LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET
ENVIRONMENTAL HEALTH DIVISION
Lincoln, NE 68510-1514
(402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE INSTALLATION

No. 95380127601

Issued 02/17/95
Expires 08/17/95
Revenue Code 18754

Establishment
DENNIS FREY
T9N R7E SEC 28
COUNTY LANE BLK 1 LOT 2

FEES: $150.00

TOTAL $150.00

Permittee
DENNIS FREY
RR0001
BOX 0088A
HICKMAN NE 68372

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 150 00

FILE NO. _____

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 7E ; Section 28 ;
   Block 1 : Lot 2 : Addition Country Lane add.
   Street Address 6800 Countryview Rd

2. Property Use: Residential ☑ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 4 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Distance to public sewer: _____ ft. ~~WILL INSTALL WHATEVER SOIL PERCOLATION TEST INDICATES~~

Dennis Terry Dyer
Signature of Applicant (Owner or Lessee)

RT #1 Box 88A Nickman NE 68372
Address

(Do not write below this double line) 560-2211

1. Health Department: Date Rec'd. 2/15/95 . Date Frwd. 2/17/95 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 2-17-95 . Date Frwd. 2-17-95 . ACTION: Approved ☒ Disapproved ☐ Signature: [signature]

3. City or County Engineer : Date Rec'd. 2-17-95 . Date Frwd. 2-17-95 . ACTION: Approved ☒ Disapproved ☐ Signature: [signature]

REMARKS OR REASONS FOR DISAPPROVAL X DRAWING FINALLY RECIEVED. PROVISIONAL APPROVAL BECAUSE SYSTEM IS OF AN EXPRIMENTAL VARIETY.

Site Visits:
Date: 5/31/95 by: J.C.H. Short section of sewer
Date: 6/12/95 by: J.C.H.
Date: 6/13/95 by: J.C.H.

INSTALLATION FINAL WRITTEN APPROVAL
Date: 8/23/96 By: Jerrold C. Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

D

DATE: _____

FILE NO: 95801276

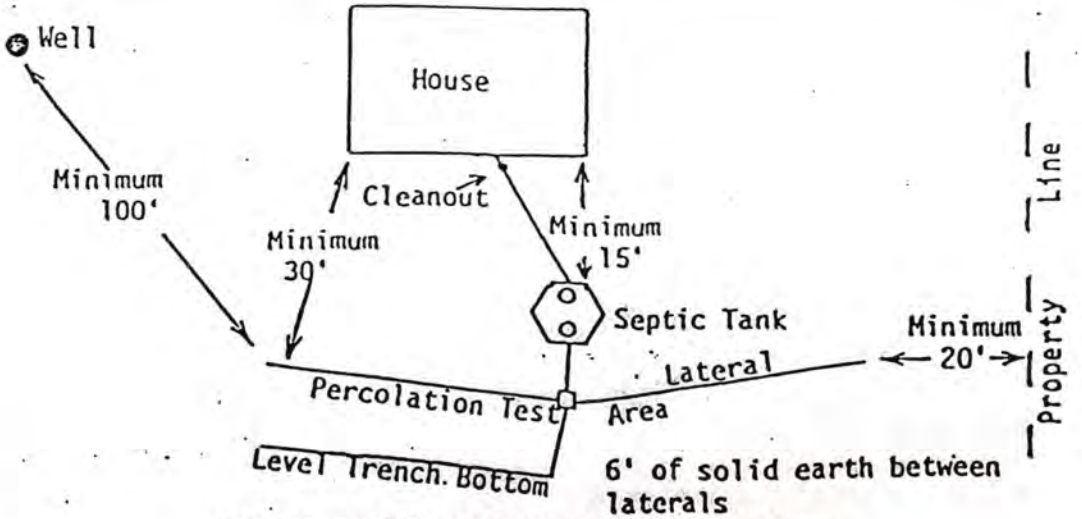
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material PVC ; Diameter 4" in.
2. Distance above basement floor _____ in., or below basement floor 18 in.
3. Distance between dwelling and septic tank 74 ft.
4. Number of clean-outs 1 .
5. Distances to:
Well or Suction Line 100+ ft.; Stream NA ft.; Pressure Line 50+ ft.; Property Line 50+ ft.

B. SEPTIC TANK:
1. Material Concrete ; No. of compartments One .
2. Capacity 1250 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Pre-Cast)
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 6 in.
Riser Above ☐ Below ☐ Grade ___ in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 9" in.
8. Distances to:
Well or Suction Line 100+ ft.; Stream NA ft.; Pressure Line 100+ ft.; Property Line 40+ ft.

C. DISTRIBUTION BOX:
1. Material Concrete ; Number available outlets 5 .
2. Factory Built: Yes ☒ No ☐
(Company Pre-Cast)
3. Distance from Septic Tank 55.5 ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☒ Perforated Pipe ☐
Diameter of Half Round 22 or
Perforated Pipe _____.
Material: fiberglass ☐ ; plastic ☐ ; concrete ☒ ; other _____.
2. Lateral Lines:
Number 3 ; Length of each line 88', 92', 72', ___, ___ ft.;
Total length of laterals 252 ft.;
Distance between lateral lines 13 ft.
3. Trench dimensions: Width 8 ft.;
Slope 2 in/100 ft.; Average Depth 30 in.
4. Filter Material: Gravel & Sand
Depth of Material 30 in.
5. Distances to:
Well or Suction Line 100+ ft.; Stream NA ft.; Pressure Line 100+ ft.; Property Line 25 ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

99070100l

MAY 17 1999

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

LCR 4892

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

NOTE: Can this be paid at closing through Nebraska Title?

Legal Description of Property: Street Address 6800 Countryview Road, Lincoln NE 68516

Twp 9N Range 7E Section 28 1/4 ___ 1/4 ___ Block 1 Lot 2 Addition COUNTRY LANE

Directions to Property South of Yankee Hill Road near Countryview & 70th

Location of Well In basement of house Tap Location: Inside ☒ Outside ☐

Location of Sewage System To rear of house Year Installed 1996-97

	NAME	ADDRESS	PHONE
Present Owner:	John & Katherine ANKERSON	6800 Countryview Road (16)	423-5674 (Home)
Tenant/Buyer:	Robert & Teresa LAKE	7041 So 38th #105 (16)	434-8420 (work)
Return to:	ROBERT VALENTINE HOME REAL ESTATE	225 No Cotner #101 (05	430-1500

Signature of Applicant Robert Valentine Address 225 No Cotner #101 Date 5/15/99

LINCOLN NE 68505

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date 5/18/99
Initials ___
Amount $150.00
Check No. 3354

DATA ENTRY
Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Jerrold C. Hoot **DATE:** 5/21/99

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☒
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 0.9 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☐
Provisional	☐
Disapproved	☒

Additional Site Visits
Date___/___/___by___
Date___/___/___by___
Date___/___/___by___

Comments: WELL CAP IS LOOSE, ELECTRICAL CONDUIT IS CRACKED. LAGOON NEEDS LOCK ON GATE, WARNING SIGNS ON FENCE. 6/25/99 ALL CORRECTED, J.D. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Jerrold C. Hoot R.E.H.S. Date 6/30/99

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

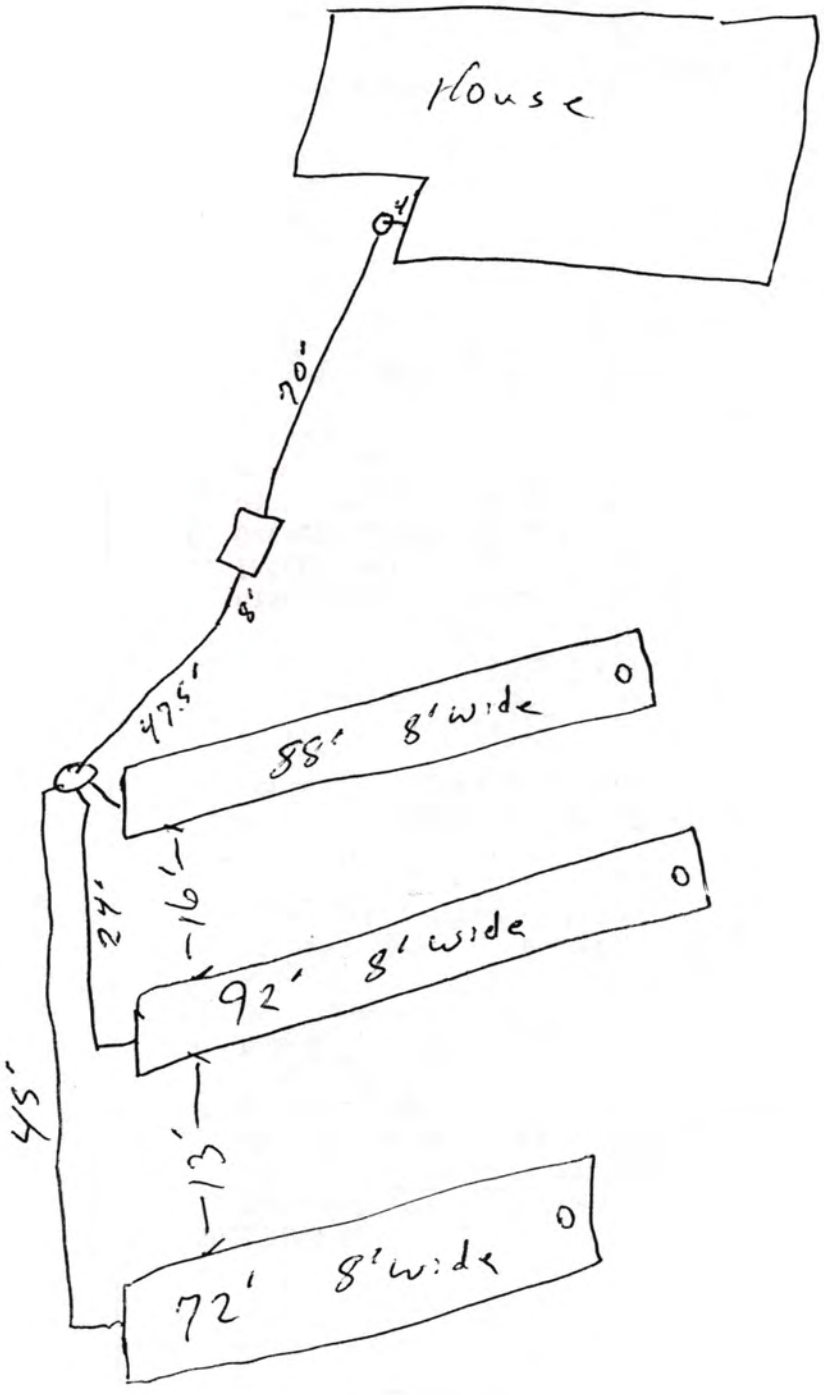
Bacteria sample 6/25/99 →

P8525-71

Country View

B&F Builders

Installed By
Vogt T&P
6-13-95



761
4281

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET ENVIRONMENTAL HEALTH DIVISION Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit

WATER WELL

No. 95400046901

Issued 02/17/95
Expires 08/17/95
Revenue Code 19851

Establishment

DENNIS FREY
T9N R7E SEC 28
COUNTY LANE BLK 1 LOT 2

FEES: $75.00

TOTAL $75.00

Permittee

DENNIS FREY
RR0001
BOX 0088A
HICKMAN NE 68372

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

~~7101 COUNTRY VIEW ROAD~~

OCT 2 1995

FORM: 20223-0483
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL WATER WELL
CITY ORDINANCE NO. 13553
FILE NO._____

Lincoln-Lancaster County
HEALTH DEPARTMENT
3140 "N" STREET LINCOLN, NE 68510-1514

DATA SHEET FOR WATER WELLS

Legal Description: Sec. 28 T. 9 R. 7 Block 1 Lot 3 Addition ~~JAHDE ACRES~~ COUNTRYLANE

Owner DENNIS FREY/B&F BUILDERS Address 7300 MARTELL ROAD

LOG OF WELL	
Depth ft. --to--	Description
0- 10	BRN CLAY
10- 95	YEL CLAY
95-120	BLUE CLAY
120-155	SANDY YEL SHALE
155-215	BLUE & WHITE SHALE
215-245	FINE SANDSTONE
245-255	SHALE
255-284	MED CRS TO CRS SANDSTONE
284-290	BLUE SHALE

WELL COMPLETION RECORD

Drilling Method: ROTO-WATER

Depth (from ground level), Ft. 284

Date Completed 8-30-95

Casing: Length, Ft. 264 ; Dia. In. 4"

Wall Thickness, In 200# ; type PVC

Screen: Length, Ft. 20' Dia. In. 4"

Type 10'WOP, 10'SLOT ; Slot Size .030 & .025

Drop Pipe: Length, Ft. ____ Dia. In. _____

Water Level, Surface to top of water, Ft.:

Static 194' , Pumping _____

Yield: 16 ggm, Measured ☒ , Est. ☐

Chlorination Completed Yes ☒ No ☐

The above information including "Log of Well" is a true record of the job performed by me.

Driller _____ (Signed)

P. O. BOX 308
Address HICKMAN, NEBRASKA 68372

Date 29 September 1995

REMARKS NITRATE NITROGEN <0.1ppm.
BACTERIOLOGICAL O.K.

DO NOT WRITE BELOW THIS DOUBLE LINE

Health Department forwarded copy of record to Nebraska Conservation and Survey Department for Scientific Record ☒

FORM 23-4

FORM: 20222-0483
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL WATER WELL

LINCOLN LANCASTER COUNTY HEALTH DEPARTMENT
DIVISION OF ENVIRONMENTAL HEALTH
2200 ST. MARYS AVENUE
LINCOLN, NEBRASKA 68502
PHONE: 471-8000

FILING FEE $75.00

FILE NO. _____

DATE: _____

The undersigned hereby requests: Site Clearance and Permit to construct a new individual water well ☐ ; Permit existing well ☐ ; well repair or alteration involving opening of well ☐ ; in conformance with appropriate ordinance, as described herein:

1. Legal description of property: Twp. 9N : Range 7E : Section 28
   Block 1 : Lot 2 : Addition County Lane Add
2. Well use: Residential ☑ ; Commerical ☐ ; Other Use ☐
   Describe _____
3. Distance to Public Water Supply: _____ Ft.
4. Intended use of well Single family residence

Signature of Applicant (owner or lessee)

RT#1 Box 88A Nickman NE 68372
Address

City Water Yes ☐ No ☑ 560-2211

Sewage Permit Applied For Yes ☒ No ☐ Not Applicable ☐

1. Health Department: Date Rec'd 2/15/95. Action: Approved ☒ Disapproved ☐
   Date Frwd. 2/17/95. Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: Date Rec'd 2-17-95. Action: Approved ☒ Disapproved ☐
   Date Frwd. 2-17-95. Signature: Richard Zimmer
3. City or County Engineers: Date Rec'd 2/17/95. Action: Approved ☑ Disapproved ☐
   Date Frwd. _____. Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 5/2/96 by Jerrold Hood
Date: _____ by _____
Date: _____ by _____

Nitrate Level <0.1 PPM
Bacteriological Analysis Satisfactory
Yes ☒ No ☐

INSTALLATION FINAL WRITTEN APPROVAL
Date: MAY 7, 1996 By: J. C. Hood

Health Department copy: White
Engineers Copy: Light Green
Building Inspectors Copy: Light Blue

FORM 23-13



AREA OF
SEPTIC SYSTEM

