LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1175-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

March 27, 1978 — THIS PERMIT EXPIRES

Gary A. Jones — ISSUED TO

Flavell's Trailer Court, Eagle, NE 68347 — ADDRESS

T9N, R8E, Section 14 SE¼, Lot 20 I.T.

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1175-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: SEPT. 17-1977

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 8E ; Section 14 pt SE 1/4
Block ____ ; Lot ~~20 I.T.~~ ; Addition ____ See attached 10.12 ac
Street Address ____

2. Property Use: Residential ____ ☒ ; Commercial ____ ☐
No. of Bedrooms 4 . Describe: ____
Other Use ____ ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: 7 MILES ft.

on So. 176th

Gary A. Jones
Signature of Applicant (Owner or Lessee)

781-2769

Flavell's trailer court #6
Address
Eagle, Nebr. 68347

ap 772

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 9/27/77. Date Frwd. 9/27/77. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Nood

2. Supt. Bldg. Insp.: Date Rec'd. 10-3-77. Date Frwd. ____ ACTION: Approved ☐ Disapproved ☐ Signature: ____

3. City or County Engineer: Date Rec'd. 9/29/77. Date Frwd. 9/29/77. ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL ____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [ ]
County Resolution No. 2832 [X]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1175-C

DATE: SEPT 17-1977

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9 N ; Range 8E ; Section 14 SE. 1/4 ; Block ; Lot 20 FT ; Addition .
Street Address .

2. Property Use: Residential [X]; Commercial [ ]
No. of Bedrooms 4
Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Gary A. Jones
Signature of Applicant (owner or lessee)

Hawells trailer Ct. #6 Eagle, Ne. 68347
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 11-21-77 by: JW
Date: by:
Date: by:

3. Date: Approved [X]; Disapproved [ ] 12/7/77
by: Jerrold C. Hoal

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 12-20-77 by: James Neverka

FORM HD-43 (73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 474-1541)

FILE NO. 1175-C

PROPERTY WHERE SOIL TESTED:
Location: Township 9 : Range 8
Section & ¼ Sect. SE. ¼ SEC. 14
Property Dimensions: ____ ft. x ____ ft.
Area: 10.12 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ; Silty Clay Loam ; Sandy Loam
Silty Loam ✓ ; Clay Loam ; Sandy Clay

Owner: GARY A. JONES
Address: Flavell's TRAILER Ct EAGLE, NEBR.

Dates of Tests: 9/24/77 to _____. Weather: Precip. 0 Temp. 75

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1		9/24	1:15	9/24	5:40	9/25	6:27	6	6:57	5 1/4	30	3/4	40
2		9/24	1:15	9/24	5:40	9/25	6:29	6	6:58	5 3/8	30	5/8	48
3		9/24	1:15	9/24	5:40	9/25	6:30	6	7:00	5	30	1	30
4		9/24	1:15	9/24	5:40	9/25	6:31	6	7:01	5 5/8	30	3/8	80
5		9/24	1:15	9/24	5:40	9/25	6:33	6	7:03	5 1/2	30	1/2	60
6		9/24	1:15	9/24	5:40	9/25	6:34	6	7:04	5 1/2	30	1/2	60

Sum of Percolation Rates: 3.75
Average of Rates: .625
Mean of Rates: _____

Gary A. Jones
Signature of Person Conducting Test

Address Flavell's trailer Ct #6
Phone 781-2769

(Do not write below this line)

REVIEWING ACTION

REMARKS: Kennebec Silty Loam. (SCS)

DATE: _____

Approved Percolation Rate (a)
A. 28 min./inch
B. _____ min./inch
C. _____ min./inch

Gerald C Hoob
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1175-C

SPECIFICATIONS

DATE: _____

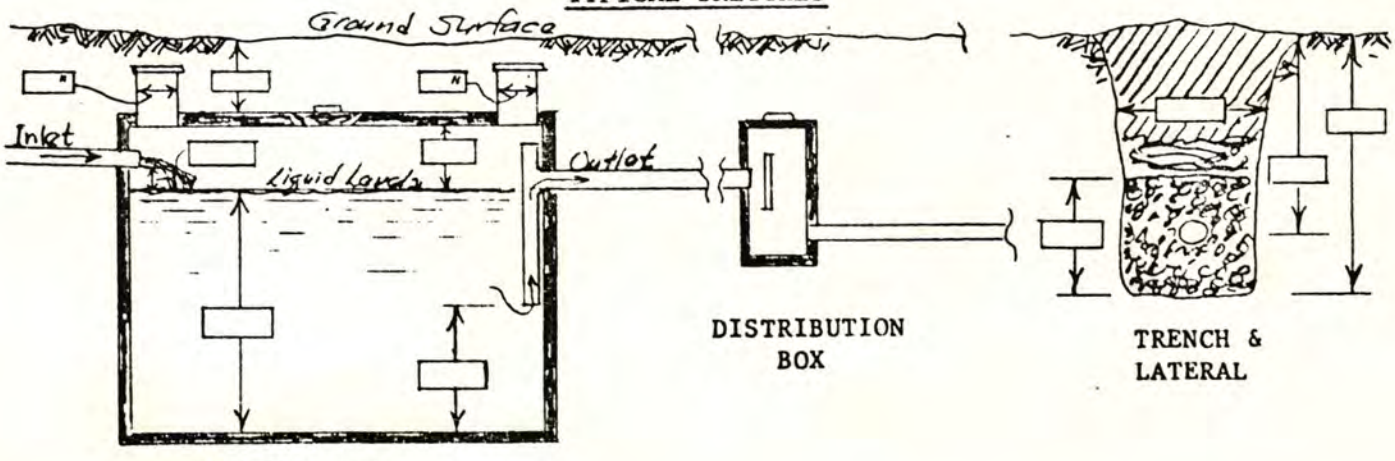
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor 24 in.
3. Distance between dwelling and septic tank 145 ft.
4. Number of clean-outs 2.
5. Distances To:
Well or Suction Line NA ft.;
Stream 275 ft.; Pressure Line 45 ft.;
Property Line 80 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity 1250 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line NA ft.;
Stream 325 ft.; Pressure Line 110 ft.;
Property Line 80 ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank 25 ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in. Number 4; Length of each line ___ft Total length of Laterals 305 ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____ Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____ Distance between lateral lines ____ft.
3. Trench Dimensions. Depth ___in.; Width 48 in.
4. Filter Material: _____. Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line NA ft.;
Stream 300 ft.; Pressure Line 45 ft.
Property Line 30 ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



SEPTIC TANK

_____
Signature of Applicant

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. _____

SPECIFICATIONS

DATE: 12-10-77

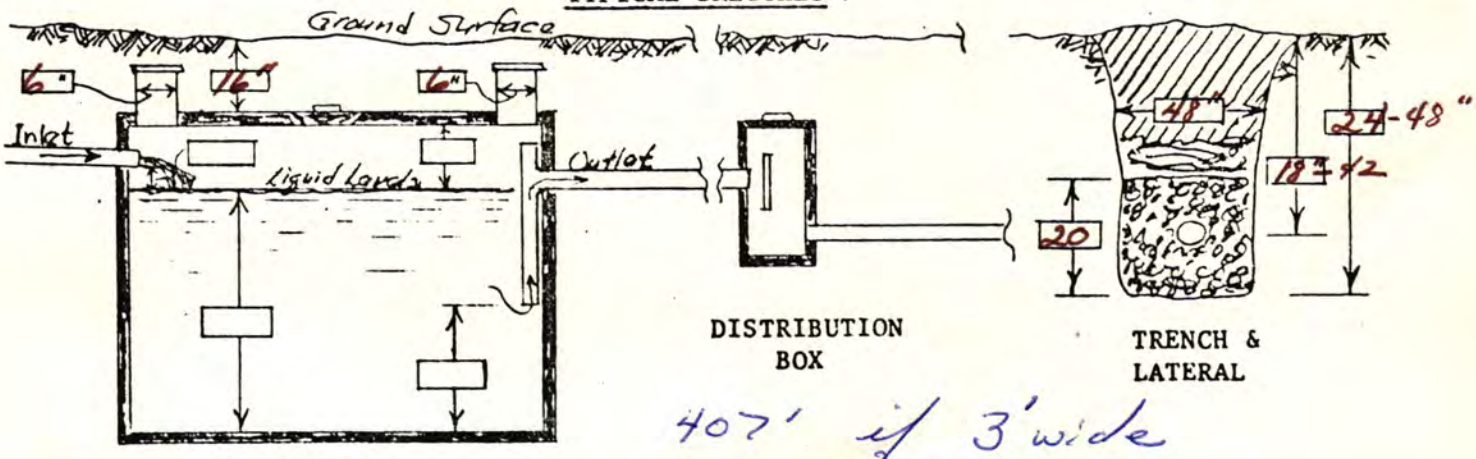
A. BUILDING SEWER:
1. Material ~~1500#~~ PLASTIC; Diameter 4 in.
2. Distance above basement floor — in.; or below basement floor 12 in.
3. Distance between dwelling and septic tank 200 ft.
4. Number of clean-outs 4.
5. Distances To:
Well or Suction Line — ft.;
Stream 450 ft.; Pressure Line 30 ft.;
Property Line 20 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Conc.; No. of compartments _____. → 1500 gal.
2. Capacity ~~250~~ gals.; Liquid depth 75 in.
3. Factory Built: Yes ☒ (Company Pre-Cast Step
No ☐
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 4 in.
Below Grade 16 in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☒; or Tee ☐
Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade 16 in.
8. Distances To:
Well or Suction Line — ft.;
Stream 450 ft.; Pressure Line 100 ft.;
Property Line 60 ft.

C. DISTRICTION BOX
1. Material Concrete No. available outlets 5.
2. Factory Built: Yes ☒, (Company Pre Cast Step No ☐
3. Dimension: Length 21 in.; Width 14 in. Depth 14 in.
4. Distance from Septic Tank 25 ft.
5. Serial Distribution: Yes ☒, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half moon 24
2. Lateral Lines: Depth below grade 6-24 in. Number 4; Length of each line 80 ft Total length of Laterals 365 ft.; Slope 1 in/100 ft. Diameter of pipe 50 in.; Shape Half-moon Material: concrete ☒; fiber asbestos ☐; clay ☐; other _____ Distance between lateral lines 20 ft.
3. Trench Dimensions. Depth 24-48 in.; Width 48 in.
4. Filter Material: road gravel. Depth of material from trench bottom 24 in.
5. Distances To:
Well or Suction Line — ft.;
Stream 400 ft.; Pressure Line 90 ft.
Property Line 30 ft.
6. Percolation Rate: _____ minutes/inch

TYPICAL SKETCHES



407' if 3' wide

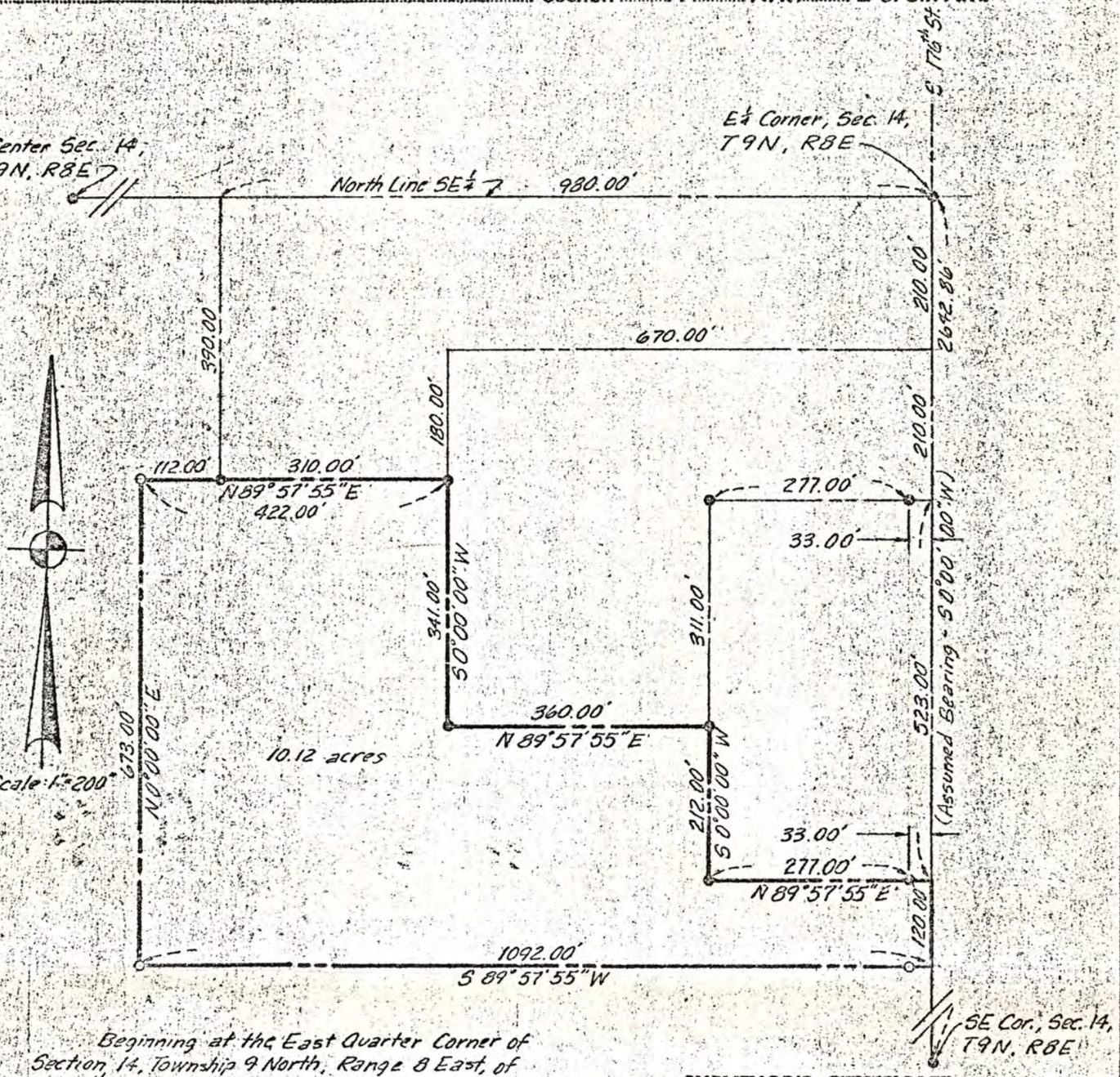
Gary A. Jones
Signature of Applicant

OFFICIAL SURVEY RECORD

LANCASTER COUNTY

Survey of A Tract of Land in the SE¼ of

Section 14 T 9 N. R. 8 E of 6th P.M.



Beginning at the East Quarter Corner of Section 14, Township 9 North, Range 8 East, of the 6th P.M., Lancaster County, Nebraska; thence southerly along the East line of said Section 14, on an assumed bearing of S 0°00'00" W a distance of 943.00'; to the point of beginning; thence on a bearing of S 0°00'00"W a distance of 120.00'; thence on a bearing of S 89°57'55"W a distance of 1092.00'; thence on a bearing of N 0°00'00"E a distance of 673.00'; thence on a bearing of N89°57'55"E a distance of 422.00'; thence on a bearing of S 0°00'00"W a distance of 341.00'; thence on a bearing of N89°57'55"E a distance of 360.00'; thence on a bearing of S 0°00'00"W a distance of 212.00'; thence on a bearing of N89°57'55"E a distance of 310.00' to the point of beginning, containing a calculated area of 10.12 acres.

SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed the property in the above plat. Iron Pipe were set at points marked O. All dimensions are in feet and decimals of a foot.

Signed this 26th day of May 19 77

F. L. Rotter

F. L. ROTTER

Surveyor's License No. LS. 253

NEBRASKA REGISTERED LAND SURVEYOR FRANCIS L. ROTTER

Sheet 1 of 1

LEGAL DESCRIPTION

Beginning at the East Quarter Corner of Section 14, Township 9 North, Range 8 East, of the 6th P.M., Lancaster County, Nebraska; thence southerly along the East line of said Section 14, on an assumed bearing of S 0°00' 00" W a distance or 943.00'; to the point of beginning; thence on a bearing of S 0°00'00" W a distance of 120.00'; thence on a bearing of S 89°57'55" W a distance of 1092.00'; thence on a bearing of N 0°00'00" E a distance of 673.00'; thence on a bearing of N 89°57'55" E a distance of 422.00'; thence on a bearing of S 0°00'00" W a distance of 341.00'; thence on a bearing of N 89°57'55" E a distance of 360.00'; thence on a bearing of S 0°00'00" W a distance of 212.00'; thence on a bearing of N 89°57'55" E a distance of 310.00' to the point of beginning, containing a calculated area of 10.12 acres.

17420

NEBRASKA DOCUMENTARY STAMP TAX
JUL 7 1977
$ Exempt # BY D.A.

INDEXED
MICRO-FILED
GENERAL
8-434
F.T.

LANCASTER COUNTY NEBR.
Kenneth L. Ferguson
REGISTER OF DEEDS
1977 JUL -7 AM 10: 18
$6.25
ENTERED ON NUMERICAL INDEX
FILED FOR RECORD AS:
INST. NO. 77- 17258

Return

INDEXED
MICRO-FILED
GENERAL
8-434
F.T.

LANCASTER COUNTY NEBR.
Kenneth L. Ferguson
REGISTER OF DEEDS
1977 JUN 15 PM 3: 44
$6.25
ENTERED ON NUMERICAL INDEX
FILED FOR RECORD AS:
INST. NO. 77- 15099

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 6501 So. 176th, Walton, NE 68461

SE Twp 9N Range 8E Section 11 1/4 ___ 1/4 ___ Block ___ Lot 28 Addition ___

Directions to Property Take Hwy 2 to 176th, turn north, go 2 1/2 miles

Location of Well N/A-Sewage Inspection Only Tap Location: Inside ☐ Outside ☐

Location of Sewage System Front of house SE side, Marked by 2 posts Year Installed 1979

	NAME	ADDRESS	PHONE
Present Owner:	Gary & Brenda Jones	6501 So. 176th Walton, NE 68461	
Tenant/Buyer:	Dale & Linda Thomas	1600 So. 98th Street Lincoln, NE 68520	488-2440
Return to:	Sheryl O/State Title	4500 So. 70th Suite 102 Lincoln, NE 68516	434-5039

Signature of Applicant Dale Thomas by Linda Thomas Address 1600 So. 98th Lincoln, NE 68520 Date 9/15/99

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 09/20/99

Initials ms

Amount 100.00 50.00

Check No. 7653 1440

DATA ENTRY

Date ___/___/___

Case No. ___

Initials ___

PRELIMINARY STATUS--By JB Baer **DATE:** 9/20/99

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☐ ___/ml	☐ ___/ml
Nitrate	☐ ___ppm	☐ ___ppm

SEWAGE SYSTEM	
Approved	☒
Provisional	☐
Disapproved	☐

Additional Site Visits

Date___/___/___by___

Date___/___/___by___

Date___/___/___by___

Comments: Rural Water Service. Recommend Checking Septic tank And pumping if needed.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by James E Baer Date 9/20/99

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

#011955476

Lincoln-Lancaster County Health Department

002

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 6501 So. 176 Th WALTON, NE

Twp 9 N Range 8 E Section 14 1/4 SE 1/4 Block ___ Lot 28 Addition ___

Directions to Property TWP-9; RANGE-8; SECTION-14 — From Hwy 2 No. on 176th St. 2½ miles. West side of road Pickup trailer w/camper at end of drive.

Location of Well Rural Water Tap Location: Inside ☐ Outside ☐

Location of Sewage System So a little E. from house Year Installed 1978

150-200'. In pasture, area over septic tank is mowed

	NAME	ADDRESS	PHONE
Present Owner:	GARY & BARBARA JONES	RT 1; Box 35; 6501 So. 176th WALTON, NE 68461	782-8763
Tenant/Buyer:			
Return to:	COMMERCIAL FEDERAL	1314 "O" ST; SUITE 210 LINCOLN, NE 68508	

Signature of Applicant Gary A. Jones Address 6501 So 176 RFD 1 WALTON, NE 68461 Date 9/7/94

HEALTH DEPARTMENT USE ONLY

Date Received 9/26/94 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--By Paul Dratzman **DATE:** 9/26/94

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM	Additional Site Visits
Construction	☐	☐	Approved ☒	Date ___/___/___ by ___
Bacteria	☐ ___/ml	☐ ___/ml	Provisional ☐	Date ___/___/___ by ___
Nitrate	☐ ___ppm	☐ ___ppm	Disapproved ☐	Date ___/___/___ by ___

Comments: Recommend pumping tank since last time was 1987

See Attached Letter ☐

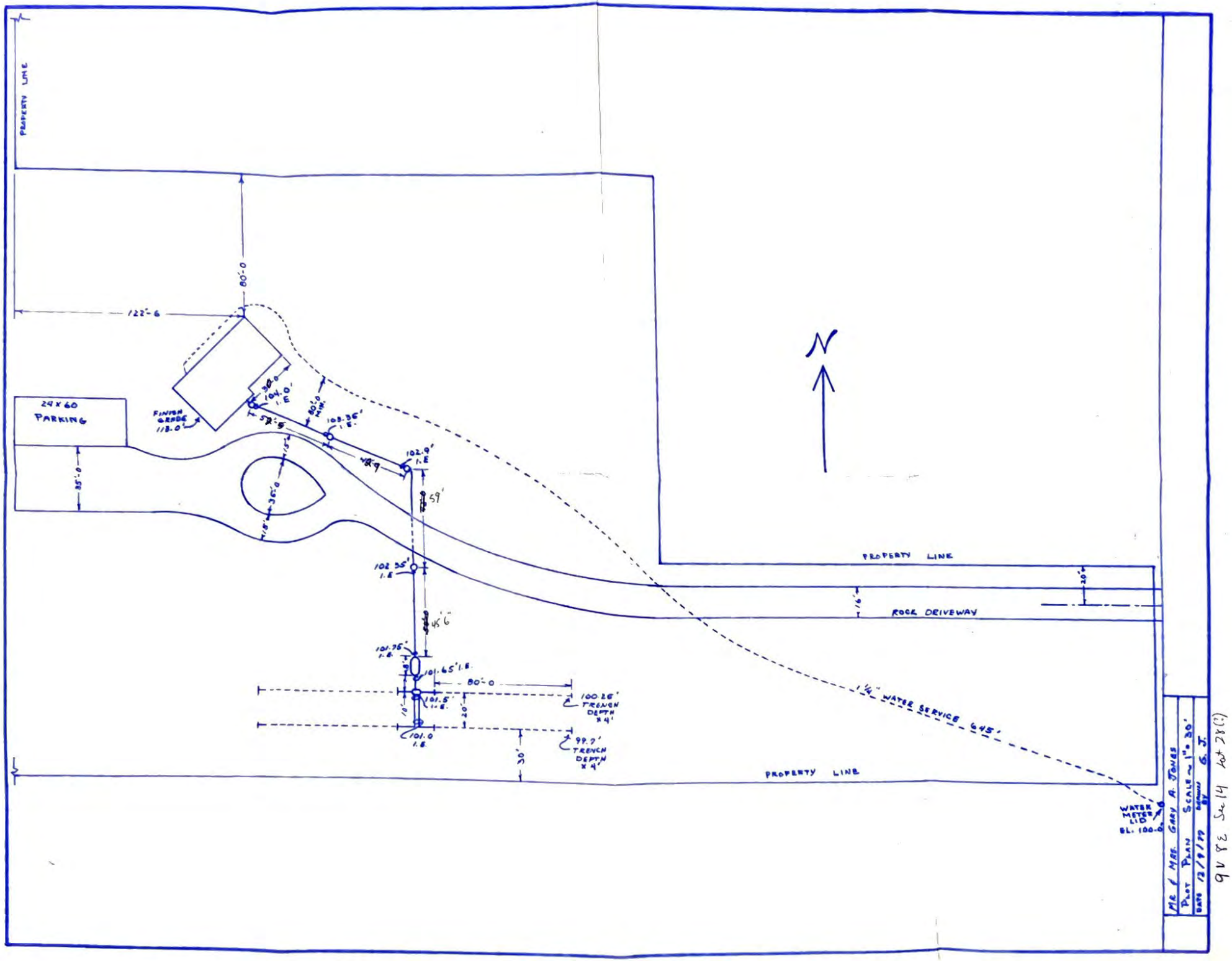
FINAL STATUS

WATER SYSTEM: Approved: ☒ Bennett Rural water district

SEWAGE DISPOSAL SYSTEM Approved: ☒ Provisional Approval: ☐

Approved by Paul Dratzman Date 9/26/94

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.



9 V 8 E Sec 14 Lot 28(?)