LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

2200 St. Marys Ave Lincoln, NE 68502-3785 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE SYSTEM REPAIR

No. 93390032501

Issued 04/30/93
Expires 10/30/93
Revenue Code 18754

Establishment
ELBERT MARSHALL
T12N R8E SEC 9

FEES: $50.00

TOTAL $50.00

Permittee
ELBERT MARSHALL
RR0001
BOX 00056
GREENWOOD NE 68366

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW
"POST IN A PROMINENT PLACE"

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 29 April 93

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☒ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 12N ; Range 8E ; Section 9 E½ SW¼ ; Block _____; Lot _____; Addition _____ 4.29 Acres
Street Address 14380 Agnew Rd.

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms 2
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☐; Other ☒

4. Description of proposed alteration, extension or repair: 1000 gal tank
100 ft 3 wide LATERAL

5. Work to be done by: Owner ☐ ; or Contractor ☒ , SINTEK SERVICE
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	OVER $2400.00
TOTAL	$	

Elmer Marshall
Signature of Applicant (owner or lessee)

Rt. 1 Box 56 Greenwood, Ne. 68366
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 4-29-93
Filing Fee: $ 50.00

2. Site Visits:
Date: 4-29-93 by: mm
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒ ; Disapproved ☐
by: Ron Maynard

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-29-93 by: Ron Maynard

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Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☑ Evaluation of the Individual Water System ☑ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 141st & Mallow Rd

Twp 12N Range 8E Section 9 1/4 SE 1/4 Block ___ Lot ___ Addition ___

Directions to Property N on 77 to mile marker 79 / East to 141st on North side

Location of Well North of Martin Bldg Tap Location: Inside ☐ Outside ☑

Location of Sewage System ___ Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	Elbert Marshall	RR1 Box 56 Greenwood NE 68366-9611	786-2546
Tenant/Buyer:	Roy E Jasaff Jr	4641 Huntington Ave #D Lincoln NE 68504	464-9303
Return to:	Columbus Federal	770 N Cotner Blvd (05)	464-4444

Signature of Applicant Roy E Jasaff Jr Address ___ Date 2/18/94

HEALTH DEPARTMENT USE ONLY

Date Received 2/18/94 Received $150.00 Check ☑ Cash ☐

PRELIMINARY STATUS--By R Marquart **DATE:** 2/22/94

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**	**Additional Site Visits**
Construction	☑	☐	Approved ☐	Date ___/___/___ by ___
Bacteria	☑ 0 /ml	☐ ___ /ml	Provisional ☑	Date ___/___/___ by ___
Nitrate	☑ 0.3 ppm	☐ ___ ppm	Disapproved ☐	Date ___/___/___ by ___

Comments: Recommend checking to see if septic tank needs pumping? Original septic system installation predates regulations; thus, a provisional approval. A new septic tank and leach field were installed April '93 See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☑ **SEWAGE DISPOSAL SYSTEM** Approved: ☐ Provisional Approval: ☑

Approved by Ron Marquart, R.S. Date 2/2/94

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

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Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☑ Evaluation of the Individual Water System ☑ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 14300 AGNEW RD

Twp 12N Range 8E Section 9 1/4 ___ 1/4 ___ Block ___ Lot 6 Addition SOUTH 1/2

Directions to Property HWY 6 TO 98TH - NORTH TO AGNEW RD - EAST TO 143RD.

Location of Well SEE SURVEY ATTACHED Tap Location: Inside ☐ Outside ☐

Location of Sewage System SEE SURVEY ATTACHED Year Installed 1990

	NAME	ADDRESS	PHONE
Present Owner:	JACQUELINE: RICHARD MENDOZA	14300 AGNEW RD GREENWOOD, NE 68366	786-7000
Tenant/Buyer:	TIM HILFIKER & KIM MEYER	3032 NW 7TH LINCOLN, NE 68521	474-0896
Return to:	ROGER HARRE	HOME REAL ESTATE 225 N. COTNER LINCOLN, NE 68505	436-3207

Signature of Applicant Roy Harre Address SAME AS ABOVE Date 9/28/95

HEALTH DEPARTMENT USE ONLY

Date Received 9/29/95 Received $150.00 Check ☑ Cash ☐

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 10/2/95

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**	**Additional Site Visits**
Construction	☒	☐	Approved ☐	Date ___/___/___ by ___
Bacteria	☒ 0 /ml	☐ ___ /ml	Provisional ☒	Date ___/___/___ by ___
Nitrate	☒ 0.6 ppm	☐ ___ ppm	Disapproved ☐	Date ___/___/___ by ___

Comments: Recommend checking to see if septic tank needs pumping. The original septic system installation predated County regulations. Thus, a provisional approval. There was no visible malfunction at the time of inspection. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☐ Provisional Approval: ☑

Approved by Ron Mangus, RS Date 10/23/95

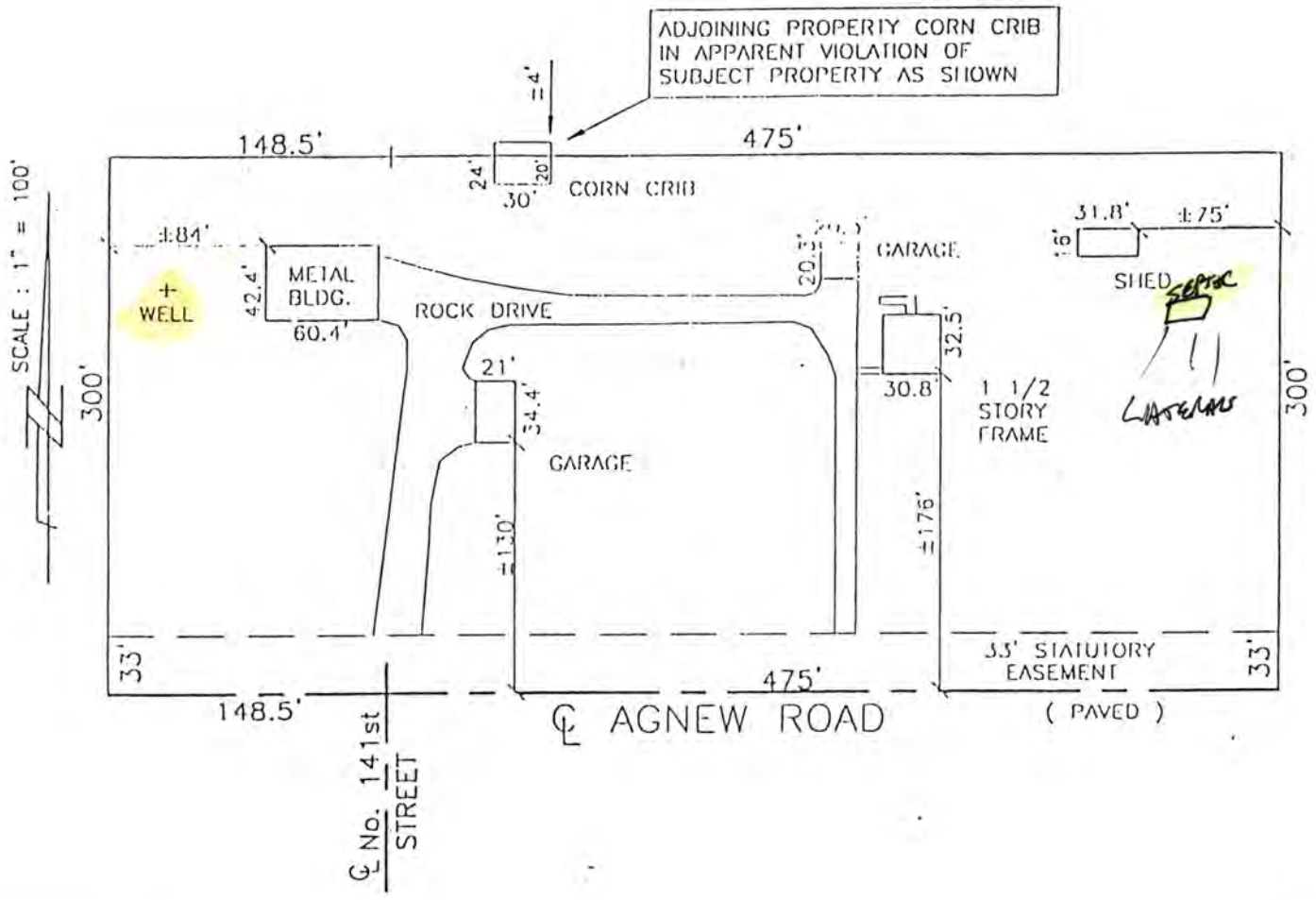
Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

803 "Q" ST., SUITE 3
LINCOLN, NE 68508
(402) 476-3020
(402) 476-3138 FAX

K&M inc.
Land Surveying

ROY E. JOSOFF
COLUMBUS FEDERAL
MERIDIAN TITLE COMPANY
COMM #949564
PROJECT # 943062
DATE: 3-21-94 B/P: 14-11

141st & AGNEW ROAD



Subject property apparently falls within the confines of Zone " C " as determined by the FEMA-FIA Flood Rate Map community 310134, panel 0035 B, revised 2-3-82.

LEGAL DESCRIPTION: LOT 6 I.T., IN THE SOUTH HALF OF SECTION 9, T 12 N, R 8 E OF THE 6th P.M., LANCASTER COUNTY, NEBRAKA

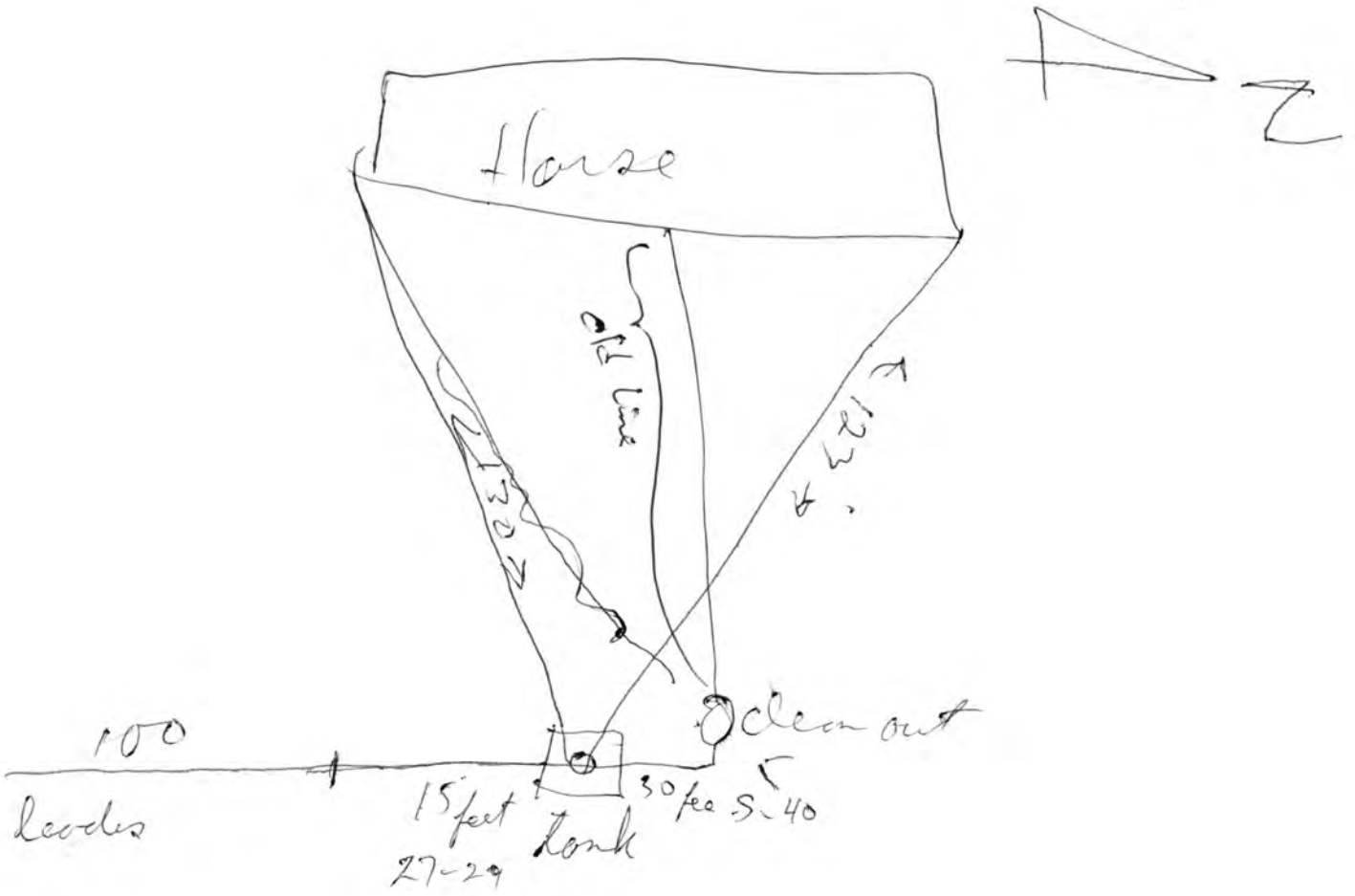
SURVEYOR'S CERTIFICATE

The undersigned does hereby certify that the inspection made this day on the ground of the property legally described hereon and that there are no visible discrepancies, encroachments, overlapping of improvements, easements or rights-of-way in evidence or known to me, except as shown hereon. The foregoing is shown with an accuracy necessary to satisfy the needs of a lendor or insuror. This plat is not a boundary survey and the accuracy may vary upon completion of a boundary survey.

Billy Joe Kerr

Billy Joe Kerr, L.S.

NEBRASKA REGISTERED LS-483 LAND SURVEYOR BILLY JOE KERR


Horse
old line
130'
120'
100
leaches
15 feet
27-29
tank
30 feet
S-40
clean out