LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health

2200 St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT
SEWAGE SYSTEM REPAIR

No. 90590020001

Issued 08/17/90

Expires 02/17/91

ESTABLISHMENT
CAPITAL CITY TRENCHING
TYN R/E SEC 33
5600 SOUTHDALE RD

FEES: Permit 018754 $50.00

Total $50.00

PERMITTEE
CAPITAL C TRENCHING
2141 W PLUM ST
LINCOLN NE 68522

Issued By COUNTY HEALTH

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE	
DATE	AMOUNT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO._____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 8-16-90

The undersigned hereby applies for a permit to ALTER [ ], EXTEND [X] or REPAIR [ ] an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N ; Range 7E ; Section 33 ;
Block _____ ; Lot _____ ; Addition _____
Street Address 5600 Southdale Rd.

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. Bedrooms 3
Describe _____
Other Use [ ]
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Description of proposed alteration, extension or repair:
add 92' 4' wide lateral ; repair ess. lateral

5. Work to be done by: Owner [ ] ; or Contractor [X] , _____
Contractor's Name

6. Estimated cost of project:

a. Materials	$	7400
b. Labor	$	
c. Other	$	
TOTAL	$	

Send permit → Capital City Trenching
Signature of Applicant (owner or lessee)
Russell Rietbrock
5600 Southdale Rd.
Address Lincoln 68516

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 50.00

2. Site Visits:
Date: 8-16-90 by: RM
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved [X]; Disapproved [ ]
by: Ron Moyer

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 8-16-90 by: Ron Moyer

N

Rural Water Dist. #5



Capital City Trenching
Harold Flemmert
8-16-90