LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2073-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

SEPTEMBER 21, 1984 — THIS PERMIT EXPIRES

WAYNE WILLIAMS, TODD VALLEY PLUMBING, 1334 SILVER ST., ASHLAND, NE 68003
ISSUED TO — ADDRESS

T12N; R8E; Sec SE¼ 4
LEGAL DESCRIPTION

REMARKS: NONTRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT
SS	3/21/84	30.00

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

REC'D MAR 14 1984

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 2073-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3-9-84

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 12N ; Range 8E ; Section SE¼ 4 ;
Block _____; Lot _____; Addition _____
Street Address _____

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms _____ Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Move Septic Field
Work so as to be 100 Ft from Well

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Todd Valley Plg. & Htg.
Contractor's Name

6. Estimated cost of project:

a. Materials	$	750 —
b. Labor	$	300 —
c. Other	$	
TOTAL	$	

Wayne Williams
Signature of Applicant (owner or lessee)

1334 Silver St. Ashland
Address

(Do not write below this line)

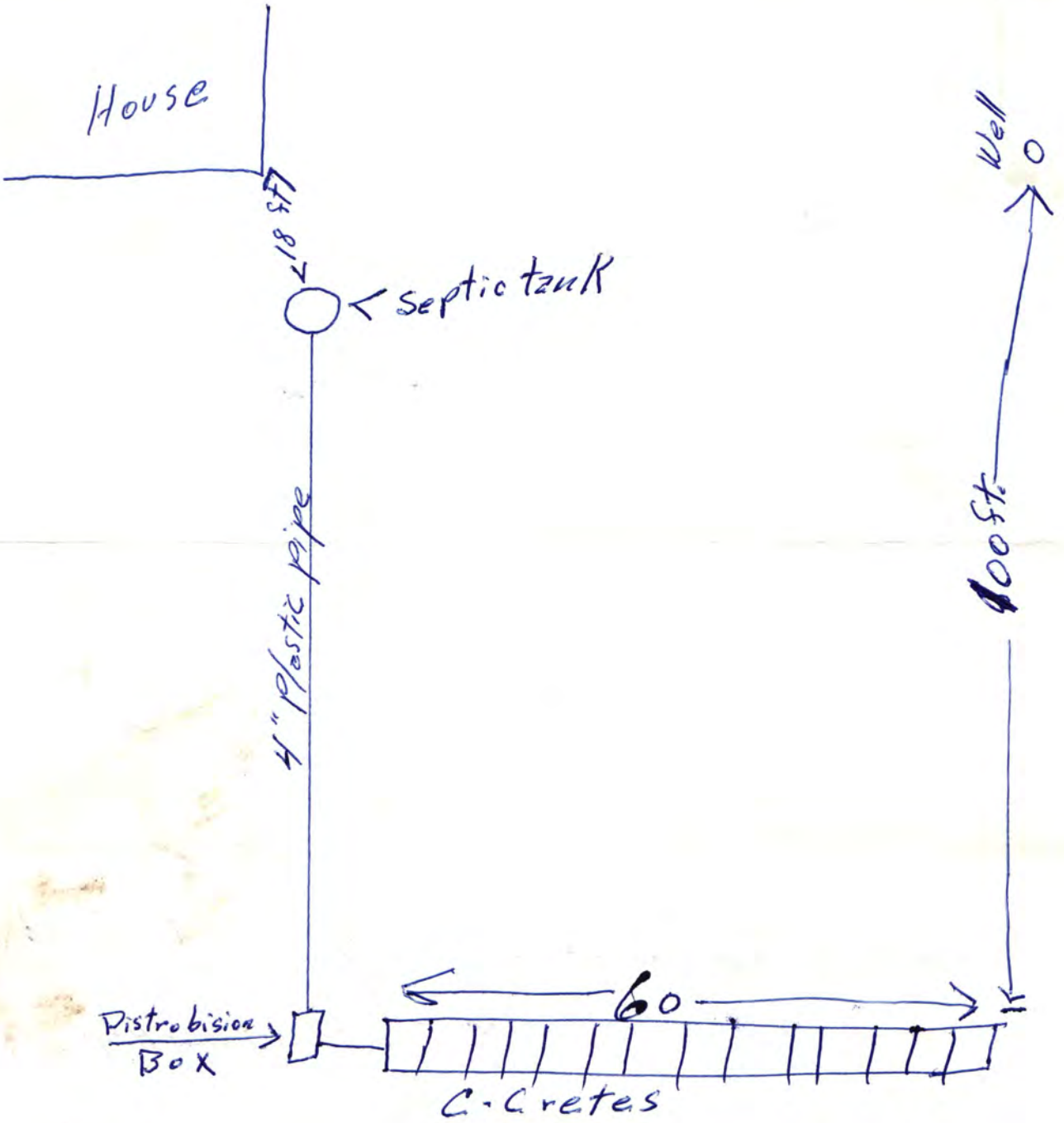
REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 3/9/84 by: J.C.H.
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hoag

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 3/21/84 by: Jerrold C. Hoag


House
18 ft
septic tank
4" plastic pipe
Well
100 ft.
60
Distribision Box
C-Cretes

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health
2200 St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT
SEWAGE SYSTEM REPAIR

No. 90390004401

Issued 05/02/90
Expires 11/02/90

ESTABLISHMENT
WAYNE WILLIAMS
T12N R8E SEC 4 QTR SE
SE 1/4

FEES: Permit 018754 $50.00

Total $50.00

PERMITTEE
WAYNE WILLIAMS
13340 SILVER ST
ASHLAND NE 68500-3000

Issued By COUNTY HEALTH

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

DATE	AMOUNT
PAID	

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

RECEIVED MAY 0 2 1990

9039000044

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO._____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 4-27-90

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 12N ; Range 8E; Section 4 SE¼ ;
Block_____; Lot_____; Addition_____
Street Address Corner of Intersection 148th & Little Salt Road

2. Property Use: Residential_____ ☒; Commercial_____ ☐
No. Bedrooms 3
Describe_____
Other Use ☐
Describe_____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Replace old septic tank with 1000 gal. tank and add 60 ft. of C. Crates

5. Work to be done by: Owner ☐ ; or Contractor ☒, Todd Valley Plg. & Htg.
Contractor's Name

6. Estimated cost of project:

a. Materials	$ 1350	00
b. Labor	$ 150	00
c. Other	$	
TOTAL	$ 1500	00

Wayne D. Williams
Signature of Applicant (owner or lessee)

1334 Silver St. Ashland NE 68003
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd:_____
Filing Fee: $ 50.00

2. Site Visits:
Date: 4/27/90 by: J.C.H.
Date:_____ by:_____
Date:_____ by:_____

3. Date: Approved ☒ ; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date:_____ by:_____

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-780

ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

REAL ESTATE TRANSFER / LO

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☑ Evaluation of the Individual Water System Date: 5-6-91 $150.00

☐ Evaluation of the Sewage Disposal System ☒ Enclosed is $75.00

Legal Description of Property: TWP. 12N; RANGE 8E; SECTION 4; BLOCK ____

LOT ____; ADDITION _____; Street Address 14800 Little Salt (Corner of)

Directions to Property Take 162nd Street ~~[illegible]~~

High 6 to Little Salt then west to 148th

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System _____ Year Installed ____

	NAME	ADDRESS	PHONE
Present Owner:			
Tenant/Buyer:			
Return to:			

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant _____ Address _____

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HEALTH DEPARTMENT USE ONLY $150.00

Date Received MAY 6, 1991 Received $75.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 5-9-91

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☐	Date 5-9-91 by ___
Bacteria	☒ 0	☐	Provisional:	☒	Date _____ by ____
Nitrate	☒ 0.3	☐	Disapproved:	☐	Date _____ by ____

Comments: Recommend checking to see if septic tank needs pumping. There was no visible malfunction of septic system at the time of inspection. Original system predates Co. regulations and inspection, thus, a provisional approval

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☐	Approved: ☐	Provisional Approval: ☒

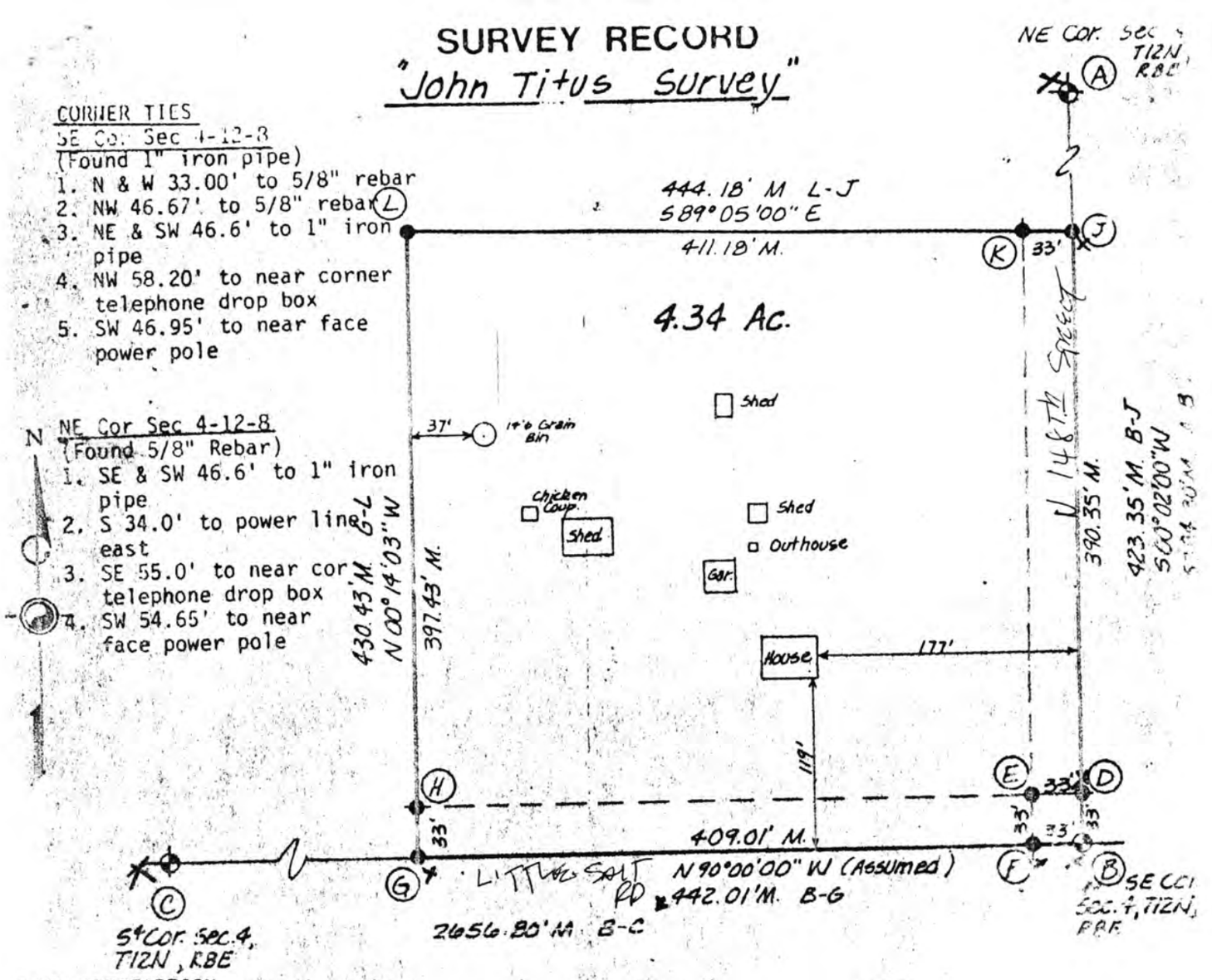
APPROVED BY Ken Mangum, RS DATE 5-16-91

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

SURVEY RECORD

"John Titus Survey"



CORNER TIES

SE Cor. Sec 4-12-8
(Found 1" iron pipe)

1. N & W 33.00' to 5/8" rebar
2. NW 46.67' to 5/8" rebar
3. NE & SW 46.6' to 1" iron pipe
4. NW 58.20' to near corner telephone drop box
5. SW 46.95' to near face power pole

NE Cor Sec 4-12-8
(Found 5/8" Rebar)

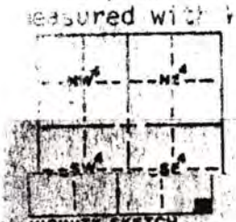
1. SE & SW 46.6' to 1" iron pipe
2. S 34.0' to power line east
3. SE 55.0' to near cor telephone drop box
4. SW 54.65' to near face power pole

LEGAL DESCRIPTION

A tract of land in the Southeast Quarter of Section 4, Township 12 North, Range 8 East of the 6th P.M., Lancaster County, more particularly described as follows: Beginning at the Southeast Corner of said Section 4; thence N90°00'00"W (assumed bearing) 442.01 feet along the south line of said Section 4; thence N0°14'03"W a distance of 430.43 feet; thence S89°05'00"E a distance of 444.18 feet to the east line of said Section 4; thence S0°02'00"W along said east line a distance of 423.35 feet to the point of beginning, containing 4.34 acres.

FIELD NOTES:

Found existing monuments at points A, B and C. Produced and measured line BA 5384.80 feet, and J 33.00 feet and 423.35 feet respectively north of point B. Produced and measured line 90°00'00"W 2656.80 feet setting points F and G, 33.00 feet and 442.01 feet respectively west of point B. Turned angle CBA 90°02'00". Set point E 33.00 feet north from point 33.00 feet west of point D. Set point L at position requested by client to [illegible] north and west side of property. Produced and measured line GL N0°14'03"W 430.43 feet setting point H on line 33.00 feet north of point G. Produced and measured line L-J S89°05'00"E 444.18 feet setting point K 33.00 feet west of point J. Set 5/8 inch rebar at points L, E, H and G. Set 5/8 inch rebar 1 inch by 2 inch wood hub and lath at points J, L, E, and K. Lines produced and angles turned with Wild T-2 Theodolite serial number 191541. All distances measured with Wild DI-4 Distomat and 100 foot steel chain.



- Corner Found
- Corner Set
- O Temporary Point
- R Recorded Distance
- M Measured Distance

DATE:	Jan 9, 1984
SCALE:	1"=100'
DRAWN:	JCH
JOB NO:	SU-687
FIELD BK:	Lancaster #1
FIELD WK:	TK SL
SHEET	1 OF 1
FILE NO:	13D-102

JOHNSON ERICKSON O'BRIEN & ASSOCIATES
ENGINEERING ARCHITECTURE SURVEYING
402/643-3661
P.O. BOX 207
WAHOO, NEBRASKA 68066
402/873-6765
P.O. BOX 116
NEBRASKA CITY, NE 68410

SURVEYOR'S CERTIFICATE:

I hereby certify that this plat of a survey was made by me or under my supervision and is true and accurate to the best of my knowledge and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

REGISTERED LS-362 LAND SURVEYOR JERRY G. HAIN

Jerry G. Hain

CORNER TIE

S¼ Cor Sec 4-12-8
(Found brass cap)

1. N & S 33.0' to 1" iron pipe
2. E 3.4' to fence line north
3. W 4.0' to fence line south
4. W 14.0' to approx centerline Cottonwood row North
5. N 33.0' to approx centerline Cottonwood row West