FILE NO. 1433

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

April 13, 1979 — THIS LICENSE OR PERMIT EXPIRES

H and H Builders, 5500 Old Cheney Center, Lincoln, NE 68516 — LICENSEE OR PERMITTEE / ADDRESS

T9N, R7E, Section 33 — NAME OF ESTABLISHMENT, IF ANY / ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
110.15	110.16	148.14	6-2	
SERIAL NO. 018754	DATE	AMOUNT		

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

HEALTH

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1433

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 10-12-78

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

SEE ATTACHED

1. Legal description of property: Twp. 9N ; Range 7E ; Section 33
Block _____; Lot _____; Addition _____
Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐
No. of Bedrooms 3. Describe: _____
Other Use ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

H + H Builders
Signature of Applicant (Owner or Lessee)

5500 Old Cheney Center
Address 68516 Dave Stanosi

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 10/13/78. Date Frwd. 10/13/78. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 10/13/78. Date Frwd. _____. ACTION: Approved ☒ Disapproved ☐ Signature: Gary N. Sherwood

3. City or County Engineer: Date Rec'd. 10-13-78. Date Frwd. 10-13-78. ACTION: Approved ☒ Disapproved ☐ Signature: Dennis Bartels

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1433

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto. SEE ATTACHED

1. Legal description of property: Twp. 9N ; Range 7E ; Section 33 ; Block _____ ; Lot _____ ; Addition _____.
Street Address _____.

2. Property Use: Residential _____ [X] ; Commercial _____ [ ]
No. of Bedrooms 3
Describe: _____
Other Use _____
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [X] ; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

H & H Builders Dave Storey
Signature of Applicant (owner or lessee)

5500 old Cheney Conty
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 10-6-79 by: J.H
Date: 10-8-79 by: JW
Date: _____ by: _____

3. Date: Approved [X] ; Disapproved [ ] 10/13/79
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 11-8-79 by: James Neveling

FORM HD-43 (73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 474-1541)

FILE NO. 1433

PROPERTY WHERE SOIL TESTED:
Location: Township 9N : Range 7E
Section & ¼ Sect. 33
Property Dimensions: ____ft. x ____ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ; Silty Clay Loam ; Sandy Loam
Silty Loam ; Clay Loam ; Sandy Clay

Owner: H+H Builders Dave Stanosz
Address: 5500 Old Cheney Center

Dates of Tests: 10-11-78 to 10-12-78. Weather: Precip. NO Temp. 70

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	20"	10-11	8	10-11	12	10-12	8	6	12	5	60	1	
2										4 3/8		1/8	
3										4 2/8		1 1/8	
4										4 15/16		1 1/16	
5										4 3/4		1/4	
6										4 3/4		1/4	

SINTEK SERV. CO.
2425 SOUTH ST.
LINCOLN, NE 68502
475-1486

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

Signature of Person Conducting Test _____
Address Bob -
Phone _____

(Do not write below this line)

REVIEWING ACTION

REMARKS: Wymore Silty Clay Loam U.C.S. Verified 10/8/79
DATE: October 13, 1978

Approved Percolation Rate (a)
A. 53 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hoob
Signature of Reviewing Official


6 Hole
5
2
3
10'
15'
8'
15'

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1433

SPECIFICATIONS

DATE: 10-12-78

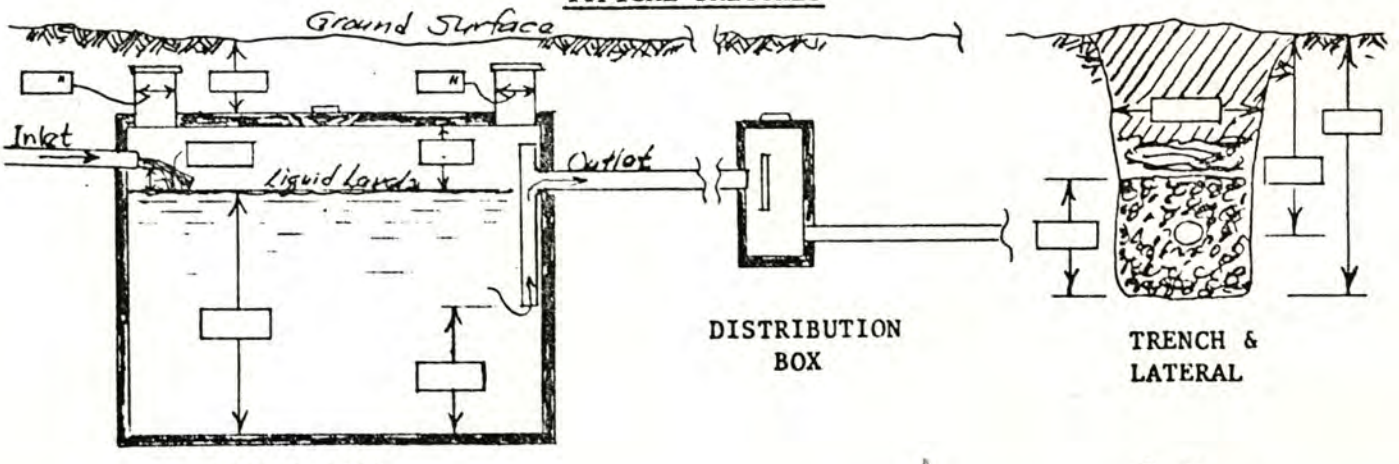
A. BUILDING SEWER:
1. Material Pla; Diameter 4 in.
2. Distance above basement floor ___ in.; or below basement floor 7 in.
3. Distance between dwelling and septic tank 156 ft.
4. Number of clean-outs 2.
5. Distances To:
Well or Suction Line 200 ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line 100 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Conc; No. of compartments 2.
2. Capacity 1000 gals.; Liquid depth 51 in.
3. Factory Built: Yes ☐ (Company ____)
No ☐
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 6 in.
Below Grade 8 in. Centers
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☒; or Tee ☐
Depth of outlet below inlet ___ in.
7. Depth of top of tank below finished grade 8 in.
8. Distances To:
Well or Suction Line 200 ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line 100 ft.

C. DISTRIBUTION BOX
1. Material Pla; No. available outlets 7.
2. Factory Built: Yes ☒, (Company Hand)
No ☐
3. Dimension: Length 24 in.; Width 15 in.
Depth 12 in.
4. Distance from Septic Tank 10 ft.
5. Serial Distribution: Yes ☒, No ☐
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: ½ Round or Perforated
2. Lateral Lines: Depth below grade 22 in.
Number 3; Length of each line 100 ft
Total length of Laterals 313 ft.; +13
Slope 6 in/100 ft. Diameter of pipe 4 or 8 in.; Shape Round
Material: concrete ☐; fiber asbestos ☐; clay ☐; other Pla
Distance between lateral lines 10 ft.
3. Trench Dimensions. Depth 22 in.;
Width 36 in.
4. Filter Material: Road Gravel.
Depth of material from trench bottom 12 in. 24"
5. Distances To:
Well or Suction Line 200 ft.;
Stream ___ ft.; Pressure Line ___ ft.
Property Line 20 ft.
6. Percolation Rate: ___ minutes/inch

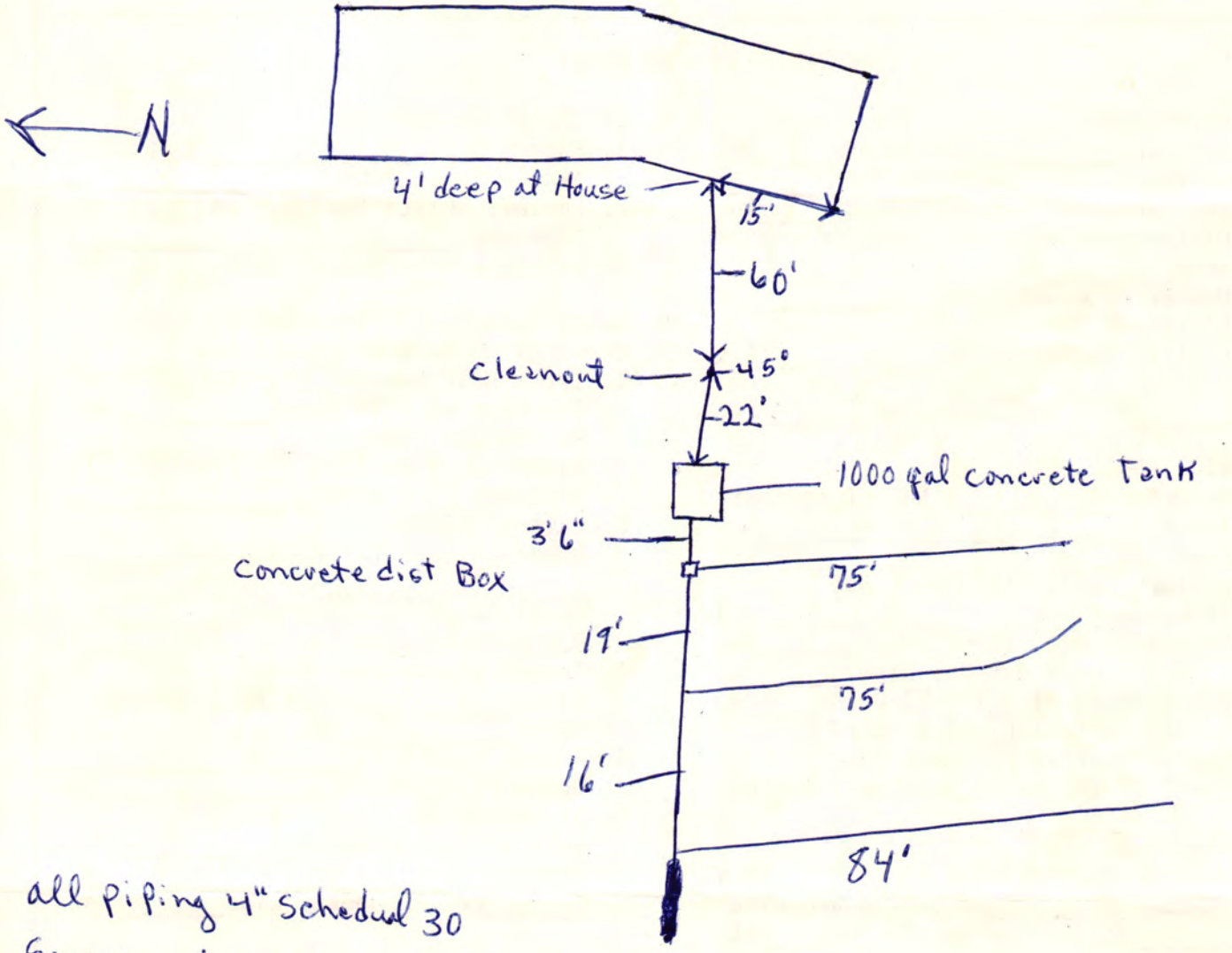
TYPICAL SKETCHES



Dave Stanger
Signature of Applicant

AS BUILT DRAWING OF SYSTEM

DATE 10/20/79 INSTALLER Strohmyer



all piping 4" Schedual 30
Sewer & drain plastic

Concrete ½ moons in 4' wide trench

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Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☒ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 10500 So. 56th

Twp T9N Range 7E Section 33 1/4 SW 1/4 NW Block ___ Lot 20 Addition ___

Directions to Property 3½ Miles South on 56th From Old Cheney RD EAST side paved Driveway Red Barn Mail Box

Location of Well EAST of house by old pump Tap Location: Inside ☐ Outside ☐

Location of Sewage System S.W. of House by Driveway Year Installed 1979

	NAME	ADDRESS	PHONE
Present Owner:	Dave STANCZYK	10500 So. 56th	423-6449
Tenant/Buyer:			
Return to:	LEADER FEDERAL ATTN: LINDA	SUITE 101 5000 CENTRAL PARK DR. LINCOLN, NEBRASKA 68504	467-5302

Signature of Applicant Dave Stanczyk Address 10500 So. 56th Date 11/19/93

HEALTH DEPARTMENT USE ONLY

Date Received 11/22/93 Received $150.00 Check ☒ #13257 Cash ☐

PRELIMINARY STATUS--By Gerald Hood **DATE:** 11/23/93

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM	Additional Site Visits
Construction	☒	☐	Approved ☒	Date ___/___/___ by ___
Bacteria	☒ 0 /ml	☐ ___ /ml	Provisional ☐	Date ___/___/___ by ___
Nitrate	☒ <0.1 ppm	☐ ___ ppm	Disapproved ☐	Date ___/___/___ by ___

Comments: SOME EVIDENCE BOTTOM LATERAL HAS LEAKED OUT IN PAST BUT WAS NOT TODAY. AT BEGINNING OF LATERAL. Spoke with Mrs. Stanczyk. She indicated he had done work in the distribution box to stop the leak. Will be out to release distribution box. 11/29/93 K.C.H. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒ Provisional Approval: ☐

Approved by Gerald E. Hood R.E.H.S. Date 11/29/93

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

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9208260005

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☑ Evaluation of the Individual Water System Date: 4-21-92

☑ Evaluation of the Sewage Disposal System ☑ Enclosed is $150.00

Legal Description of Property: TWP. 9N ; RANGE 7E ; SECTION 33 ; BLOCK ____

LOT 20 I.T; ADDITION _____ ; Street Address _____

Directions to Property _____

_____

Location of Well Back Yard - under ~~Bldg~~ Porch Tap Location: Inside ☐ Outside ☐

Location of Sewage System Front South side of Drive Year Installed 1978-1979

	NAME	ADDRESS	PHONE
Present Owner:	Dave STANCZYK	10500 So. 56th	423-6449 (cell) wk 474-1044
Tenant/Buyer:			
Return to:	Dave STANCZYK	10500 So. 56th	423-6449

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Dave Stanczyk Address 10500 So. 56th

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HEALTH DEPARTMENT USE ONLY

Date Received APRIL 22, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE APRIL 27, 1992

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☒	Date 4/27/92 by J.C.H
Bacteria	☒	☐	Provisional:	☐	Date _____ by ____
Nitrate	☑ <0.1	☐	Disapproved:	☐	Date _____ by ____

Comments: _____

_____

_____ See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☑	Approved: ☒	Provisional Approval: ☐

APPROVED BY Ron Benjamin DATE 4-30-92

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832