CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 879

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

January 14, 1977 — THIS LICENSE OR PERMIT EXPIRES

J. W. Lofgren — LICENSEE OR PERMITTEE

4741 Cresthaven Drive — ADDRESS

T9N; R7E; Sec. 33; — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
110.15	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT
624-1535		

APPLICATION
HEALTH

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒

County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 879

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 7-8-76

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 7E. ; Section 33
   Block _____; Lot _____; Addition _____
   Street Address SW¼ of Sec. 33-254 FT W. line N.W. Corner

2. Property Use: Residential ____ ☑ ; Commercial ____ ☐
   No. of Bedrooms 3 . Describe: 907.63 FT deep 254 FT Wide
   Other Use ____ ☐
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

J. W. Tolgren
Signature of Applicant (Owner or Lessee)

4741 Cresthaven Dr.
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7/15/76 . Date Frwd. 7/16/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Rood

2. Supt. Bldg. Insp.: Date Rec'd. _____ . Date Frwd. _____ . ACTION: Approved ☒ Disapproved ☐ Signature: Ernest H. Simmons

3. City or County Engineer : Date Rec'd. _____ . Date Frwd. 7-16-76 . ACTION: Approved ☑ Disapproved ☐ Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 8798

DATE: 7-8-76

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 9N; Range 7E.; Section 33; Block ____; Lot ____; Addition ____.
Street Address SW¼ Sec 33-25-7 1FT W. line N.W. corner

2. Property Use: Residential ____ [X]; Commercial ____ [ ]
No. of Bedrooms 3
Other Use ____
Describe: ____
Describe: 907.63FT.deep 254.9FT.wide

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

J.W. Lagoon
Signature of Applicant (owner or lessee)

4941 Cresthaven Dr.
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; ____
Filing Fee: $ 30.00

2. Site Visits:
Date: 10/5/76 by: R.M.
Date: 10/6/76 by: L.C.H.
Date: ____ by: ____

3. Date: Approved [X]; Disapproved [ ] 7/15/76
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 10-6-76 by: Ronald Hagmaier

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 879

PROPERTY WHERE SOIL TESTED:
Location: Township 9N ; Range 7E
Section & ¼ Sect. 33
Property Dimensions: 907.66 ft. x 254 ft. W
Area: _____ acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay [ ]; Silty Clay Loam [X]; Sandy Loam [ ]
Silty Loam [ ]; Clay Loam [ ]; Sandy Clay [ ]

Owner: J. W. Lyon
Address 4741 Crestdale Dr.

Dates of Tests: 7-7-76 to 7-8-76. Weather: Precip. NO Temp. 95°

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36	7-7-76	8:12	7-7	12'	7-8	8:00	6'	12:20	5 2/8	30	5/8	
2										5 3/8		5/8	
3										5 1/4		3/4	
4										5 1/4		3/4	
5										5 1/8		1/8	
6										5 1/8		1/8	

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

Santos Sus Co Tanjo Nelson
Signature of Person Conducting Test

Address _____
Phone: _____

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 40 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: July 9, 1976

Jerrold C. Hood
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 879

SPECIFICATIONS

DATE: _____

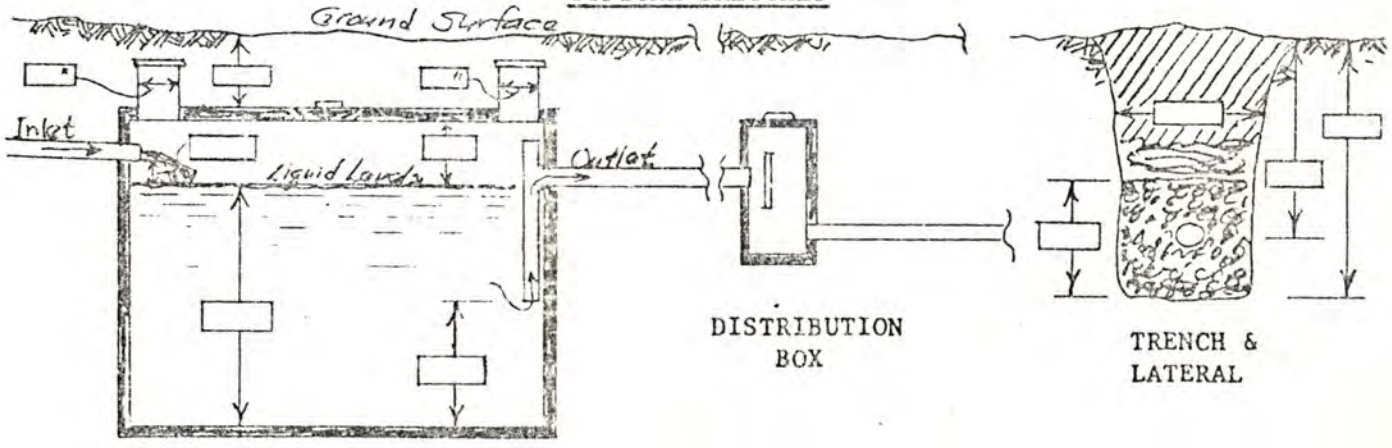
A. BUILDING SEWER:
1. Material Pla; Diameter 4 in.
2. Distance above basement floor ___in.; or below basement floor ___in.
3. Distance between dwelling and septic tank ___ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Conc; No. of compartments ___.
2. Capacity 1000 gals.; Liquid depth 51 in.
3. Factory Built: Yes ☐ (Company ___)
No ☐
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 6 in.
Below Grade 4 in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☒; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade 4 in.
8. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

C. DISTRIBUTION BOX
1. Material Conc; No. available outlets 6.
2. Factory Built: Yes ☒, (Company Pre
No ☐
3. Dimension: Length 19 in.; Width 12 in.
Depth 12 in.
4. Distance from Septic Tank 10 ft.
5. Serial Distribution: Yes ☐, No ☐
(If yes, show detailed plans.)

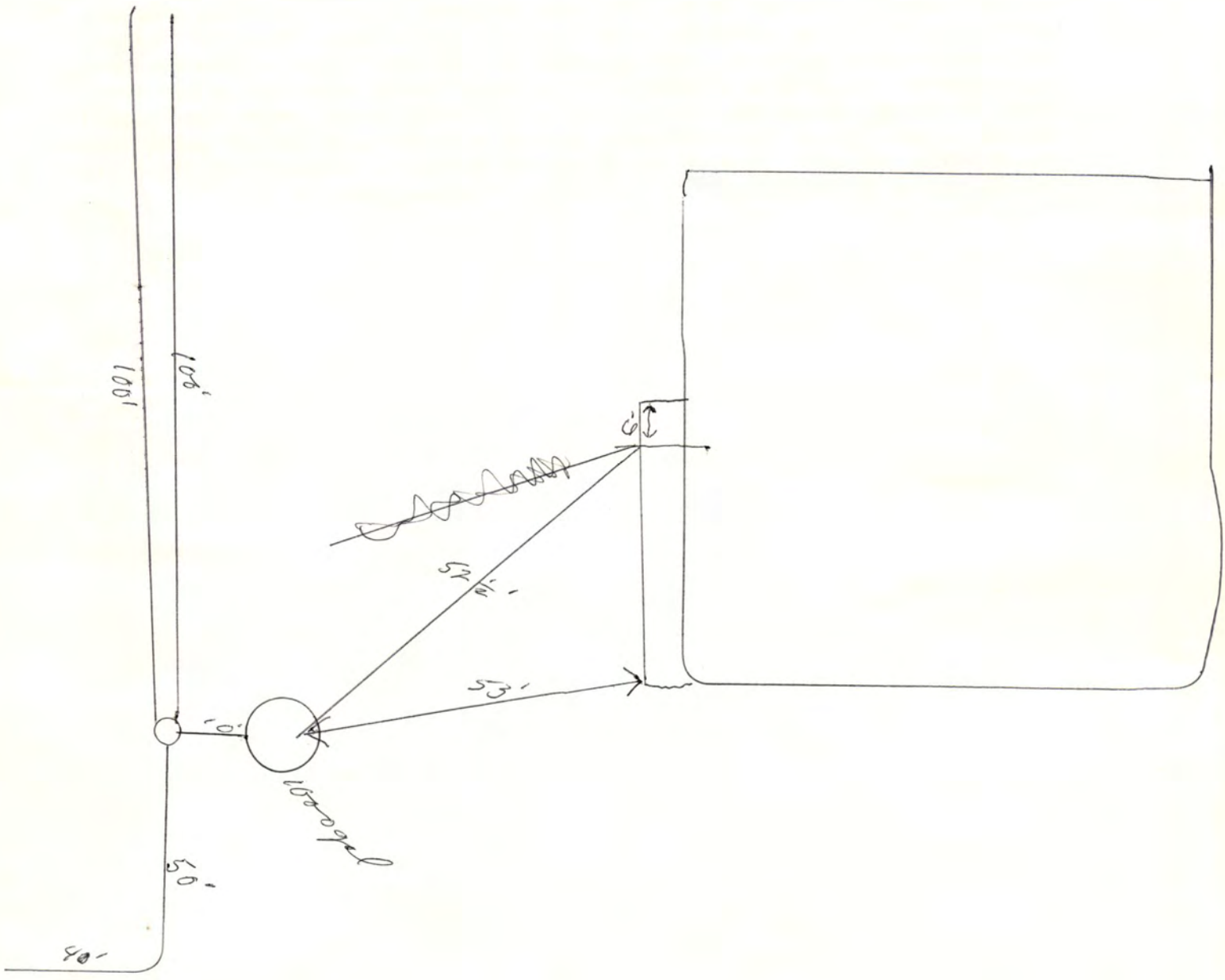
D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Perforated
2. Lateral Lines: Depth below grade 36 in.
Number ___; Length of each line ___ft
Total length of Laterals 287 ft.;
Slope 6 in/100 ft. Diameter of pipe 4 in.; Shape round
Material: concrete ☐; fiber asbestos ☐; clay ☐; other Pla
Distance between lateral lines 8 ft.
3. Trench Dimensions: Depth 36 in.;
Width 36 in.
4. Filter Material: Road Gravel.
Depth of material from trench bottom 12 in.
5. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.
Property Line ___ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



J. W. Fogg
Signature of Applicant

A tract of land in the Southwest Quarter of the Northwest Quarter of Section 33, Township 9 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows: Referring to the Southwest corner of the Northwest Quarter of said section; thence due north 254.0 feet along the west line of the Northwest Quarter to the point of beginning; thence east parallel to the south line of the Northwest Quarter a distance of 907.63 feet; thence north parallel to the west line of the Northwest Quarter a distance of 254.0 feet; thence west parallel to the south line of the Northwest Quarter a distance of 907.63 feet; thence south along the west line of the Northwest Quarter a distance of 254.0 feet to the point of beginning. Containing 5.29 acres, more or less.


N
100'
100'
6'
52'-
53'-
10'
Intersection
50'
40'