LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 651-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

January 10, 1976 — THIS PERMIT EXPIRES

John C. Brager — ISSUED TO

4723 Prescott Ave. — ADDRESS

T9N; R7E; Sec. 33; Bl. 2; Lot 3; South Dale Acres LAGOON — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
624-1535	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

F-C

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 651-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: July 3, 1975

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 7E ; Section 33
Block 2 ; Lot 3 ; Addition South Dale Acres
Street Address NOT ASSIGNED YET

2. Property Use: Residential ☒ ; Commercial ☐
No. of Bedrooms 3. Describe:
Other Use ☐
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐ Lagoon

4. Distance to public sewer: — ft.

TARTAN CONSTRUCTION COMPANY
BY: [signature]
Signature of Applicant (Owner or Lessee)/Bldr.

4723 Prescott Ave., Lincoln, Nebraska 68506
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7/8/75. Date Frwd. 7/10/75.
ACTION: Approved ☒ Disapproved ☐
Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. —. Date Frwd. 7/10/75.
ACTION: Approved ☒ Disapproved ☐
Signature: [signature]

3. City or County Engineer: Date Rec'd. 6-10-75. Date Frwd. 5-10-75.
ACTION: Approved ☒ Disapproved ☐
Signature: [signature]

REMARKS OR REASONS FOR DISAPPROVAL

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

4723 prescott

FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. _____

PROPERTY WHERE SOIL TESTED:
Location: Township _____; Range _____
Section & ¼ Sect. _____
Property Dimensions: 412 ft. x 327 ft.
Area: _____ acres. (Attach sketch of property showing hole location).

Owner: WINELAND, Russell & Mary
Address NOT ASSIGNED YET

Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Dates of Tests: 6-29-75 to 6-30 75. Weather: Precip. 0 Temp. 90° F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	30"	6/30	9 PM	6/30	9 PM	6/30	9 AM	12"	10 30 AM	11 3/4	30M	1/4	
2										10 3/4		1/3	
3										10 1/4		1/2	
4										9 1/2		1/4	
5										3 1/2		1/3	
6										10		1/4	

Robert D Johnson
Signature of Person Conducting Test

Address 2618 no 3rd
Phone: 432 3595

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

REMARKS: too slow for septic system

DATE: July 10, 1975

Approved Percolation Rate(s)
A. 80 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO._____

DATE: July 3, 1975

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N ; Range 7E ; Section 33 ; Block 2 ; Lot 3 ; Addition South Dale Acres .
Street Address NOT ASSIGNED YET .

2. Property Use: Residential _____ XX ; Commercial _____ ☐
No. of Bedrooms 3
Describe: _____
Other Use _____
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other XX LAGOON

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

TARTAN CONSTRUCTION COMPANY
_____
Signature of Applicant (owner or lessee) / Bldr.

4723 Prescott Ave., Lincoln, Nebraska 68506
Address

(Do not write below double line)

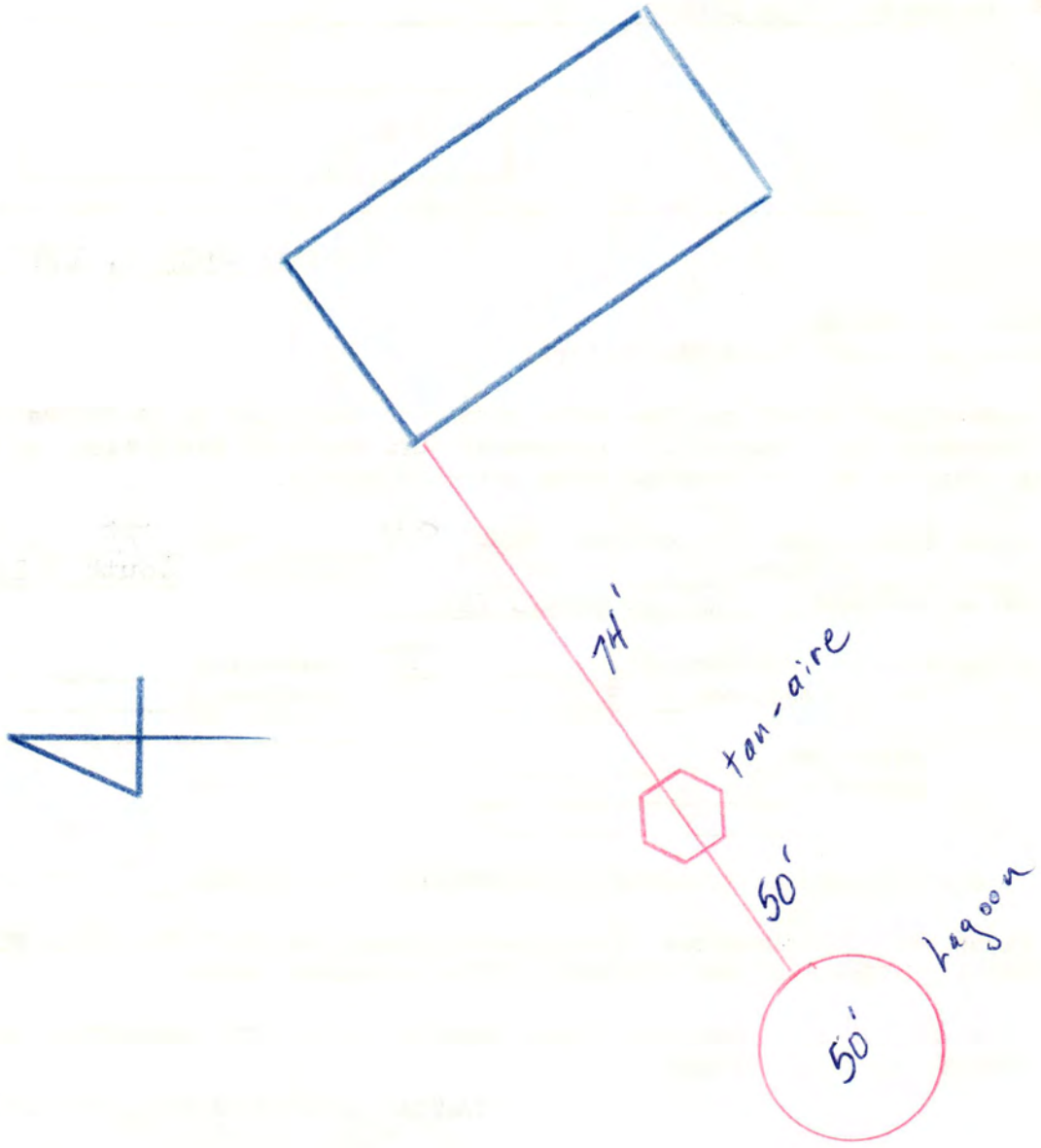
REVIEWING ACTION

1. Date Rec'd; _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 9-5-75 by: jw
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒ ; Disapproved ☐ 7/10/75
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 9-5-75 by: James Wevelka


74'
tan-aire
50'
50'
Lagoon

003

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 6200 SOUTHDALE Rd

Twp 9N Range 7E Section 33 1/4 ___ 1/4 ___ Block 2 Lot 3 Addition SOUTHDALE ACRES

Directions to Property 50. 56TH ST. 1-BLOCK NORTH OF SAFILLO RD IS SOUTHDALE. GO EAST TO THE END OF THE ROAD.

Location of Well NONE — RURAL WATER Tap Location: Inside ☐ Outside ☒

Location of Sewage System LAGOON - WEST OF HOME Year Installed 76

	NAME	ADDRESS	PHONE
Present Owner:	GAIL & LINDA SKINNER	6200 SOUTHDALE Rd Lincoln NE 68516	423-6200
Tenant/Buyer:	ALLAN & JACKIE Petersen	23909 SO. 68 FARTH-68358	791-5840
Return to:	RE/MAX PRO BYRON YURTH Crown Closing attn: Lordi	6940 "O" ST #300 Lincoln NE 68510	467-3000
Signature of Applicant		Address 23909 S/68th Lcln NE 68358	Date 10/29/96

6940 "O" Suite 312 68510

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date 10/29/96
Initials to
Amount 150 ck
Check No. 4528

DATA ENTRY
Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 10/31/96

RURAL WATER

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☐
Bacteria	☐ ___/ml	☐ ___/ml
Nitrate	☐ ___ppm	☐ ___ppm

SEWAGE SYSTEM
Approved ☐
Provisional ☐
Disapproved ☒

Additional Site Visits
Date 11/27/96 by mm
Date 12/6/96 by J.C.H.
Date ___/___/___ by ___

Comments: NEED WARNING SIGNS ON FENCE, NEED LOCK ON GATE, NEED MORE WATER IN LAGOON.

See Attached Letter ☐

FINAL STATUS RURAL WATER

WATER SYSTEM: Approved ☐ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Jerrold C. Hood R.E.H.S. Date 12/6/96

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95