FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 463-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: Twp. 9N; Range 8E; Section 14; Block ____; Lot [redacted]; Addition ____; Street Address ____. SE/4

2. Property Use: Residential ____ [X]; Commercial ____ [ ]
No. of Bedrooms 3. Describe: ____
Other Use ____ [ ]
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Distance to public sewer: ____ ft.

Jerry Bibb by RB
Signature of Applicant (owner or lessee)

2001 Burnham
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 6/18/74. Date Frwd. 6/19/74. ACTION: Approved ___ [X] Disapproved [ ] Signature: Jerrold E. Hood

2. Supt. Bldg. Insp.: Date Rec'd. ____. Date Frwd. ____. ACTION: Approved ___ [ ] Disapproved [ ] Signature: ____

3. ~~City~~ Co. Engineer: Date Rec'd. 6-19-74. Date Frwd. 6-19-74. ACTION: Approved ___ [X] Disapproved [ ] Signature: Henry Krafft Dep.

REMARKS OR REASONS FOR DISAPPROVAL ____

Dick Arnold

FINAL ACTION ON SITE CLEARANCE: Approved [ ] Disapproved [ ]

Date Applicant Notified: ____ Signature ____

FORM HD-32(67) APPLICATION FOR PERMIT
TO CONSTRUCT INDIVIDUAL SEWAGE
DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 463-C

DATE: June 12, 1974

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N; Range 8E; Section 14;
Block _____; Lot [redacted]; Addition _____; SE/4
Street Address _____.

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. of Bed Rooms 3 Describe: _____

Other Use _____ [ ]
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

Jerry Bike by R.B.
Signature of Applicant (owner or lessee)

2001 Burnham
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 30.00

2. Date Site Clearance _____

3. Site Visits:
Date: June-10-75 by: [illegible]
Date: _____ by: _____
Date: _____ by: _____

4. Date: Approved [X]; Disapproved [ ]: 6/18/74
by: Jerrold C. Hook

5. BUREAU OF LICENSES & PERMITS
Date Notified: _____
Date Issued: _____ Serial _____

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: June-10-75 by: Ronald Maynard

FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 432-7611)

FILE NO. 463-C

PROPERTY WHERE SOIL TESTED:
Location: Township _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).

Owner: Jerry Baker
Address 2001 Burdon

Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Dates of Tests: 6 5 74 to 6/6/74. Weather: Precip. ____ Temp. ____ F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	38	5	1000	5	10:00	5	10:00				90 min	7	
2												4	
3												5	
4											1½ hrs	6	
5												3	
6												8	

Signature of Person Conducting Test

Address 4131 C L Floyd Dr
Phone: 489-8208

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 17 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: June 18, 1974

Signature of Reviewing Official

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 463-C

SPECIFICATIONS

DATE: 6/12/74

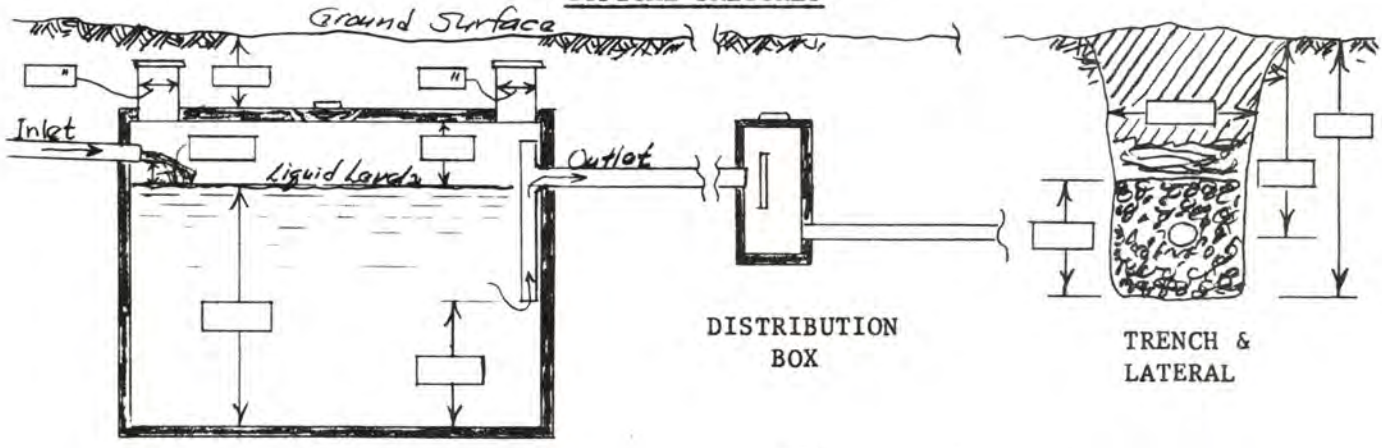
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☒
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRICTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half Round
2. Lateral Lines: Depth below grade ___in. Number ____; Length of each line ___ft Total length of Laterals 149 ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape ~
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width ____in.
4. Filter Material: Gravel.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



Signature of Applicant

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 463-C

SPECIFICATIONS

DATE: 8/12/74

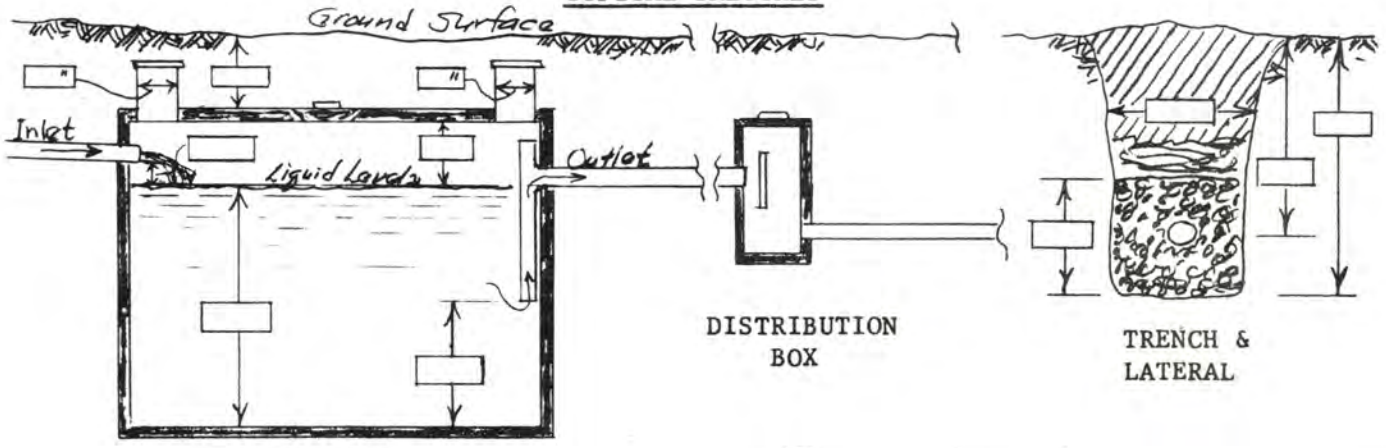
A. BUILDING SEWER:
1. Material Cast Iron & PVC; Diameter 4" in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank 45 ft.
4. Number of clean-outs None.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line 10+ ft.;
Property Line 20+ ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments ____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes [X] (Company ____)
No [ ]
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ____in.
Below Grade ____in.
5. Inlet: Baffle [ ]; or Tee [ ]
6. Outlet: Baffle [ ]; or Tee [ ]
Depth of outlet below inlet ____in.
7. Depth of top of tank below finished grade 8 in. Approx
8. Distances To:
Well or Suction Line RWD #1 ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

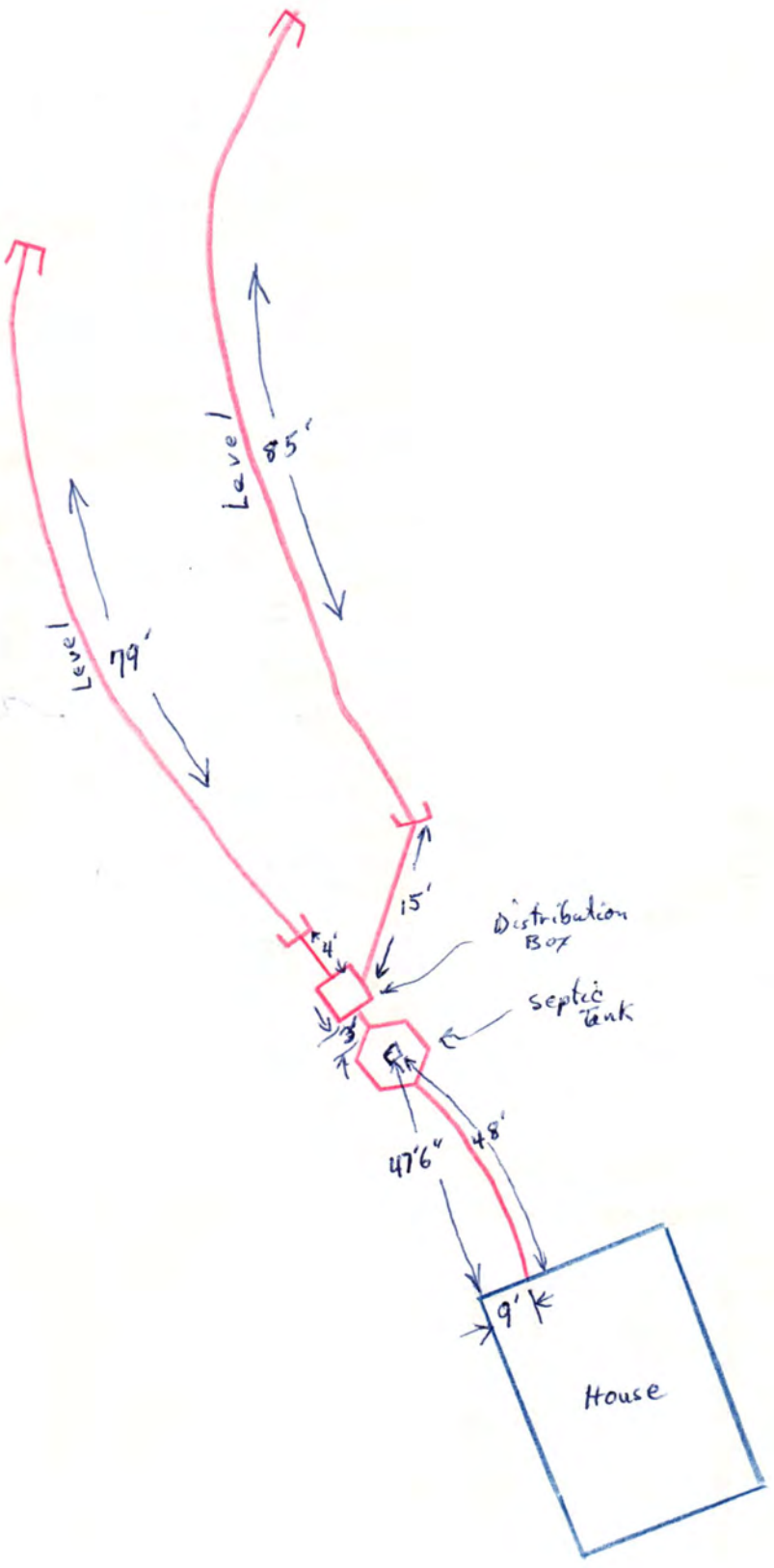
C. DISTRICTION BOX
1. Material Concrete; No. available outlets ____.
2. Factory Built: Yes [X], (Company ____)
No [ ]
3. Dimension: Length ____in.; Width ____in.
Depth ____in.
4. Distance from Septic Tank 3 ft.
5. Serial Distribution: Yes [ ], No [X]
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half Round
2. Lateral Lines: Depth below grade 10-30 in.
Number 2; Length of each line 85 ft
Total length of Laterals 149 ft.; 79
Slope Level in/100 ft. Diameter of pipe 16 in.; Shape ~
Material: concrete [X]; fiber asbestos [ ]; clay [ ]; other ____
Distance between lateral lines 10-12 ft.
3. Trench Dimensions: Depth 24-54 in.; Width 48 in.
4. Filter Material: Gravel.
Depth of material from trench bottom 18 in.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line 30+ ft.
Property Line 20+ ft.
6. Percolation Rate: ____minutes/inch

TYPICAL SKETCHES



Signature of Applicant


Level
85'
Level
79'
15'
4'
Distribution Box
septic tank
3'
47'6"
48'
9'
House


N

rm
June-10-75

Mail to Mr. Jerry Bihr 2004 Evanston Lincoln NE

WARRANTY DEED

NEIL G. ZANK, single, and RONALD J. LUTZ and DIANE LUTZ, husband and wife, herein called Grantors, in consideration of One Dollar and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey and confirm unto JERRY G. BIHR and GEORGIA R. BIHR, husband and wife, herein called Grantees, the following described real estate, to-wit:

> A parcel of land located in the South East Quarter (SE¼) of Section Fourteen (14), Township Nine (9) North, Range Eight (8) East of the Sixth Principal Meridian (6th P.M.) in Lancaster County, Nebraska, bounded by a line commencing at a point on the South line of said section Seven Hundred Thirty Three feet (733.0) West of the Southeast corner of that section, thence proceeding West on said section line for a distance of Seven Hundred feet (700.0), thence proceeding North along a line parallel to the East line of said section a distance of Six Hundred Sixty Three feet (663.0), thence proceeding East along a line parallel to the South line of said section a distance of Seven Hundred feet (700.0), thence proceeding South along a line parallel to the East line of said section a distance of Six Hundred Sixty Three feet (663.0) to the point of beginning, subject to easements reserved of record,

to have and to hold said premises together with all tenaments, hereditaments and appurtenances thereto belonging unto Grantee and Grantees' heirs, successors and assigns forever subject to easements, covenants and restrictions of record.