LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit No. 98400072301

WATER WELL
NEW WATER WELL CONSTRUCTION

Issued 03/02/98
Expires 09/02/98
Revenue Code 3162

Establishment

ROD HORNBY
T9N R7E SEC 29
KENSINGTON EST-1ST BLK 1 LOT 2
5500 SHADY HOLLOW RD

FEES: $75.00

Permittee

ROD HORNBY
6940 O ST
APT 300
LINCOLN NE 68510-2423

6184

TOTAL $75.00

Gregg M Wright MD

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

entered into 1/25/01

FEB 27 1998

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street ● Lincoln, NE 68510-1514
Phone: 402-441-8022

Permit No. 98400072 3

PID 16-29-402-002-000

Request for Site Clearance and Permit for Individual Water Well

The undersigned hereby requests:

- ☐ Site Clearance and Permit to construct a new individual water well - $75.00
- ☑ Annual Permit for an existing well - $50.00
- ☐ Permit to repair or alter existing well involving opening of well - $25.00

1. Well Site Address 5500 Shady ~~Lane~~ HOLLOW ROAD City Lincoln, NE Zip 68516
   (No Rural Route Please)
   Legal description of property:
   Twp 9N Range 7E; Section 29; Block 1; Lot 2; Addition Kensington ~~Est.~~ FIRST ADDITION A
2. Well use: ☑ Residential; ☐ Commercial; ☐ Other; Describe: _____
3. Distance to Public Water Supply 450 feet.

Signature of Owner _____

Print Name Rod Hornby
Current Address 6940 O St #300
Current Home Phone (402) 730-6510
Work Phone (402) 730-6510

Signature of Contractor _____

Print Name _____
Address _____
Home Phone _____
Work Phone _____
Cellular Phone _____

Sewage Permit Applied for: ☐ Yes ☐ No ☐ Not applicable

Please Submit Permit Fee with This Request
Please Do Not Write Below This Line

Approval Process: Lincoln Municipal Code 8.44

1. Health Department	Date received 2/27/98 Date forwarded 2/27/98	ACTION ☑ Approved ☐ Disapproved Signature: Jerrold C. Hood
2. Building & Safety	Date received 2/27/98 Date forwarded 2/27/98	ACTION ☑ Approved ☐ Disapproved Signature:
3. City Engineer	Date received 2/27/98 Date forwarded 2/27/98	ACTION ☑ Approved ☐ Disapproved Signature: Mark McElvain

REMARKS OR REASONS FOR DISAPPROVAL: _____

Site Visits:
Date: 7/6/01 By Jerrold C. Hood
Date: ___/___/___ By _____
Date: ___/___/___ By _____

Installation Final Written Approval
By: Jerrold C. Hood R.E.H.S.
Date: 7/10/01

Distribution:
White - Health Dept. Lt. Green - Engineer Lt. Blue - Bldg Inspector

Nitrate Level 0.0 mg/L
Chloride Level _____ mg/L
Bacteriological Analysis Satisfactory
Yes X No ___
Other _____

Business Office Use Only
Date Rec'd: 02/27/98
Amt Paid: $ 75 ~~00~~
Rec'd By _____ ~~Cash~~/Check No. 7339

FEB 4 1998

FEB 27 1998

entered 7/25/01

FORM: 20223-0483
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL WATER WELL
CITY ORDINANCE NO. 13553
FILE NO. 98400727

Lincoln-Lancaster County
HEALTH DEPARTMENT
3140 "N" STREET LINCOLN, NE 68510-1514

16-29-402-002-000

DATA SHEET FOR WATER WELLS

Legal Description: Sec. 29 T. 9 R. 7 Block ___ Lot ___ Addition 5500 SHADY LANE

Owner ROD HORNBY Address SUITE 300-6940 "O", LINCOLN, 68516

LOG OF WELL	
Depth ft. --to--	Description
0- 35	YEL CLAY
35- 40	BLUE CLAY
40- 80	RED, BLUE & WHITE SHALE
80- 85	BLACK SHALE
85- 95	SANDY RED & YEL SHALE
95-155	MED FINE YEL & TAN SS
155-169	MED CRS LIGHT YEL SS
169-174	YEL SHALE
174-178	CRS YEL SS
178-180	YEL SHALE
180-191	CRS TAN SS

WELL COMPLETION RECORD

Drilling Method: ROTO/WATER

Depth (from ground level), Ft. 191'
Date Completed 11/15/96

Casing: Length, Ft. 181'; Dia. In. 4"
Wall Thickness, Inc. .214 ; type PVC

Screen: Length, Ft. .030 Dia. In. 4"
Type PVC WOP , slot Size .030

Drop Pipe: Length, Ft. 140' Dia. In. 1 1/4"

Water Level, Surface to top of water, Ft.:
Static 102', Pumping 110'

Yield: 60 ggm, Measured ☒ , Est. ☐
Chlorination Completed Yes ☒ No ☐

The above information including "Log of Well" is a true record of the job performed by me.

Driller _____ (Signed)

P. O. BOX 308
Address Hickman, Nebraska 68372-0308

Date 4 FEBRUARY 1998

REMARKS /

DO NOT WRITE BELOW THIS DOUBLE LINE

Health Department forwarded copy of record to Nebraska Conservation and Survey Department for Scientific Record ☐

FORM 22--