LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

2200 St. Marys Ave Lincoln, NE 68502-3785 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE SYSTEM REPAIR

No. 94390037901

Issued 03/15/94
Expires 09/15/94
Revenue Code 18754

Establishment
DARYLL LIGHTER
T9N R7E SEC 32
BLK 3 LOT 6
THE HIGHLANDS BLOCK

FEES: $50.00

TOTAL $50.00

Permittee
DARYLL LIGHTER
5040 BRAEMER RD
LINCOLN NE 68516

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW
"POST IN A PROMINENT PLACE"

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3-14-94

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N ; Range 7E ; Section 32 ;
Block 3 ; Lot 6 ; Addition Highlands
Street Address 5040 BUECHER Rd

2. Property Use: Residential ✓ ☐; Commercial _____ ☐
No. Bedrooms 3
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☐; Other ☒

4. Description of proposed alteration, extension or repair: With Soprad Bed
Experimental System to replace lagoon

5. Work to be done by: Owner ☒ ; or Contractor ☒ , HEP Inc Plumbing
Contractor's Name

6. Estimated cost of project:

a. Materials	$	>400 00
b. Labor	$	
c. Other	$	
TOTAL	$	3500 00

437-6320
1 p.m.

Signature of Applicant (owner or lessee)

5040 BUECHER Rd
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 3-14-94
Filing Fee: $ 50 00

2. Site Visits:
Date: 3/16/94 by: J.C.H.
Date: 3/16/94 by: J.C.H.
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold Wood

4. INSTALLATION FINAL WRITTEN APPROVAL ☒
Date: 11/2/98 by: J.C. Wood

* EXPERIMENTAL SYSTEM
HENCE PROVISIONAL APPROVAL

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date JAN 6 98

System Location (Indicate correct number and street)

Address 5040 BRAEMER RD (no rural route) City LINCOLN NE, Zip 68516

A. Building Sewer

1. Material: PVS sch 40
   Diameter: 4" in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: 36 in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: 2
5. Distances to: well or suction line 300 ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: Concrete
   Number of compartments: 1
2. Capacity: 1000 gal.
3. Factory built: ☑ Yes ☐ No
4. Manholes: Over inlet, diameter 24 in.
   Over outlet, diameter _____ in.
   Riser: ☑ above ☐ below grade 24 in.
5. Inlet: ☑ baffle ☐ tee
6. Outlet: ☑ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: 30 in.
8. Distances to: Well or suction line 300 ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: Concrete
   Number available outlets: 6
2. Factory built: ☑ Yes ☐ No
3. Distance from septic tank: 4' ft.

D. Absorption Field

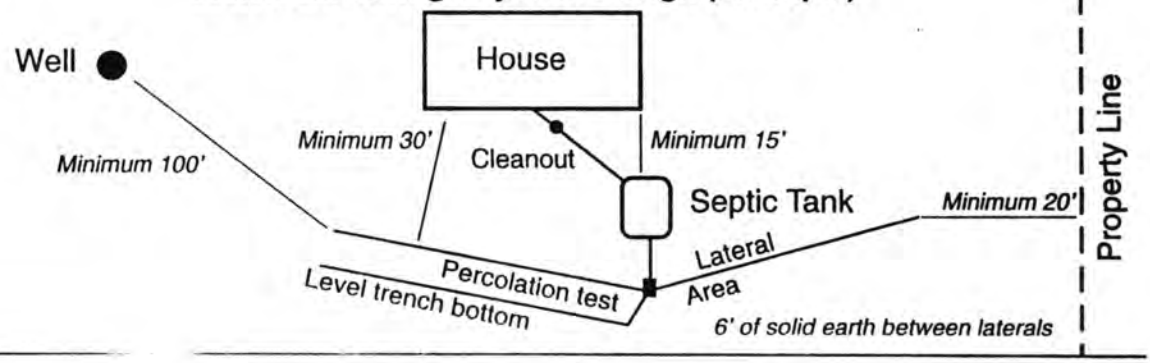
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☑ Perforated pipe
   Diameter of half round: 4"
   or perforated pipe: _____
   Material: ☐ fiberglass ☑ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number 4
   Length of each line: 100 ft. 100 ft.
   100 ft. 100 ft., 100 ft.
3. Trench dimensions: Width 8' ft.
   Slope -0- in/100 ft.
   Average depth 36 in
4. Filter material: Road Gravel & SAND
   Depth of material 30 in.
5. Distances to: Well or suction line 300 ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line 200 ft.

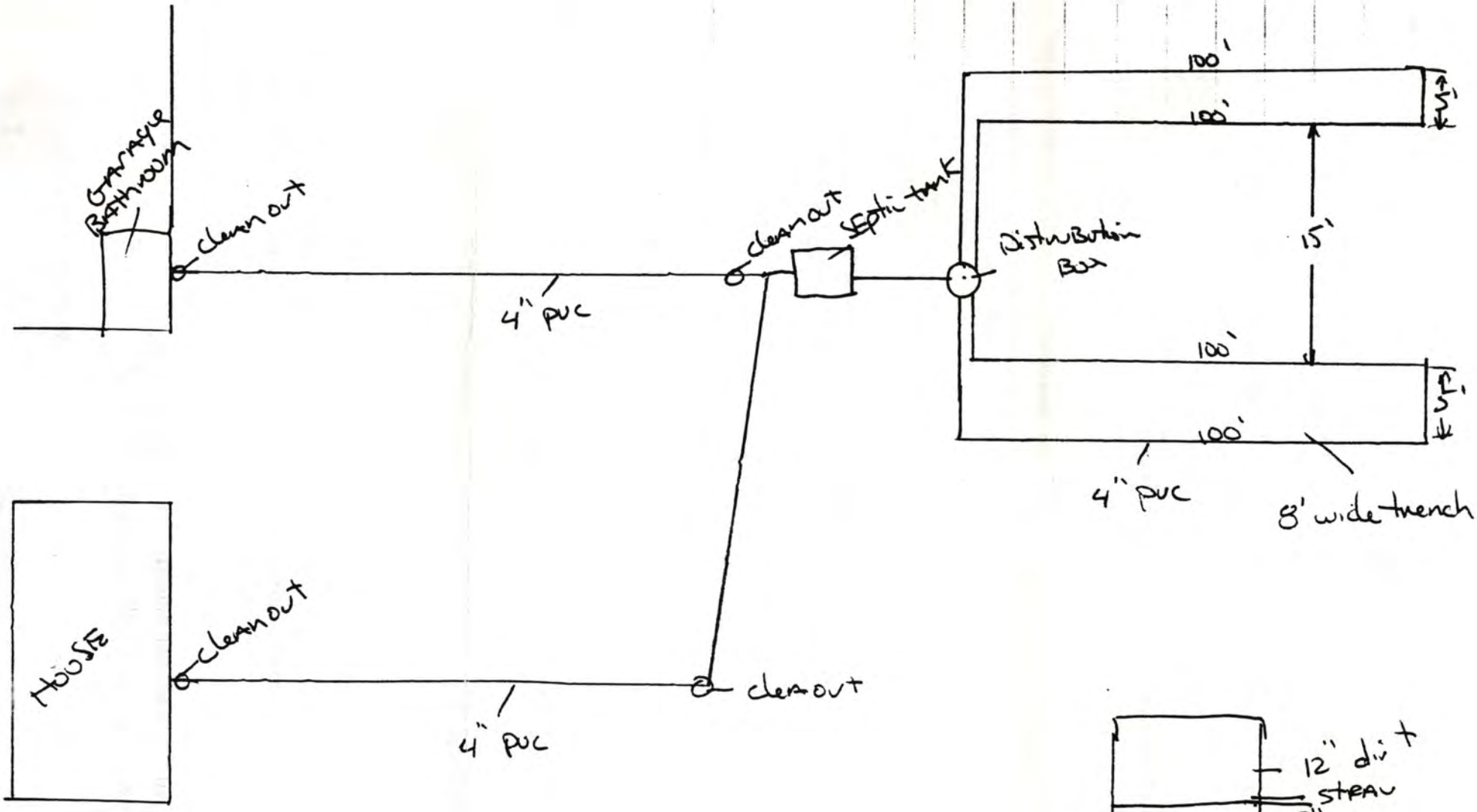
Indicate North with Arrow

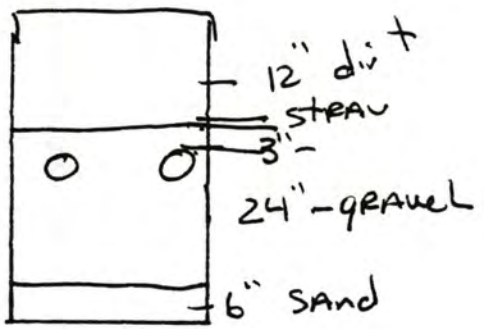
Complete "As Built" drawing on back of this form.

Individual Sewage System Design (Example)



FORM 23-103 10-96





DARYLL LIGHTNER
5040 BRAEMER RD