Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE SYSTEM REPAIR
SEWAGE REPAIR-REPLACE BROKEN TANK & ADD LATERAL

· Permit # 99390062901

Issued 08/12/99
Expires 02/12/00
Revenue Code 3157

Establishment

KEVIN S RAMSEY
T9N R8E SEC 8 QTR NE
IRREGULAR TRACT LOT 3IT
13006 PIONEERS BLVD

FEES: $50.00

Permitee

KEVIN S RAMSEY
5300 W O ST
LINCOLN NE 68528

TOTAL: $50.00

Leon F. Vinci, MPH, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

010866

Individual Sewage Disposal System
Application to Alter, Extend or Repair

☐ Municipal Code 24.38 ☐ County Resolution Number 2832

Date: 8/11/99	File No.: 993900629 AM

The undersigned hereby applies for a permit to: ☐ **ALTER** ☐ **EXTEND** ☒ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

LCR 4133

1. **Legal description of property:**
   Township 9N Range 8E Section 8 1/4 Section NE
   Block _____ Lot 3 I.T. Addition _____
   Street Address 13006 PIONEERS BLVD.

2. **Property use:** ☒ residential ☐ commercial ☐ other use
   Number of bedrooms 3 Describe _____

3. **Type of Present Individual Disposal System:** ☒ septic tank ☐ lagoon ☐ other

4. **Description of proposed alteration, extension or repair:** REPLACE BROKEN TANK AND ADD LATERAL TO ACCOMMODATE LARGER (3 BR) HOME

5. **Work to be done by:** ☐ owner ☒ contractor's name SOUTHWICK

6. **Estimated project:** a. Repair, replace or minor extension with a cost of less than $400.00 (no fee required).
   b. Total cost is greater than $400.00 (Return fee with this application).
   c. A "construction permit" is required if the use, operation, location, or type of the system is being changed.

COUNTRYSIDE HOMES OF LINCOLN
Print Name KEVIN S. RAMSAY Address 5300 WEST "O" ST. Phone 474-2441
Applicant Signature (owner or lessee) Kevin S Ramsay

Please include the ~~permit fee~~ ($50.00) with this application

(Please do not write below this line)

Date rec'd _____ REVIEW: ☒ approved ☐ disapproved By: JOHN E. MINER

ADDITION TO EXISTING PROVISIONAL APPROVAL, IN SAME AREA + REPAIR OF DAMAGED TANK,

Site visits:
Date _____ By _____
Date _____ By _____
Date _____ By _____

Installation final written approval
Date _____ By _____

Return to: Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE. 68510
441-8022

Rec'd 8/12/99 to #2726 $50 cc

White - EH Pink - Business Office Revised 1/98

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number: 9939906 29

Sewage Disposal System

As Built Plans & Specifications

Date 9-10-99

System Location (Indicate correct number and street)

Address 13001 Pioneers Blvd. City Walton NE, Zip 68461
(no rural route)
+9RY Sec Y NE¼ Lot 3JT

A. Building Sewer

1. Material: PVC Sch 40
   Diameter: 4 in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: 19 in.
3. Distance between dwelling and septic tank: 25 ft.
4. Number of clean-outs: 1
5. Distances to: well or suction line > 50 ft.
   stream > 50 ft.
   pressure line > 30 ft.
   property line > 20 ft.

B. Septic Tank

1. Material: Concrete
   Number of compartments: 1
2. Capacity: 1000 gal.
3. Factory built: ☒ Yes ☐ No
4. Manholes: Over inlet, diameter 6X9 in.
   Over outlet, diameter 6X9 in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☒ baffle ☐ tee
6. Outlet: ☒ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: 15 in.
8. Distances to: Well or suction line > 50 ft.
   Stream > 50 ft.
   Pressure line > 30 ft.
   Property line > 20 ft.

C. Distribution Box

1. Material: PVC
   Number available outlets: 5
2. Factory built: ☒ Yes ☐ No
3. Distance from septic tank: 25' ft.

D. Absorption Field

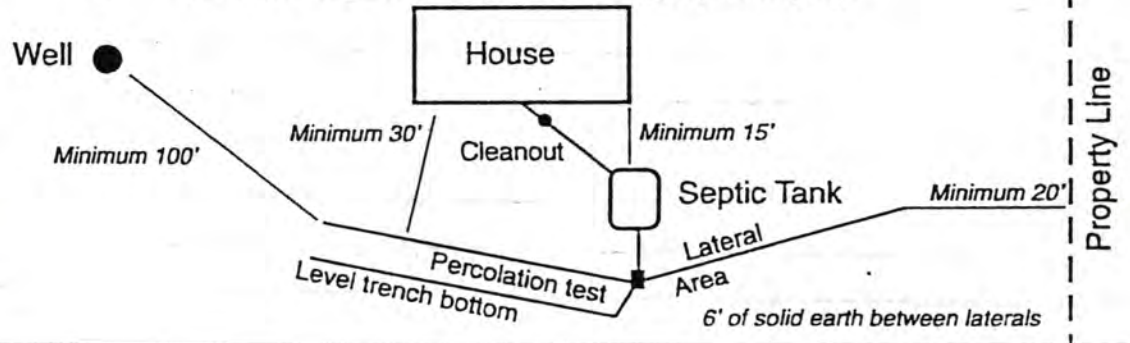
(Provide as-built drawings on back of this form)

1. Type: ☒ Half rounds ☒ Perforated pipe
   Diameter of half round: 12"
   or perforated pipe: 4"
   Material: ☐ fiberglass ☒ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number 2
   Length of each line: 100 ft. 90 ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width 3' +4' ft.
   Slope 3 in/100 ft.
   Average depth 40 in
4. Filter material: Road Gravel
   Depth of material 18 in.
5. Distances to: Well or suction line > 100' ft.
   Stream > 50' ft.
   Pressure line > 30' ft.
   Property line > 20' ft.

Complete "As Built" drawing on back of this form.

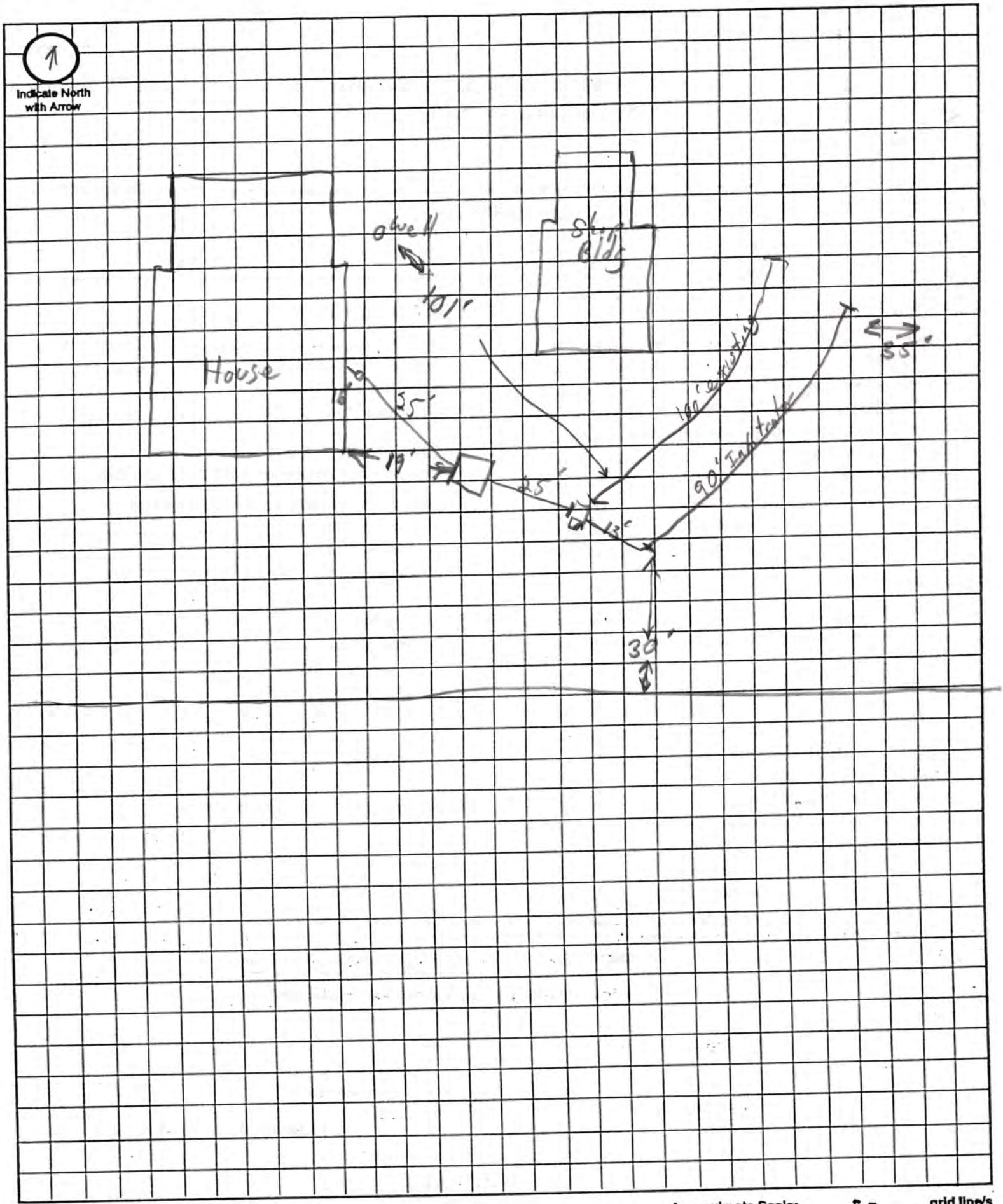
Indicate North with Arrow

Individual Sewage System Design (Example)



FORM 23-103 10-96

As Built Drawing



Approximate Scale: _____ ft. = _____ grid line/s

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE SYSTEM REPAIR

No. 95390046101

Issued 07/31/95
Expires 01/31/96
Revenue Code 18754

Establishment
JOYCE JOHNSON
T9N R8E SEC 8
LOT 3

FEES: $50.00

TOTAL $50.00

Permittee
JOYCE JOHNSON
111 PIAZZA TERR
LINCOLN NE 68510

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

Lincoln-Lancaster County
HEALTH DEPARTMENT
3140 "N" STREET LINCOLN, NE 68510-1514

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 7-21-95

The undersigned hereby applies for a permit to ALTER [X], EXTEND [ ], or REPAIR [ ] an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N; Range 8E; Section 8;
Block _____; Lot 3; Addition NE¼
Street Address _____

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. Bedrooms 2
Describe _____
Other Use [ ]
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Description of proposed alteration, extension or repair: New septic to meet code

5. Work to be done by: Owner [ ]; or Contractor [X], Larry Schuberth
Contractor's Name

6. Estimated cost of project:

a. Materials	$
b. Labor	$
c. Other	$
TOTAL	$ 2000

Signature of Applicant (owner or lessee)

13001 E Pioneers
Address

(Do not write below this line)

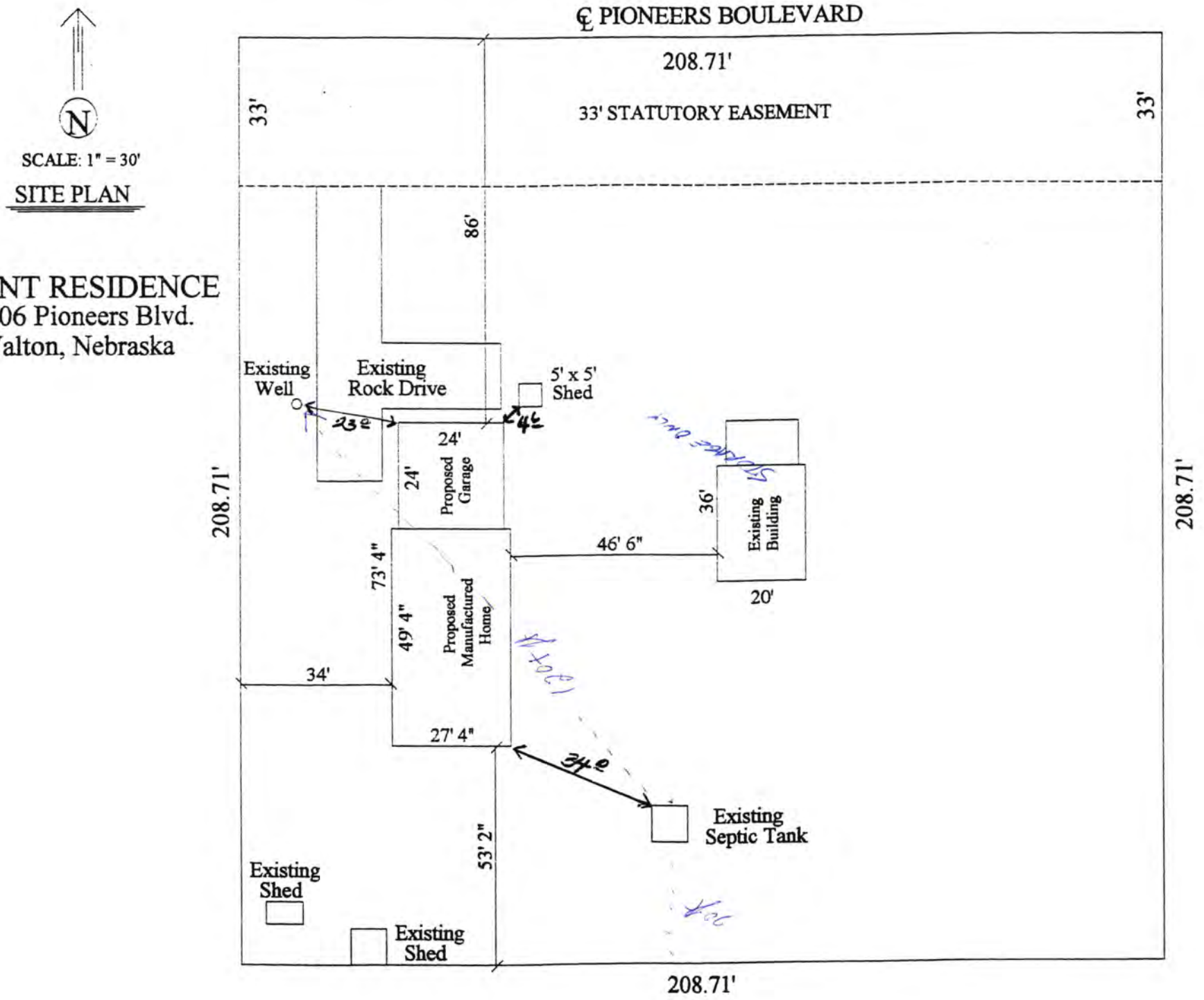
REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ _____

2. Site Visits:
Date: 7/21/95 by: J.C.H
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved [X]; Disapproved [ ]
by: Jerrold C. Nase

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 7/31/95 by: J. Crabb


N
SCALE: 1" = 30'
SITE PLAN
WANT RESIDENCE
13006 Pioneers Blvd.
Walton, Nebraska
℄ PIONEERS BOULEVARD
208.71'
33'
33' STATUTORY EASEMENT
33'
86'
208.71'
208.71'
Existing Well
Existing Rock Drive
5' x 5' Shed
23'
24'
24'
Proposed Garage
36'
Existing Building
46' 6"
20'
73' 4"
49' 4"
Proposed Manufactured Home
34'
27' 4"
34'
Existing Septic Tank
53' 2"
Existing Shed
Existing Shed
208.71'

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☑ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 13006 E. Pioneers Walton, NE

Twp 9N Range 8E Section 8 1/4 ___ 1/4 ___ Block ___ Lot 3 Addition ___

Directions to Property 3 ¼ mile East of 84th Street on Pioneers - Southside - Should be Home Real Estate Sign at Drive way

Location of Well East of House towards North Tap Location: Inside ☐ Outside ☐

Location of Sewage System ___ Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	Alfred + Joyce Johnson		437-9326
Tenant/Buyer:	Duane + Denise Want	919 S. 40th Lincoln NE 68510	483-6179
Return to:	Carmi Anthony Home Real Estate	3910 South ST Lincoln NE 68506	436-4163 430-6318

Signature of Applicant Duane R. Want Address 919 S. 40th ST Lincoln NE 68510 Date 6/22/95

HEALTH DEPARTMENT USE ONLY

Date Received 6/26/95 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--By Gerald C. Hood **DATE:** 6/29/95

7/21/95 by L.C.H.

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☒
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 0.8 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☐
Provisional	☐
Disapproved	☒

Additional Site Visits

Date 7/7/95 by L.C.H.

Date 7/13/95 by L.C.H.

Date 7/17/95 by L.C.H.

Comments: SEWAGE SYSTEM IS LEAKING. COMPONENTS OF SEPTIC SYSTEM ARE TOO CLOSE TO WELL. BROKEN CONCRETE FLOOR IN WELL HOUSE SHOULD BE REMOVED AND PATCHED. See Attached Letter ☐

7/21/95 Sewage system is not based off of soil percolation tests. L.C.H.

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☐ Provisional Approval: ☒

Approved by Gerald C. Hood R.E.H.S. Date 7/24/95

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.