton NE City/State/Zip 68461

☐ Check if owner designed system Home Phone 782-8784 Work Phone 782-8784

C. Contractor

Name TERRY KUHL Company Name KUHL TRENCHING

Address 1129 WEBSTER City/State/Zip TECUMSEH, NE 68450

☑ Check if contractor designed system Work Phone 335-3406

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name _____ Firm _____ Work Phone _____

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 2 Is there a Whirlpool Bathtub YES (NO)

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☒ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 6/6/97 Date frwd 6/6/97 ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd _____ Date frwd _____ ACTION ☐ Approved ☐ Disapproved Signature _____
3. **City or County Engineer** Date rec'd _____ Date frwd _____ ACTION ☐ Approved ☐ Disapproved Signature _____

6/23/97 ~~9/19/97 Jerrold C. Hood, County Engr~~

Installation Final Written Approval

By Jerrold C. Hood R.E.H.S.

Date SEPTEMBER 29, 1997

Business Office Use Only 3241

Date Rec'd 06/06/97

Amt Paid 150 CK

Rec'd By LS Cash/Check No. 8960

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

REWORKED SYSTEM

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

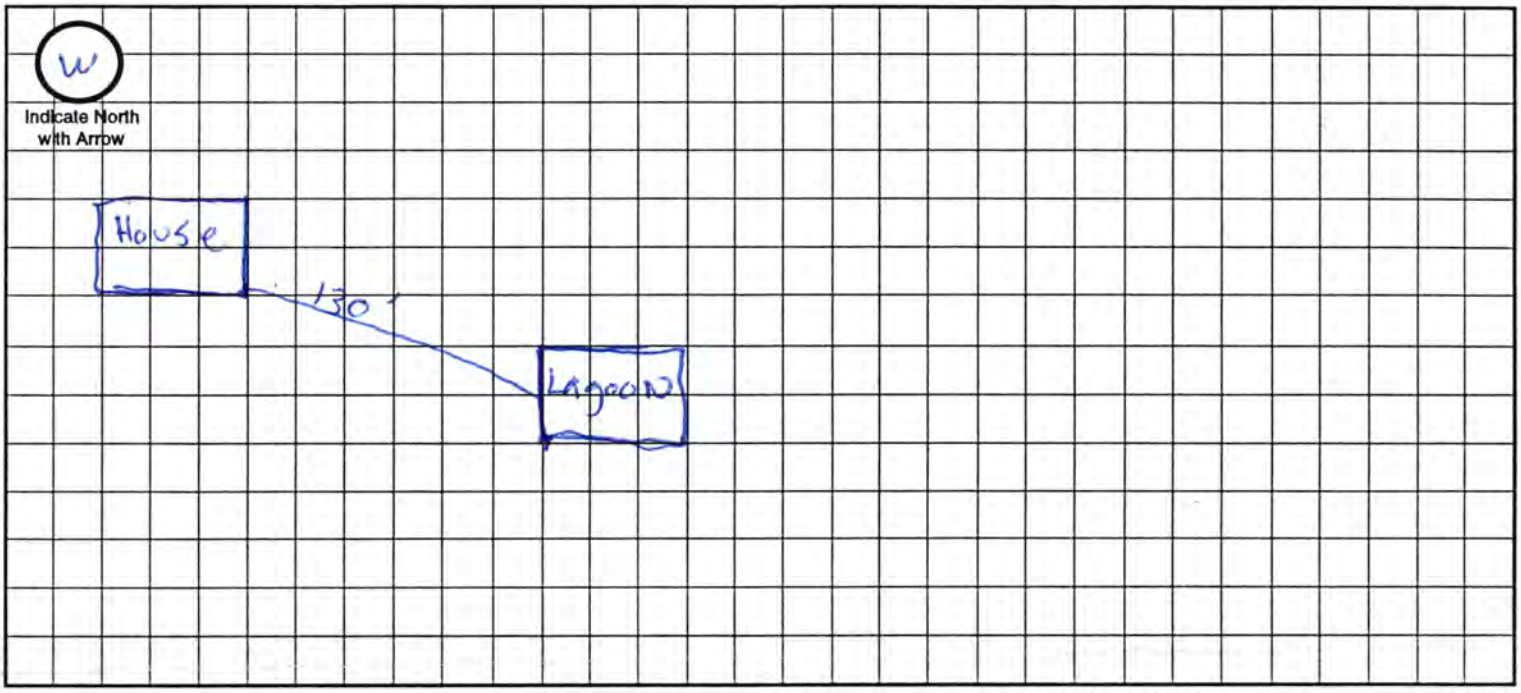
C

Permit Number:

Sewage Disposal System

Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) _____ City _____ NE, Zip _____

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☐	500 ☐	50 ☐	N/A ☐	30 ☐	50 ☐	100 ☐	200 ☐	☐

E. Required Signatures

Home Building Contractor _____ Date _____

Installer _____ Date _____

To Whom It May Concern:

I Mark Lemke owner of the SW1/4 of section16-9-8 in Stockton, grant a easement to Paul Lemke buyer of the 5 acre homestead. This easement is only to allow for adequate set back for the sanitary lagoon. This easement consist of 40 feet by 156 feet and 26 feet by 156 feet both located in the northeast corner as shown in the land survey #977010.

This easement will stay in effect for the life of the lagoon.

We the undersign agree to the above statement made October 13, 1997.

Mark W. Lemke

Paul R. Lemke

STATE OF NEBRASKA)
) SS.
COUNTY OF LANCASTER)

Subscribed and Sworn to before me this 17th day of October, 1997

(SEAL)

GENERAL NOTARY-State of Nebraska
LEE ANDERBERY
My Comm. Exp. Jan. 29, 2000

X _____
Lee Anderbery, Notary Public

803 "Q" STREET, SUITE 3
LINCOLN, NE 68508
(402) 476-3020
(402) 476-3138 FAX

SURVEY RECORD

K&M inc.
Land Surveying

MARK LEMKE

PROJECT # 977010
DATE: 7-10-97 B/P: 60-33

Survey Of: PARCEL A, IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF

Section: 16 , T 9 N, R 8 E, of the 6th P.M. LANCASTER County, Nebraska

13800 PINE LAKE ROAD

PARCEL A

THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 9 NORTH, RANGE 8 EAST OF THE 6th P.M., LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER, SAID POINT BEING 647.80' EAST OF THE SOUTHWEST CORNER OF SAID SECTION 16; THENCE N 1°06'00"E 701.38'; THENCE N 90°00'00"E 349.35'; THENCE S 0°00'00"W 166.50'; THENCE S 90°00'00"W 85.65'; THENCE S 0°00'00"W 289.88'; THENCE S 25°11'16"E 234.12'; THENCE S 0°00'00"W 33.00', TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE ON SAID SOUTH LINE, S 90°00'00"W 376.80', TO THE POINT OF BEGINNING, SAID TRACT CONTAINING AN AREA OF 5.00 ACRES, MORE OR LESS.

EASEMENT

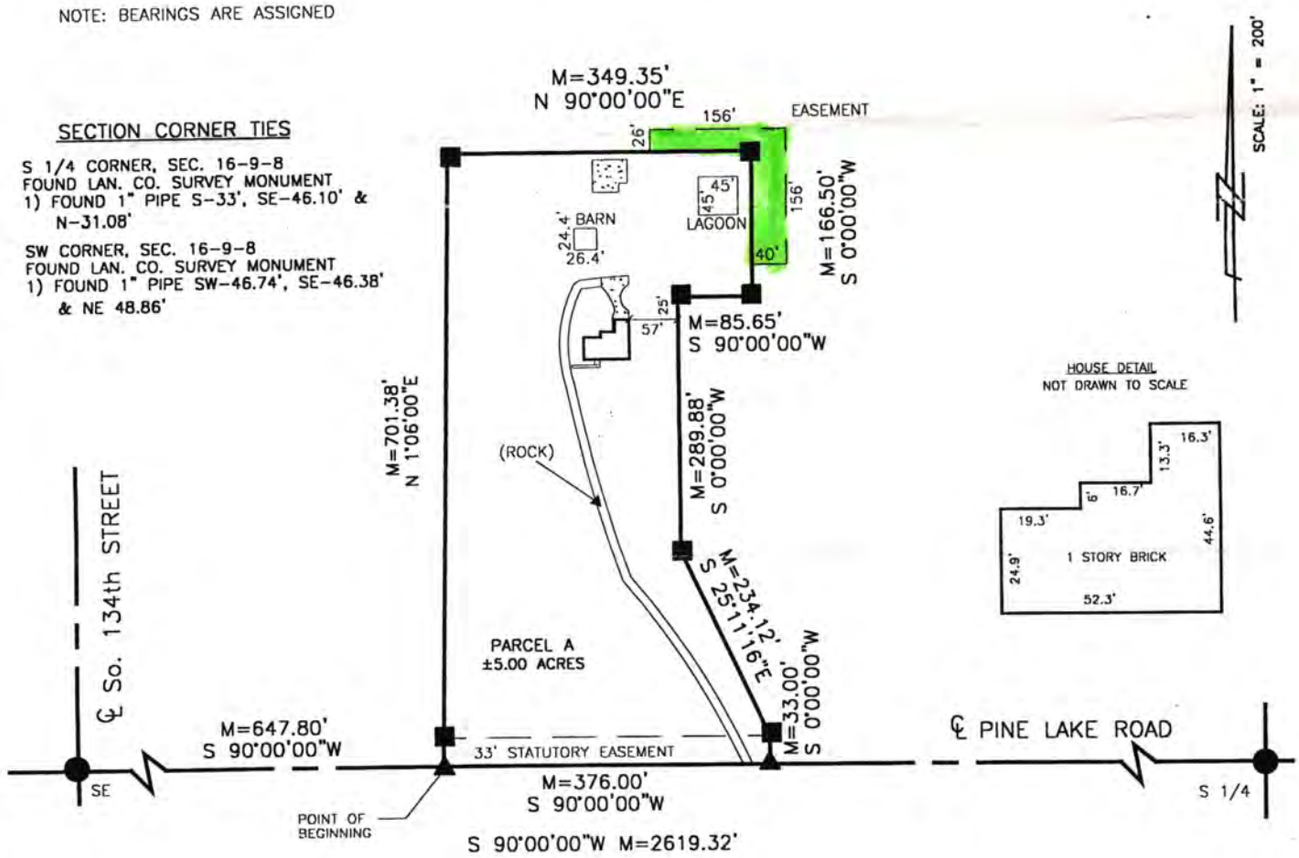
THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 9 NORTH, RANGE 8 EAST OF THE 6th P.M., LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER, SAID POINT BEING 647.80' EAST OF THE SOUTHWEST CORNER OF SAID SECTION 16; THENCE N 1°06'00"E 701.38'; THENCE N 90°00'00"E 233.35', TO THE POINT OF BEGINNING; THENCE CONTINUING ON THE LAST COURSE N 90°00'00"E 116.00'; THENCE S 0°00'00"W 130.00'; THENCE N 90°00'00"E 40.00', THENCE N 0°00'00"E 156.00'; THENCE N 90°00'00"W 156.00'; THENCE S 0°00'00"W 26.00', TO THE POINT OF BEGINNING, SAID TRACT CONTAINING AN AREA OF 5.00 ACRES, MORE OR LESS.

NOTE: BEARINGS ARE ASSIGNED

SECTION CORNER TIES

S 1/4 CORNER, SEC. 16-9-8
FOUND LAN. CO. SURVEY MONUMENT
1) FOUND 1" PIPE S-33', SE-46.10' & N-31.08'

SW CORNER, SEC. 16-9-8
FOUND LAN. CO. SURVEY MONUMENT
1) FOUND 1" PIPE SW-46.74', SE-46.38' & NE 48.86'



Subject property apparently falls within the confines of Zone " _____ " as determined by the FEMA-FIA Flood Rate Map community _____, panel _____, revised _____.

P = Platted
M = Measured
● = Found as noted
■ = Set #5 Rebar. & L.S. #483 Cap.
▲ = Set Temp. Point

SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed the property in the above plat. All dimensions are in feet and decimals of a foot.

Signed this day of _____, 19 ___

Billy Joe Kerr

Billy Joe Kerr, L.S. #483

NEBRASKA REGISTERED LS-483 LAND SURVEYOR BILLY JOE KERR