LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1659-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

DECEMBER 4, 1980 — THIS PERMIT EXPIRES

DALE GRUNTORAD — ISSUED TO

ROUTE 8, Lincoln, NE — ADDRESS

T9N, R7E, Section 32, Block 3, Lot 5, Addition Highlands — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE (Alter and Extend)

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

2832

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. _____

20109-0977

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1659-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby applies for a permit to ALTER ☑, EXTEND ☑, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N ; Range 7E ; Section 32 ;
Block 3 ; Lot 5 ; Addition Highlands
Street Address RFD 8 Lincoln Nebr.

2. Property Use: Residential ☑; Commercial ☐
No. Bedrooms 3
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☑; Other ☐

4. Description of proposed alteration, extension or repair: abandon 100' of bad lateral and add 150' of new lateral in 5' wide trench

5. Work to be done by: Owner ☐ ; or Contractor ☑, John Strohmyer
Contractor's Name

6. Estimated cost of project: $1200.00

a. Materials	$
b. Labor	$
c. Other	$
TOTAL	$

Dale Grunstad
Signature of Applicant (owner or lessee)

RFD 8 Lincoln
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 30.00

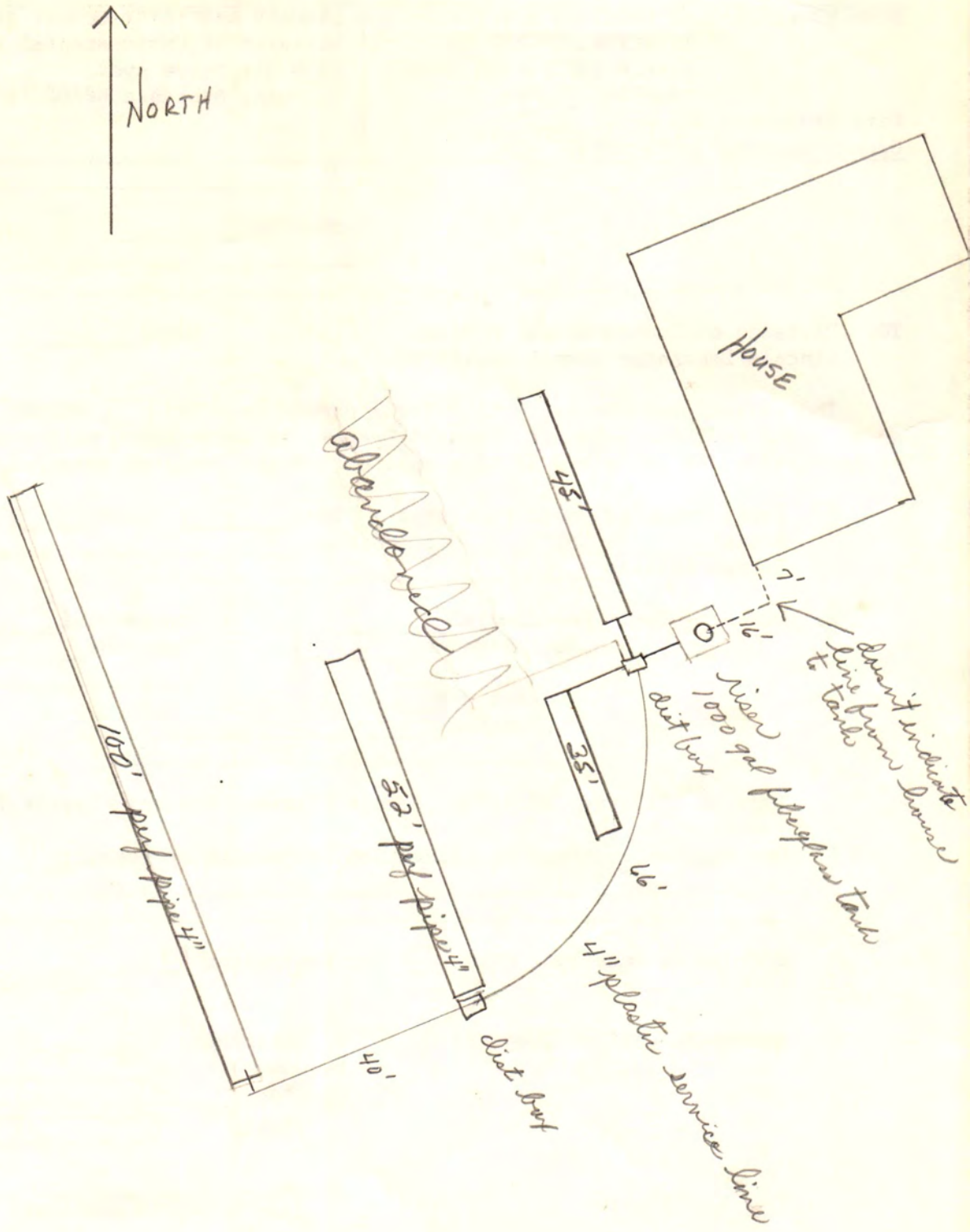
2. Site Visits:
Date: 5/30/80 by: L.C.H.
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL ~~X~~
Date: CW/OI by: _____

* PROBABLE EXPERIMENTAL

Grantorod


NORTH
HOUSE
7'
16'
Approximate line from house to tank
Main 1000 gal Septic tank
Distribut box
45'
35'
52' perf pipe 4"
100' perf pipe 4"
Abandoned
46'
40'
4" plastic service line
Distr box