LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1293-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

October 7, 1978 — THIS PERMIT EXPIRES

Daryll Lightner — ISSUED TO

Rural Route 8, Lincoln, NE 68506 — ADDRESS

T9N, R7E, Section 32, Bl 3, Lot 6, Addition Highlands

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 30.00

FILE NO. 1293-C

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N; Range 7E; Section 32; Block 3: Lot 6: Addition HIGH LANDS
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3. Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒

4. Distance to public sewer: NONE ft.

Darell Pigsley
Signature of Applicant (Owner or Lessee)

Rural RT 8
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 4/6/78. Date Frwd. 4/7/78. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 4/7/78. Date Frwd. 4/7/78. ACTION: Approved ☒ Disapproved ☐ Signature: [illegible]
3. City or County Engineer: Date Rec'd. 4-7-78. Date Frwd. 4-7-78. ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 6-21-78 by: rm need drawing yet
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 7-5-78 By: Ronald Mayfield

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 1293-C

PROPERTY WHERE SOIL TESTED:
Location: Township 9N; Range 7E
Section & ¼ Sect. 32
Property Dimensions: 235 ft. x 567 ft.
Area: 3 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay [ ]; Silty Clay Loam [ ]; Sandy Loam [ ]
Silty Loam [ ]; Clay Loam [X]; Sandy Clay [ ]

Owner: DARYLL LIGHTNER
Address 4731 KIRKWOOD DR

Dates of Tests: AUG 1 1977 to AUG 2 1977. Weather: Precip. ____ Temp. ____°

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	30	8/1	1:00PM	8/2	1:00	8/2	1:00					0	
2												0	
3												0	
4												0	
5												0	
6												0	

Norm Bergman
Signature of Person Conducting Test

Address 3300 N 53
Phone: 466 5210

Sum of Percolation Rates ____
Average of Rates: ____
Mean of Rates: ____

(Do not write below this line)

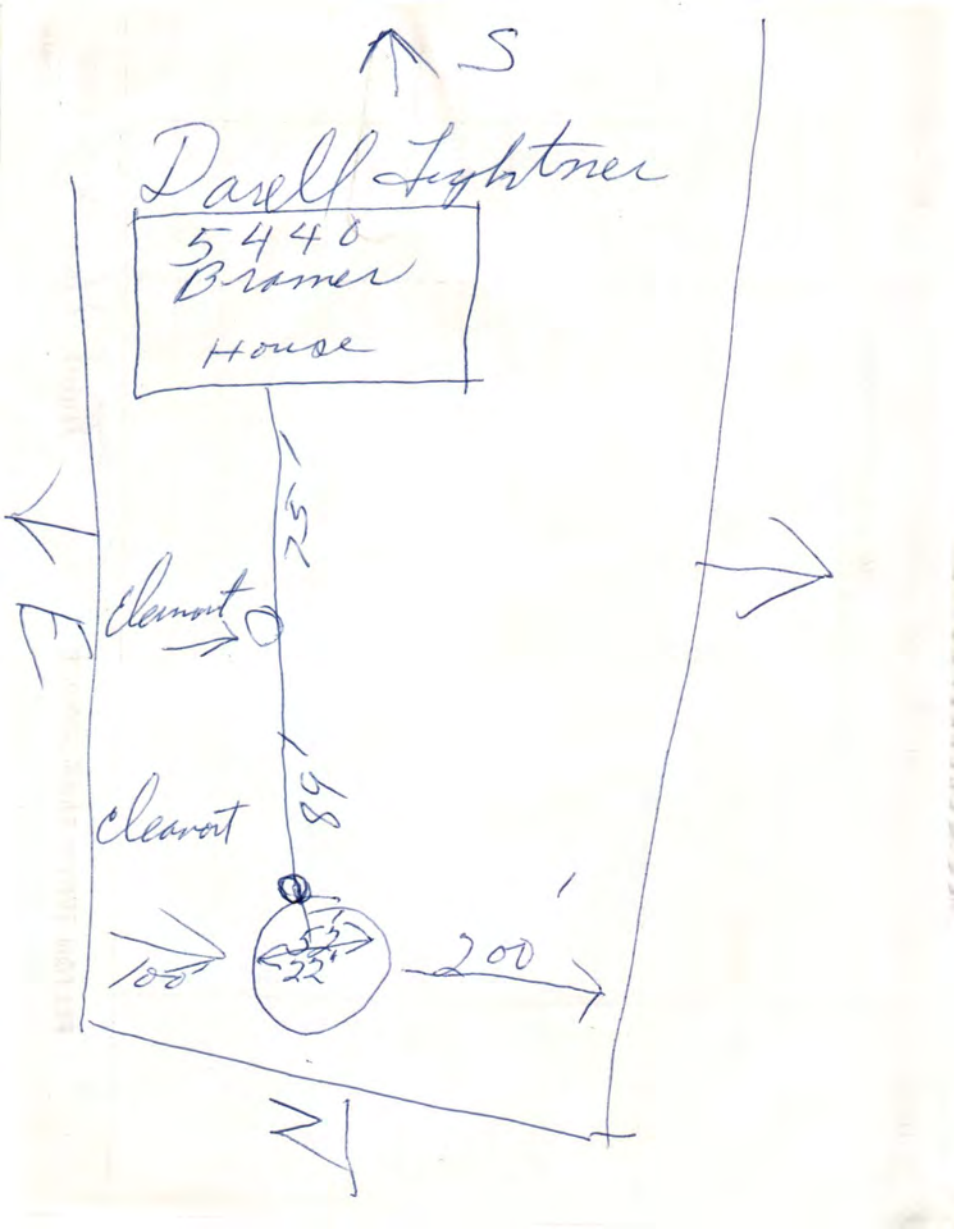
REVIEWING ACTION

REMARKS: ____

Approved Percolation Rate(s)
A. ____ min./inch
B. ____ min./inch
C. ____ min./inch

DATE: ____

Signature of Reviewing Official


S
Darell Lightner
5440
Bramer
House
125'
Cleanout
85'
Cleanout
105'
55'
22'
200'

013

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 3-5-92

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $75.00

Legal Description of Property: TWP. 9N ; RANGE 7E ; SECTION 32 ; BLOCK 3

LOT 6 ; ADDITION The Highlands ; Street Address 5410 Brooke Rd Lincoln NE

Directions to Property _____

_____

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System _____ Year Installed _____

	NAME	ADDRESS	PHONE
Present Owner:	Phyllis Tatum Lighter	5410 Brooke Rd Lincoln NE	423-2121-H 466-4105-W
Tenant/Buyer:			
Return to:	Victor Bell FAX 465-7597	PO Box 5387 Lincoln NE DEB HOUSING	465-7500

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant _____ Address PO Box 5387 Lincoln NE

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HEALTH DEPARTMENT USE ONLY

Date Received MARCH 6, 1992 Received $75.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 3/6/92

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:	
Construction	☒	☐	Approved:	☐	Date 3/6/92	by LCH
Bacteria	☒	☐	Provisional:	☐	Date 3/11/92	by LCH
Nitrate 0.2 P.P.M.	☒	☐	Disapproved:	☒	Date _____	by _____

Comments: LITTLE TREES ON DIKES + IN FENCE. NO WARNING SIGNS. NEED FENCE PULLED BACK UP IN ONE SPOT. NEED CLEANOUT CAP REPLACED. WHEN GROWING SEASON STARTS KILL OUT OR REMOVE CATTAILS. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY William C. Hoos R.E.H.S. DATE MARCH 11, 1992

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832