LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health
2200 St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT

SEWAGE INSTALLATION

No. 90380066401

Issued 12/18/90
Expires 06/18/91

ESTABLISHMENT

BRUCE SCHWARTZ
T9N R7E SEC 28
YANKEE HILL 2ND ADD. BLK 2 LOT 4

FEES: Permit 018754 $150.00

Total $150.00

Issued By COUNTY HEALTH

PERMITTEE

BRUCE SCHWARTZ
2910 LONDONSHIRE CT
LINCOLN NE 68516

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE	
DATE	AMOUNT
12/20/90	PAID

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 150.00

FILE NO. 9038800664

DATE: 12-17-90

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 7E ; Section 28 ;
   Block 2 : Lot 4 : Addition Yankee Ridge 2nd Addn.
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft. ~~EXPERIMENTAL SYSTEM~~

BRUCE SCHWARTZ Bruce Schwartz
Signature of Applicant (Owner or Lessee)

2910 Londonshire Ct.
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 12/17/90. Date Frwd. 12/17/90. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 12/17/90. Date Frwd. 12/17/90. ACTION: Approved ☐ Disapproved ☐ Signature: Dale T. Shaw

3. City or County Engineer: Date Rec'd. 12-17-90. Date Frwd. 12-17-90. ACTION: Approved ☒ Disapproved ☐ Signature: Dennis Bartels

REMARKS OR REASONS FOR DISAPPROVAL WATER SUPPLY UNKNOWN YET

Site Visits:
Date: 8/14/91 by: J.C.H.
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 8/14/91 By: Jerrold Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

B

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township _____; Range _____; Section & ¼ Section _____.
Property Dimensions: _____ ft. x _____ ft. Area: _____ acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐
Dates of Tests: 7-12-91 to 7-13-91. Weather: Precip. 0 Temp. 90°

OWNER: Bruce Schwartz
Address: 8800 So 68th

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./Day)	Time (Hr./Min.)	Date (Mo./Day)	Time (Hr./Min.)	Date (Mo./Day)	Time (Hr./Min.)	Water Level (in.)	Time (Hr./Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36"	7-12	9am	7-13	9am	7-13	~~9am~~ 12:30	~~####~~	7-13	1 pm	~~240~~ 30	1¼ 7/8	
2												1½	
3												1	
4												1¾	
5												1½	
6													

Bruce Schwartz
Signature of Person Conducting Test

Address 8800 So 68th Phone 421-3855

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks: near draw
Soil Type (SCS): Bowree Clay Loam but ↔
Date: July 30, 1991

Approved Percolation Rate (a)
A. 23 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

FORM 20104-0477-
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
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D

DATE: aug 13 1991

FILE NO. _____

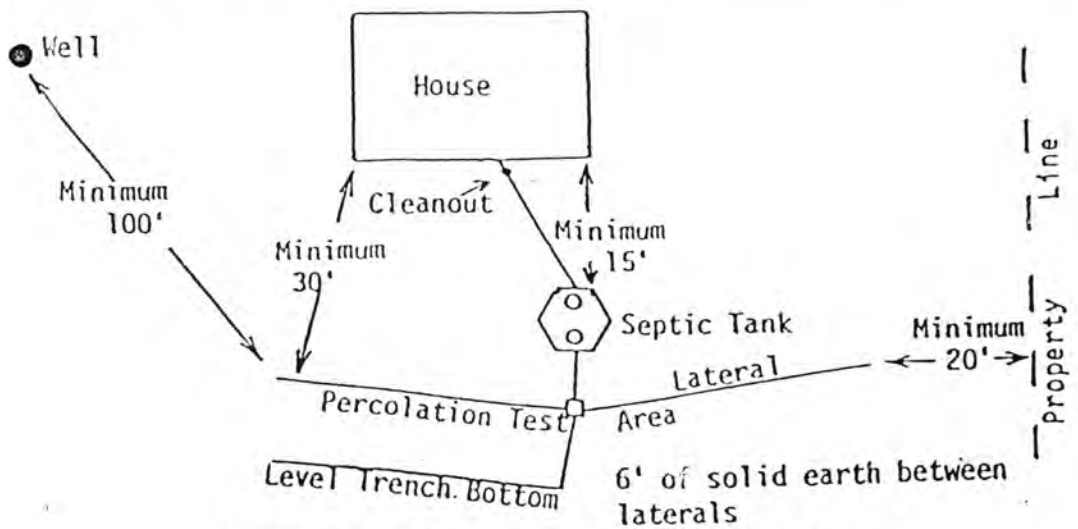
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material PVC; Diameter 4 in.
2. Distance above basement floor ___ in., or below basement floor 42 in.
3. Distance between dwelling and septic tank 18 ft.
4. Number of clean-outs 1.
5. Distances to:
Well or Suction Line none ft.; Stream — ft.; Pressure Line — ft.; Property Line — ft.

B. SEPTIC TANK:
1. Material Conc; No. of compartments one.
2. Capacity 1250 gals.;
3. Factory Built: Yes ☒ No ☐
(Company precast step)
4. Manholes: Over Inlet; diam. ___ in.
Over Outlet; diam. ___ in.
Riser Above ☐ Below ☐ Grade ___ in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 24 in.
8. Distances to:
Well or Suction Line — ft.; Stream — ft.; Pressure Line ___ ft.; Property Line ___ ft.

C. DISTRIBUTION BOX:
1. Material Conc; Number available outlets 3.
2. Factory Built: Yes ☒ No ☐
(Company precast step)
3. Distance from Septic Tank 16 ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☒ Perforated Pipe ☐
Diameter of Half Round 20 or Perforated Pipe ___.
Material: fiberglass ☐ ; plastic ☐ ; concrete ☒ ; other ___.
2. Lateral Lines:
Number 3; Length of each line 100, 48, 20, ___, ___ ft.;
Total length of laterals 168 ft.;
Distance between lateral lines 10 ft.
3. Trench dimensions: Width 4 ft.;
Slope 0 in/100 ft.; Average Depth 34 in.
4. Filter Material: Gravel
Depth of Material 20 in.
5. Distances to:
Well or Suction Line none ft.; Stream — ft.; Pressure Line ___ ft.; Property Line — ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

00082100 1

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

LCR 413 b

Legal Description of Property: Street Address 8800 So. 68

Twp 9N Range 7E Section 28 1/4 ___ 1/4 ___ Block 2 Lot 4 Addition Yankee Ridge 2nd Add'n

Directions to Property 68th & Yankee Hill Rd. (South to Property)

Location of Well None (rural water) Tap Location: Inside ☐ Outside ☐

Location of Sewage System East of House & fence Year Installed 1991 ?

1999 additional laterals

	NAME	ADDRESS	PHONE
Present Owner:	Robert Covolik	20100 SW 114, Crete, NE 68333-3300	826-3375
Tenant/Buyer:	Jennifer Amend		
Return to:	Capitol Title Attn: Lila	4645 Normal Blvd Suite 150 68506	434-3720 434-3510 fax

Signature of Applicant Jennifer Amend Address 3158 Puritan Ave. Lincoln, NE 68502 Date 8/11/00

HEALTH DEPARTMENT USE ONLY

RECEIVED		DATA ENTRY	
Date	08/11/00	Date	___/___/___
Initials	JS	Case No.	
Amount	150.00	Initials	
Check No.	1612		

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 8/18/00

RURAL WATER

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM		Additional Site Visits
Construction	☐	☐	Approved	☐	Date___/___/___by___
Bacteria	☐ ___/ml	☐ ___/ml	Provisional	☒	Date___/___/___by___
Nitrate	☐ ___ppm	☐ ___ppm	Disapproved	☐	Date___/___/___by___

Comments: APPROVAL IS PROVISIONAL FOR SEPTIC SYSTEM BECAUSE ADDITION MADE IN 1999 WAS OF AN EXPERIMENTAL TYPE. NO EVIDENCE OF MALFUNCTION. See Attached Letter ☐

FINAL STATUS RURAL WATER

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Jerrold C. Hood R.E.H.S. Date 8/18/00

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

RURAL WATER

NORTH

AS BUILT SURVEY

