LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1025-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

JUNE 14, 1978 — THIS PERMIT EXPIRES

Ronald R. Hutchison — ISSUED TO

Route 2, Lincoln, NE 68505 — ADDRESS

T9N, R8E, Section 8 NE¼ of NE¼ — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1025-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3-30-77

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

SEE ATTACHED

1. Legal description of property: Twp. T9N ; Range R8E ; Section S8 NE¼ of NE¼
Block _____; Lot _____; Addition _____
Street Address Route 2

2. Property Use: Residential _____ ☑ ; Commercial _____ ☐
No. of Bedrooms 3 . Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Distance to public sewer: 4 miles ~~ft.~~

Ronald R Hutchison
Signature of Applicant (Owner or Lessee)

Route 2; Lincoln, Nebr. 68505
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 4/4/77 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 4/4/77 . Signature: Ronald Mayhew

2. Supt. Bldg. Insp.: Date Rec'd. 12/14/77 . ACTION: ~~Approved~~ ☐ Disapproved ☐
Date Frwd. _____ . Signature: Jim McKenzie

3. City or County Engineer : Date Rec'd. 4/4/77 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 12/13/77 . Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1035-C

DATE: 3-30-77

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

SEE ATTACHED

1. Legal description of property: Twp. T9N ; Range R8E ; Section 18 NE¼ of NE¼ ; Block ; Lot 24 I.T. ; Addition .
   Street Address Route 2 .

2. Property Use: Residential ✓ ☐ Commercial ☐
   No. of Bedrooms 3
   Describe:
   Other Use
   Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ✓ ; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Ronald R Hutchison
Signature of Applicant (owner or lessee)

Route 2 Lincoln, Nebr. 68505
Address

(Do not write below double line)

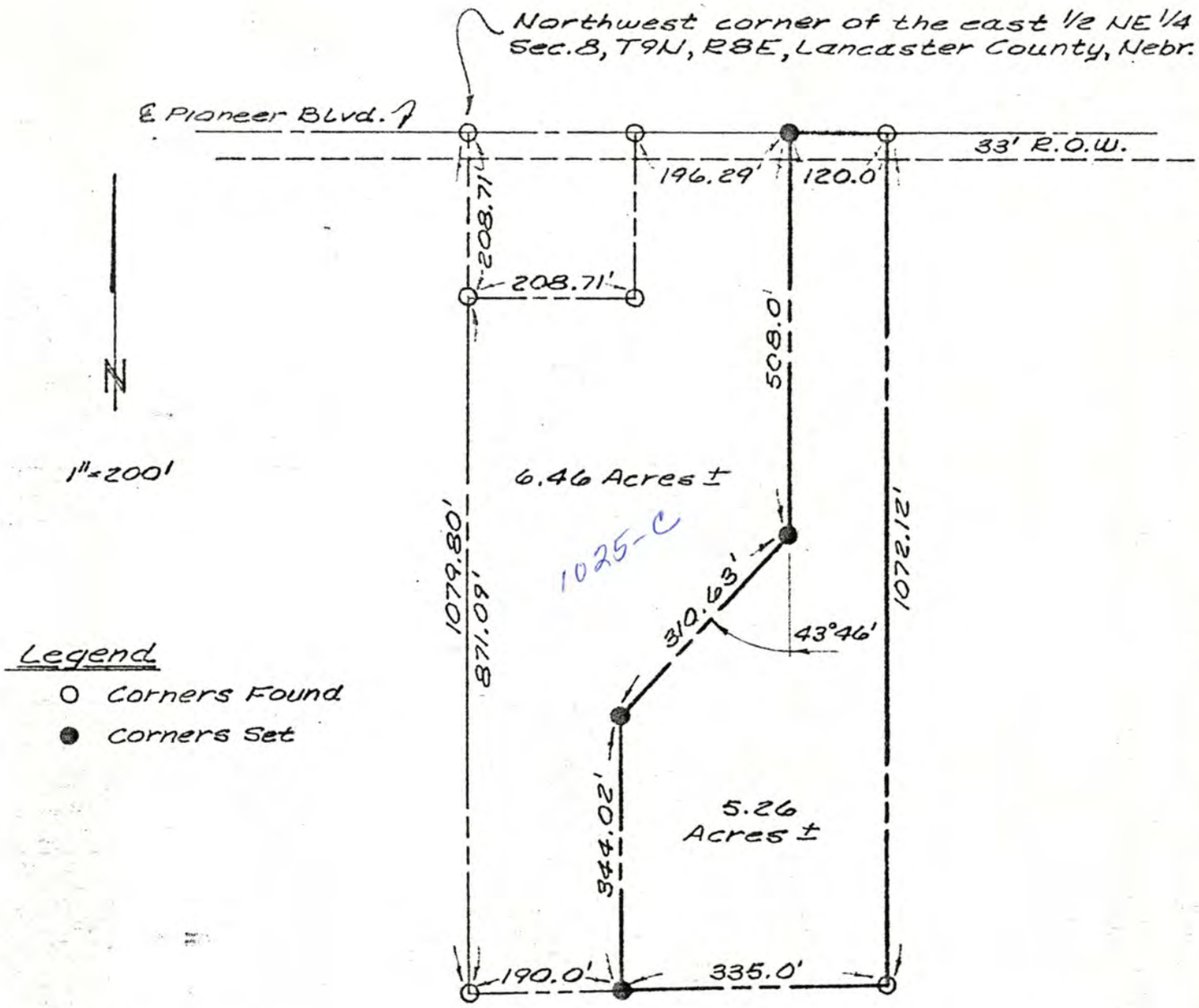
REVIEWING ACTION

1. Date Rec'd;
   Filing Fee: $ 30.00

2. Site Visits: need drawing
   Date: by:
   Date: by:
   Date: by:

3. Date: Approved ☒ ; Disapproved ☐
   by: Ronald Mogent

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date: by:



EAST PART OF LOT

This is to certify that I, the undersigned registered Land Surveyor, have surveyed and set iron pipe as shown in a tract of land known as Lot 16 (Sixteen) which lies wholly within the East ½ (one-half) of the NE ¼ of Section 8 (eight), T9N, R8E of the 6th P.M., Lancaster County, Nebraska more particularly described as follows: Commencing at the Northwest corner of the E½ of NE¼ of Section 8, T9N, R8E of the 6th Principal Meridan, Lancaster County, Nebraska; thence easterly along the north line of the said E½ of the NE¼, a distance of 405.00 to the point of beginning; thence continuing along the said north line a distance of 120.00 feet to the northeast corner of Lt 6 (six); thence southerly, parallel with the west line of the said E½, NE¼ a distance of 1072.12 feet; thence westerly a distance of 335.0 feet; thence northerly parallel with the west line of the said E½, NE¼ a distance of 344.02 feet; thence to the right 43°-46' and bearing N 43°-46'E a distance of 310.63 feet; thence to the left 43°-46' and bearing northerly a distance of 508.00 feet to the point of beginning, containing 5.20 acres, more or less, of which 0.09 acres is used as a public road.

Corners are marked as shown on sketch and all dimensions shown are in feet or decimals of a foot.

Signed this 30th day of September, 1977.

Date: 30 Sept 1977	Surveyor: Wallace W Foote L.S. #24
Scale: 1"=200'	Survey of E 1/2 NE 1/4 Sec. 8, T9N, R8E, Lancaster County, Nebr.
Drawn By: M.R.	

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 1025-C

PROPERTY WHERE SOIL TESTED:
Location: Township T9N ; Range R8E
Section & ¼ Sect. 38 NE¼ of NE¼
Property Dimensions: ___ ft. x ___ ft.
Area: _____ acres. (Attach sketch of property showing hole location). (OVER)

Owner: Ronald R. Hutchison
Address Route 2, Lincoln, Nebr. 68505

Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☒; Clay Loam ☐; Sandy Clay ☐

Dates of Tests: 3-26-77 to 3-27-77. Weather: Precip. 3/8" Temp. 40° F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	28"	3/26	2 3[illegible]	3/27	12 PM	3/27	12 PM	12"	1 PM	8 3/4	30 M	3/4	
2										7 1/4		1	
3										9 3/4		1/2	
4										6 1/4		1	
5										7 3/4		1	
6										10 1/4		1/4	

Robert D Johnson
Signature of Person Conducting Test

Address 2618 m° 3rd
Phone: 432 3595

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: .75

(Do not write below this line)

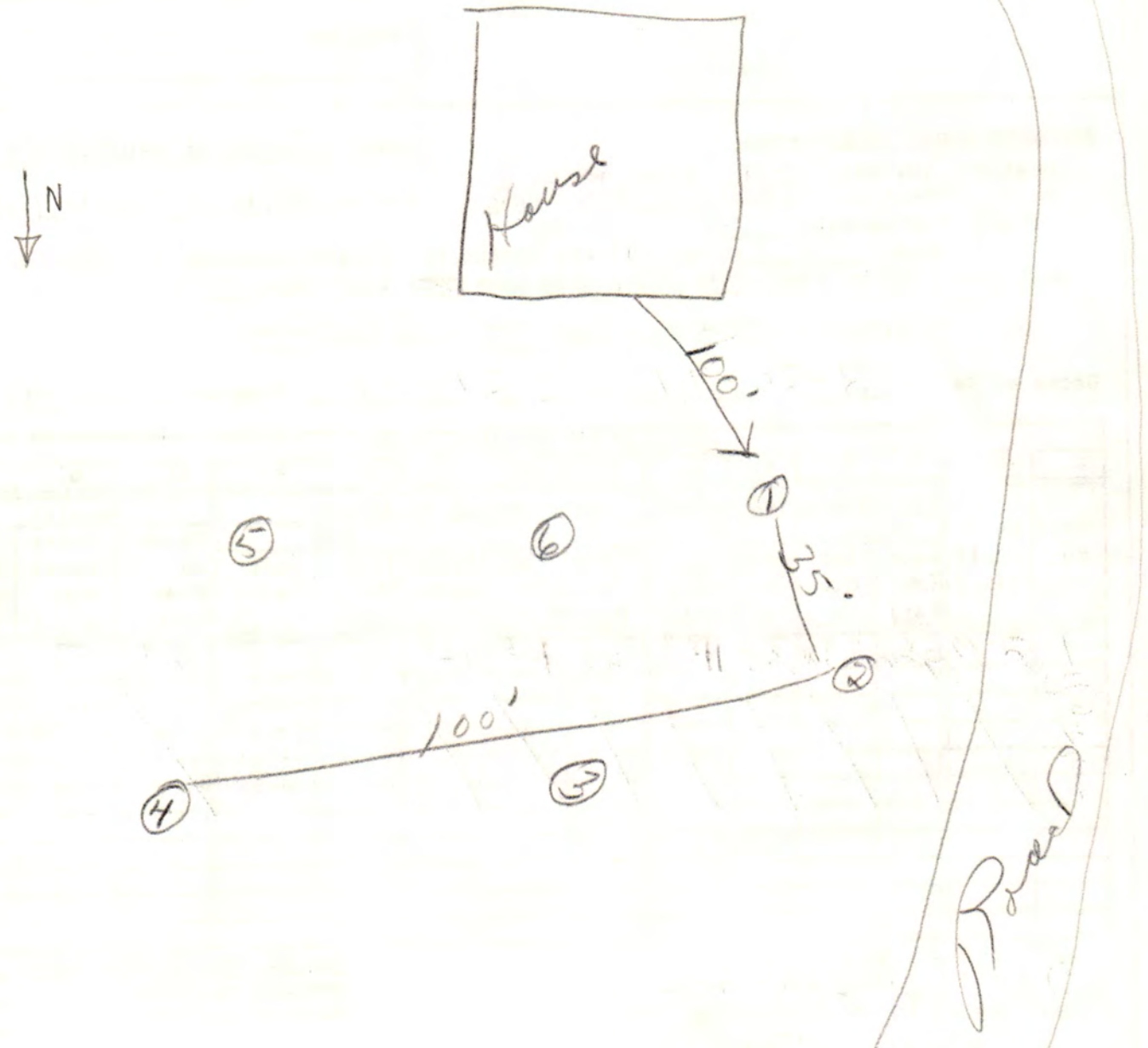
REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 40 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: 4-1-77

Ronald Magnuson
Signature of Reviewing Official


N
House
100'
1
2
25'
100'
3
4
5
6
Road

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1035-C

SPECIFICATIONS

DATE: _____

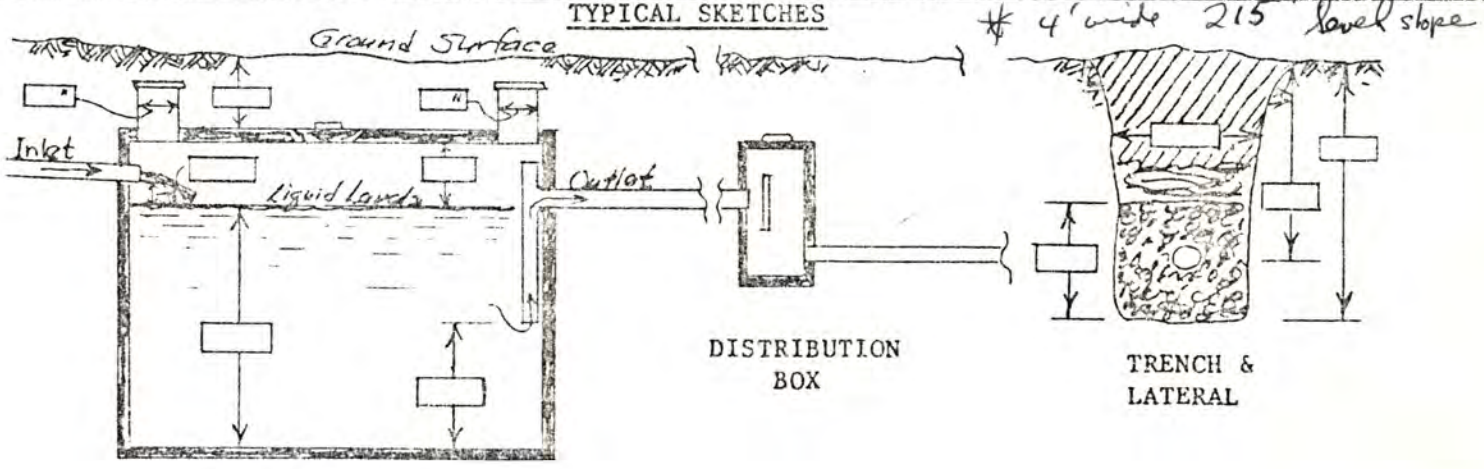
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth 51 in.
3. Factory Built: Yes ☒ (Company Pre Cast Step) No ☐
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 6 in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☒; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade 24 in.
8. Distances To:
Well or Suction Line 500 ft.;
Stream 800 ft.; Pressure Line 250 ft.;
Property Line 100 ft.

C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets 5.
2. Factory Built: Yes ☒, (Company Pre Cast Step) No ☐
3. Dimension: Length 20 in.; Width 14 in. Depth 14 in.
4. Distance from Septic Tank 15 ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half moon
2. Lateral Lines: Depth below grade ___in. Number 3; Length of each line ___ft Total length of Laterals 287 ft*; Slope 6 in/100 ft. Diameter of pipe 20 in.; Shape Half moon
Material: concrete ☒; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: road gravel. Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line 500 ft.;
Stream 700 ft.; Pressure Line 250 ft.
Property Line 100 ft.
6. Percolation Rate: 40 minutes/inch

TYPICAL SKETCHES



_____
Signature of Applicant

9111150Q3

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

REAL ESTATE TRANSFER / LOAN

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☐ Evaluation of the Individual Water System Date: Nov 5, 1991

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 9N ; RANGE 8E ; SECTION 8 ; BLOCK ___

LOT 24 ; ADDITION _____ ; Street Address 13101 Pioneer Blvd.

Directions to Property (194 22 lots) replatted to 24. 2 stone pinlasters by Van Dorn to 120 Block Turn So to Pioneer then E to 13101

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System North of Walkout. 10 steps W. of Dish Year Installed 1989

	NAME	ADDRESS	PHONE
Present Owner:	Norman Sullivan	13101 Pioneer	489-6458
Tenant/Buyer:	David Lieal	2753 Stratford Ct.	473-7569
Return to:	Woods Bros. Ag. Services-Sheryl	3883 Normal Blvd	435-0876 434-3700

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant [signature] Address 2753 STRATFORD AVE

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HEALTH DEPARTMENT USE ONLY

Date Received NOVEMBER 6, 1991 Received $150.00 Check ☒ Cash ☐

RURAL WATER DISTRICT PRELIMINARY STATUS--DATE 11/7/91

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☐	☐	Approved:	☐	Date 11/7/91 by J.C.H.
Bacteria	☐	☐	Provisional:	☒	Date _____ by ___
Nitrate	☐	☐	Disapproved:	☐	Date _____ by ___

Comments: SEWAGE SYSTEM PREDATES REGULATIONS, NO EVIDENCE OF MALFUNCTION FOUND HENCE PROVISIONAL APPROVAL. IF SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IS NEEDED. See Attached Letter ☐

NOTE: HEAVY SNOW ON GROUND ON DATE OF INSPECTION. WELL WITH LOOSE CAP ON EAST SIDE OF PROPERTY SHOULD BE PROPERLY ABANDONED IF IT IS UNUSED.

FINAL STATUS RURAL WATER DISTRICT

	WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
	Approved: ☐	Approved: ☐	Provisional Approval: ☒

APPROVED BY Jerrold C. Hood R.S. DATE NOVEMBER 8, 1991

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832