FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 8-21-85

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☐, or REPAIR ✓ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 12N; Range 7E; Section 1;
Block _____; Lot 3; Addition _____
Street Address _____

2. Property Use: Residential ✓ ☐; Commercial _____ ☐
No. Bedrooms 3
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☐; Other ✓

4. Description of proposed alteration, extension or repair: Bypass septic tank install lagoon

5. Work to be done by: Owner ✓; or Contractor ☐, _____
Contractor's Name

6. Estimated cost of project:

a. Materials	$
b. Labor	$
c. Other	$
TOTAL	$

under $400

MICHEAL BUNDY

Signature of Applicant (owner or lessee)

14730 Eastbourne Cir Waverly Ne 68462
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ NO FEE

2. Site Visits:
Date: 8-14-85 by: mm
Date: 8-19-85 by: mm
Date: 8-22-85 by: mm

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hoedl

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 8-26-85 by: Ron Morgan


N
Barn
well
House
140'
old septic tank
lagoon
Drive
Road

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 9900 LITTLE SALT RD

Parcel ID ____-____-____-____-____ (i.e. 99-99-999-999-999)

Twp 12 Range 7 Section 1 1/4 SW 1/4 Block ____ Lot 3 Addition ____

Directions to Property ____

Location of Well ____ Tap Location: Inside ☐ Outside ☒

Location of Sewage System ____ Year Installed ____

Site Hazards (dogs, etc.) NO

	NAME	ADDRESS	PHONE
Present Owner:	Polivka, Kurtis + Judy	14901 Branched Oak Rd Waverly, NE 68462	786-2123 cell - 304-8283
Tenant/Buyer:	Thomas + Ruth Ann Rother	209 Laura Ln P.O. Box 97 Ceresco, NE 68017	665-2052 cell - 525-8236
Return to:	Lane Berst Cornhusker Bank	5555 South St. Lincoln, NE 68506	434-8074 434-2229 (Fax)

Signature of Applicant Ruth A Rother Address PO Box 97 Ceresco, NE 68017 Date 06/30/03

HEALTH DEPARTMENT USE ONLY

RECEIVED Date 06/30/03 Amount 200.00 Check No. 1458 Initials ____

DATA ENTRY Date ____/____/____ Case No. ____ Initials ____

PRELIMINARY STATUS--By Doug Finch **DATE:** 6/30/03

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ ____/ml	☐ ____/ml
Nitrate	☒ 5.1 ppm (Store lab)	☐ ____ppm

SEWAGE SYSTEM	
Approved	☒
Provisional	☐
Disapproved	☐

Additional Site Visits

Date ____/____/____ by ____

Date ____/____/____ by ____

Date ____/____/____ by ____

Comments: Water level in lagoon should be raised to approximately 3 ft. - Maximum level for private water systems is 10 ppm. 5.1 level is well below maximum level although buyers should monitor level every 2 or 3 years

☐ See Attached Letter

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Doug Finch Date 7/7/03

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00