LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2826-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

6 MONTHS — THIS PERMIT EXPIRES

CHARLES WINK 6701 SO. 176TH — ISSUED TO

WALTON, NE 68461 — ADDRESS

T9N; R8E; Sec. 14; Lot 25 I.T. 6701 So. 176th — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT
MG	4-21-89	

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. _____

20109-0977

RECEIVED APR 11 1989

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2826-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 4-7-89

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☑, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto. (Reverse side)

1. Legal description of property: Twp. 9N ; Range 8E ; Section 14 ;
Block ____ ; Lot 25 I.T. ~~Irregular tracts in SE QTR. of Sect. 14, Township 9, North Range 8 east of the 6 P.M. Lancaster Cty, NE~~
Street Address 6701 S. 176 Walton NE 68461

2. Property Use: Residential yes ☐ ; Commercial ____ ☐
No. Bedrooms ____ Describe ____
Other Use ☐
Describe ____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Description of proposed alteration, extension or repair:
100 ft. pre cast
60 ft pipe

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Schwarck Trenching
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	1700 00

Sandra Wink CHARLES & SANDRA WINK
Signature of Applicant (owner or lessee)

Wink
6701 South 176
Walton, NE 68461
(402) 782-8701

6701 S. 176 Walton NE 68461
Address

(Do not write below this line)

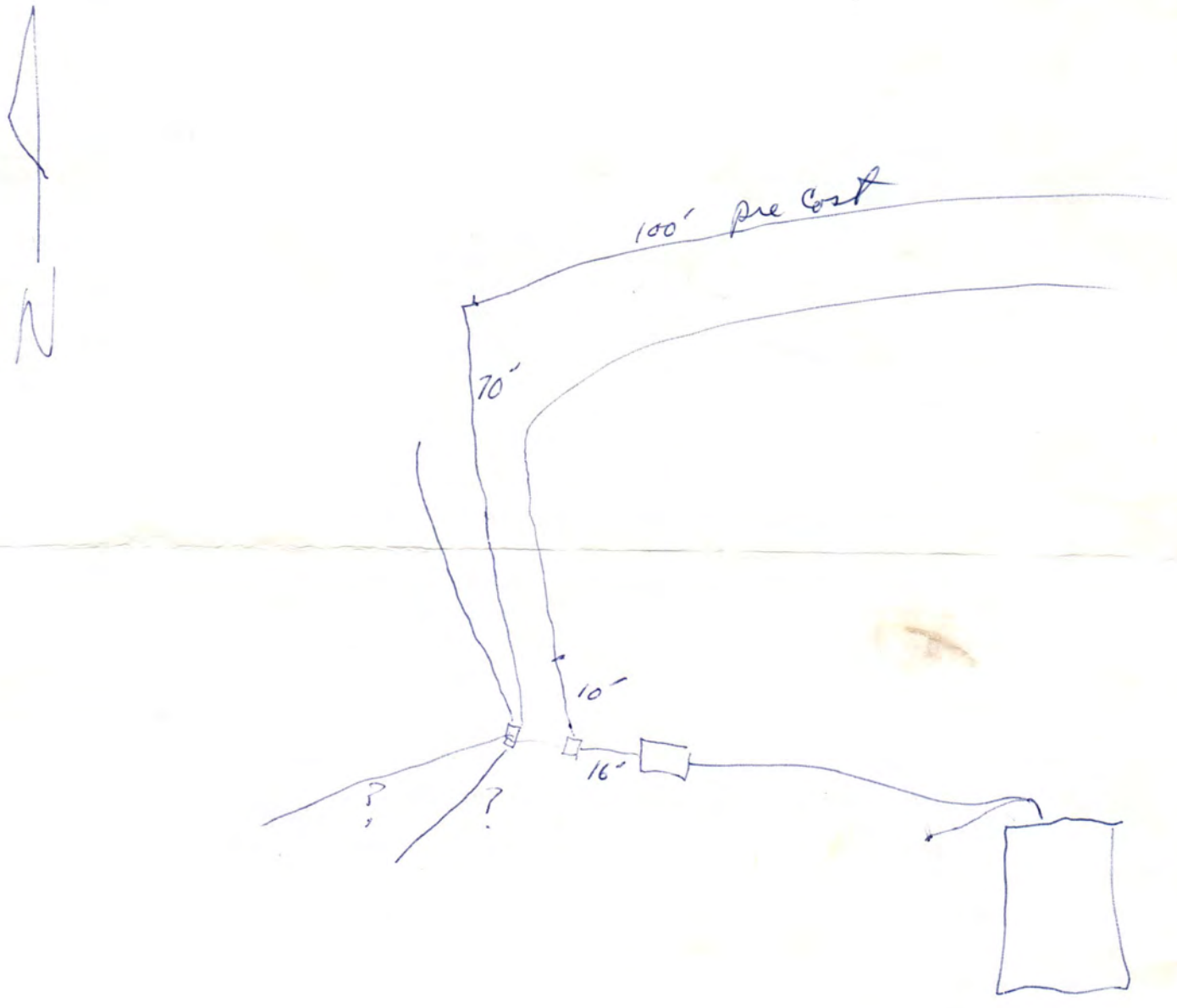
REVIEWING ACTION

1. Date Rec'd: ____
Filing Fee: $ 30.00

2. Site Visits:
Date: April -89 by: ____
Date: ____ by: ____
Date: ____ by: ____

3. Date: Approved ☒ ; Disapproved ☐
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-21-89 by: Ron Maynard


N
100' pre Cast
70'
10'
16'
?
?

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 686

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

March 1, 1976 — THIS PERMIT EXPIRES

Robert A. Olson — ISSUED TO

7544 Old Post Road #7 — ADDRESS

T9N; R8E; Sec. SE¼ 14; Lot 7 & 8 I.T. — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 686-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: August 19, 1975

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 8E ; Section 14 a part of SE4
Block ____; Lot ~~7 acres~~; Addition ____
Street Address ____ See attached

2. Property Use: Residential ____ ☒ ; Commercial ____ ☐
No. of Bedrooms 3 . Describe: ____
Other Use ____ ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: -- ft.

Robert L. Olson
Signature of Applicant (Owner or Lessee)

7541 Old Post Road #7
Address Lincoln 68510

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. ~~8~~/29/75 . Date Frwd. 8/29/75 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 9/3/75 . Date Frwd. 9/3/75 . ACTION: Approved ☒ Disapproved ☐ Signature: Walt Williamsen

3. City or County Engineer : Date Rec'd. 8/29/75 . Date Frwd. 9/3/75 . ACTION: Approved ☒ Disapproved ☐ Signature: Henry Krafft

REMARKS OR REASONS FOR DISAPPROVAL ____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 686

DATE: August 19, 1975

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N ; Range 8E ; Section SE¼ 14 ; Block ; Lot 7 & I.T. ; Addition .
Street Address .

2. Property Use: Residential ☒ Commercial ☐
No. of Bedrooms 3
Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Robert A. Olson
Signature of Applicant (owner or lessee)

754 Old Post Road #7, Lincoln 68520
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: Dec-16-75 by: mm
Date: by:
Date: by:

3. Date: Approved ☒ ; Disapproved ☐ 8/29/75
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: Dec-16-75 by: Ron Maynard

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 686

PROPERTY WHERE SOIL TESTED:
Location: Township 9N ; Range 8E
Section & ¼ Sect. SE¼ Sec. 14
Property Dimensions: 633 ft. x 733 ft.
Area: 10.66 acres. (Attach sketch of property showing hole location).

Owner: Robert A. Olson
Address 7541 Old Post Road #7, Lincoln 68530

Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐
(over) Judson silty clay loam (black, colluvial position)

Dates of Tests: Aug. 19 to 20, 1975. Weather: Precip. 0 Temp. 90°F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	30"	8/19	1650	8/20	0900	8/20	1530	22½	1600	24½	30	2	15
2	"	"	"	"	"	"	1531	23¼	1601	25	30	1¾	17
3	"	"	"	"	"	"	1532	20	1602	22¼	30	2¼	13
4	"	"	"	"	"	"	1532	22¼	1602	24	30	1¾	17
5	"	"	"	"	"	"	1533	19½	1603	21¼	30	1¾	17
6	"	"	"	"	"	"	1534	21¾	1604	24¼	30	2½	12

Sum of Percolation Rates 91
Average of Rates: 15
Mean of Rates: 15

Robert A. Olson
Signature of Person Conducting Test

Address 7541 Old Post Road #7
Phone: 489-4415

(Do not write below this line)

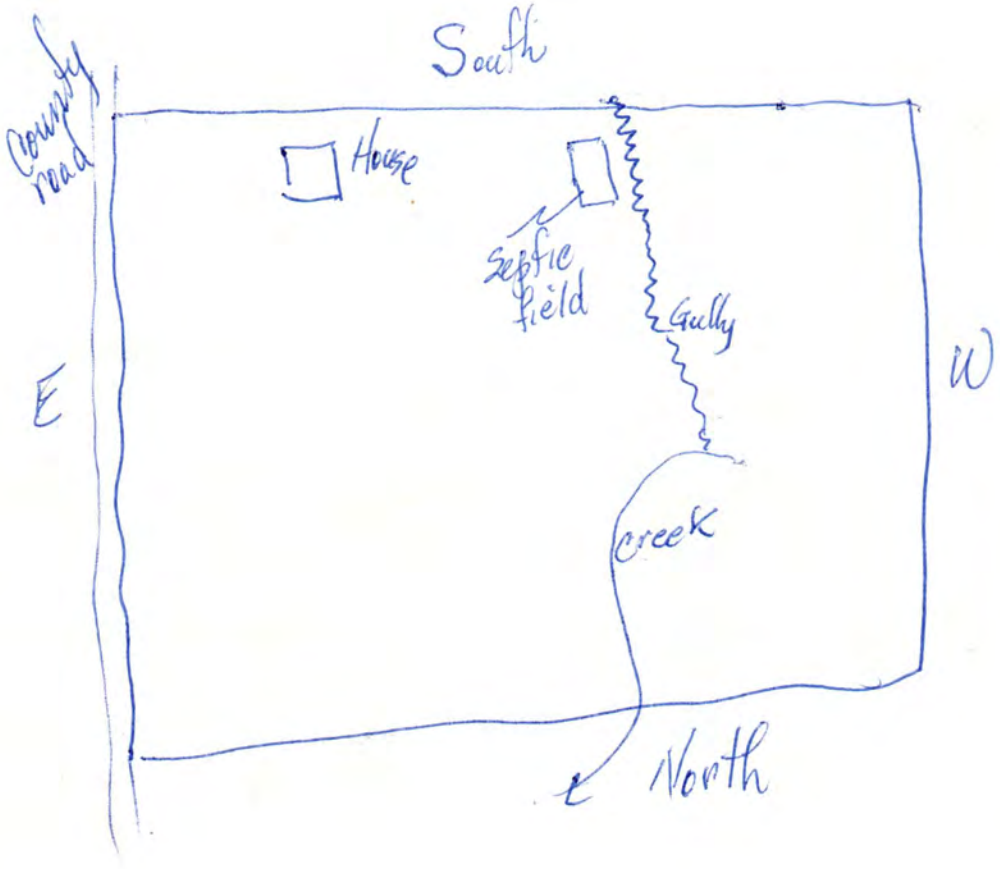
REVIEWING ACTION

REMARKS:

Approved Percolation Rate(s)
A. 15 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: August 29, 1975

Jerrold C. Hood
Signature of Reviewing Official


South
County road
House
Septic field
Gully
E
W
creek
North

1"/15 min.

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 686

SPECIFICATIONS

DATE: _____

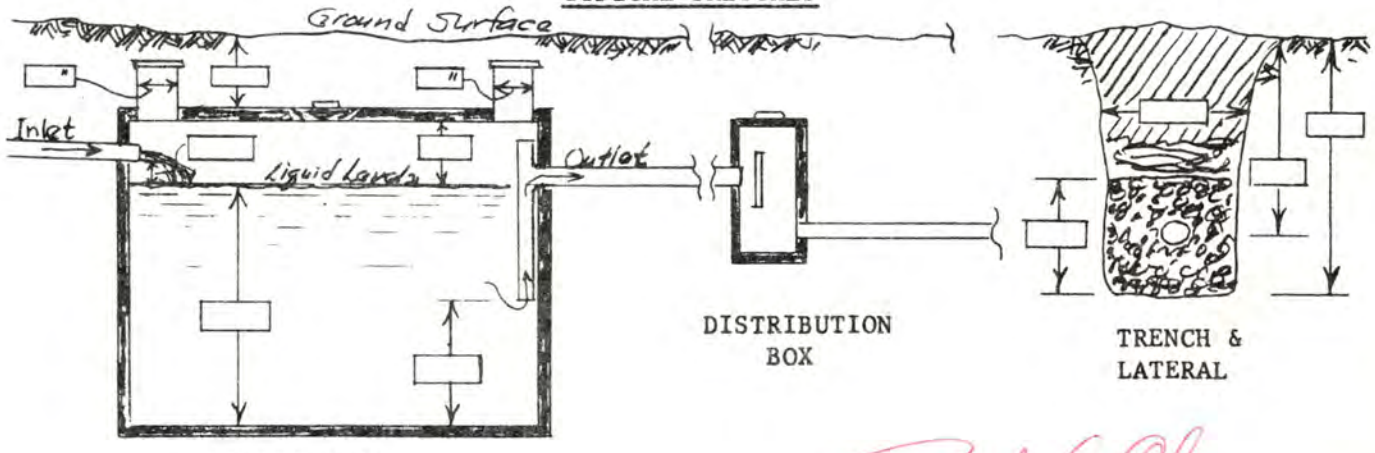
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank 72 ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material concrete; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☒ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade 8 in. riser
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

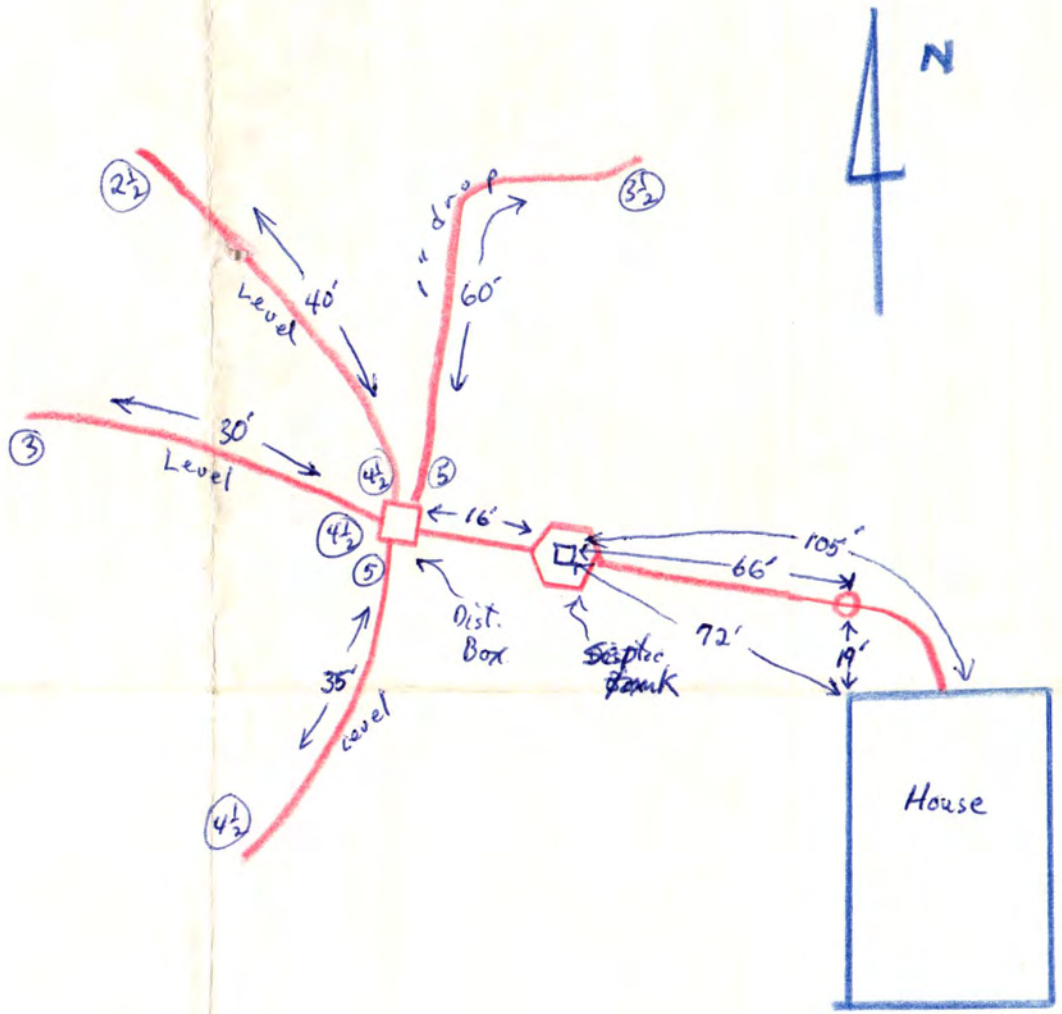
C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets _____.
2. Factory Built: Yes ☒, (Company _____)
No ☐
3. Dimension: Length ____in.; Width ___in.
Depth ____in.
4. Distance from Septic Tank 16 ft.
5. Serial Distribution: Yes ☐, No ☒
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade 2½ 5' in.
Number 4; Length of each line 60 ft
Total length of Laterals 143 ft.; 40 35 30
Slope Level in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth 36 in.; Width 48 in.
4. Filter Material: gravel.
Depth of material from trench bottom 12 in.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



Robert G. Olson
Signature of Applicant


N
2½
Level
40'
1" drop
60'
3½
3
30'
Level
4½
5
16'
4½
5
Dist. Box
Septic Tank
105'
66'
72'
19'
35'
Level
4½
House

Dec-16-75

Beginning at a point on the East line SE¼ 663.0 feet North of the SE corner Sec 14, T9, R8E of the 6th P.M. Lancaster Co., Nebr; thence continuing northerly along the previously described course a distance of 633.5 feet; thence left in a westerly direction parallel to the South line of the SE¼ a distance of 733.0 feet, thence left in a southerly direction parallel to the East line of the SE¼ a distance 633.5 feet; thence left in an easterly direction, parallel to the South line of the SE¼, a distance of 733.0 feet to the point of beginning

10.66 acres which includes 0.48 ac. of County road right-of-way described as E 33.0 ft of the above described tract