FILE #2138

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

MARCH 24, 1985 — THIS LICENSE OR PERMIT EXPIRES

M. CHARLENE SCHMITZ — LICENSEE OR PERMITTEE

5011 SO. 54 STREET LINCOLN, NE 68516 — ADDRESS

T9N; R7E; Sec 28; Yankee Ridge Estate — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE NEW CONSTRUCTION

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 60.00	018754	$ 60.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. 2138

DATE: Sept 24, 1984

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein: SEE ATTACHED

1. Legal description of property: Twp. 9 N ; Range 7E ; Section 28 ; Block _____ : Lot _____ : Addition YANKEE Ridge ESTATE
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: 229 LN. ft.

M. Charlene Schmitt
Signature of Applicant (Owner or Lessee)

5011 So 54th
Address Lincoln

(Do not write below this double line)

1. Health Department: Date Rec'd. 9/24/84. Date Frwd. 9/25/84. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. _____. Date Frwd. _____. ACTION: Approved ☐ Disapproved ☐ Signature: _____

3. City or County Engineer : Date Rec'd. 9/24/84. Date Frwd. 9/24/84. ACTION: Approved ☒ Disapproved ☐ Signature: Glenn Bastel

REMARKS OR REASONS FOR DISAPPROVAL TO BE RURAL WATER DISTRICT WATER.

Site Visits:
Date: 10-4-84 by: pm sewer line not in yet
Date: 10/24/84 by: L.C.H. drawing needs changing on sewer line
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 3/17/86 By: Jerrold C. Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

B

FILE NO. 2138

PROPERTY WHERE SOIL TESTED:

Location: Township_____; Range_____; Section & ¼ Section_____.
Property Dimensions: _____ft. x _____ft. Area:_____acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☒ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 9-8-84 to 9-9-84. Weather: Precip._____Temp._____.

OWNER: CHARLENE ~~Schmidts~~ Schmitz

Address: 5011 So. 54th

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	30"	9/8/84	11:00	9/9/84	11:00	9/9/84	12:00	6"	12:30	5½	30	½	
2	30"									5¼	"	¾	
3	30"									5¼	"	¾	
4	30"									5¾	"	¼	
5	30"									5	"	1	
6	30"									5½	"	½	

Pat Stuhmer
Signature of Person Conducting Test

Address 4401 No. 27th Phone_____

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks:_____
Soil Type (SCS): Wymore Silty Clay Loam
Date: September 17, 1984

Approved Percolation Rate (a)
A. 48 min./inch
B._____min./inch
C._____min./inch

Jerrold C. Hood
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

D

DATE: _____

FILE NO. _____

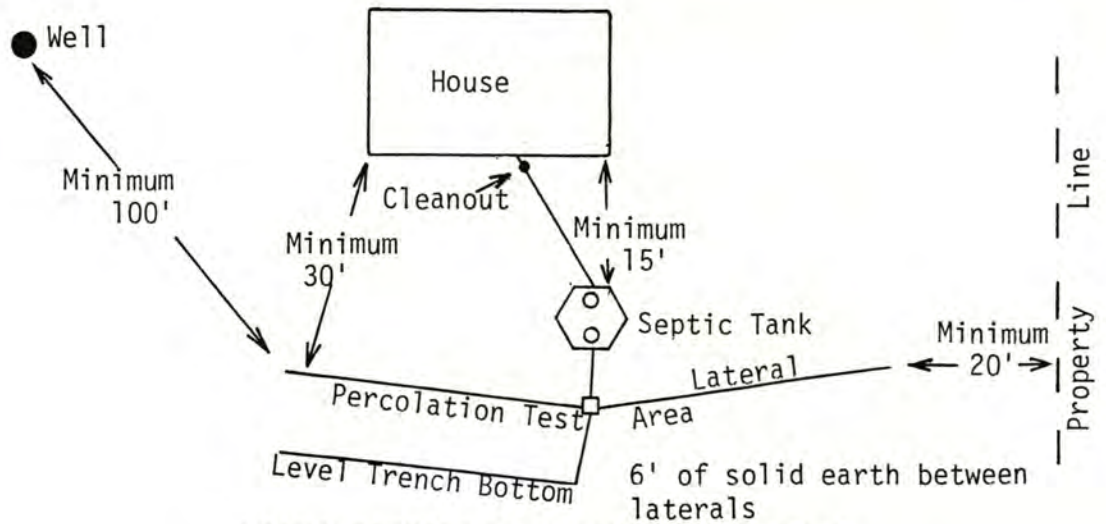
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material Plastic; Diameter 4 in.
2. Distance above basement floor ____ in., or below basement floor 36 in.
3. Distance between dwelling and septic tank 100 ft.
4. Number of clean-outs 2.
5. Distances to:
Well or Suction Line ____ ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line ____ ft.

B. SEPTIC TANK:
1. Material Concrete; No. of compartments ____.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Sure-Cast)
4. Manholes: Over Inlet; diam. ____ in.
Over Outlet; diam. ____ in.
Riser Above ☐ Below ☐ Grade ~~X~~ in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 18 in.
8. Distances to: Rural Water
Well or Suction Line ____ ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line ____ ft.

C. DISTRIBUTION BOX:
1. Material Concrete; Number - available outlets 6.
2. Factory Built: Yes ☒ No ☐
(Company Sure Cast)
3. Distance from Septic Tank 9 ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☒ Perforated Pipe ☐
Diameter of Half Round 20" or Perforated Pipe ____.
Material: fiberglass ☐ ; plastic ☐ ; concrete ☒ ; other ____.
2. Lateral Lines:
Number 3; Length of each line 100, 80, 49, ____, ____ ft.;
Total length of laterals ____ ft.;
Distance between lateral lines ____ ft.
3. Trench dimensions: Width 4'6" ft.; Slope 0 in/100 ft.; Average Depth 3'6" in.
4. Filter Material: Road Gravel
Depth of Material 22" in.
5. Distances to:
Well or Suction Line ____ ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line ____ ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

TRACT NO. 1

Beginning at the northwest corner of Section 28, T. 9 N., R. 7 E. of the 6th P.M., Lancaster County, Nebraska, and extending thence east along the north line of said Section 28, a distance of 800 feet;

thence south along a line parallel to and 800 feet east of the west line of said Section 28, a distance of 355 feet;

thence west along a line parallel to and 355 feet south of the north line of said Section 28, a distance of 800 feet;

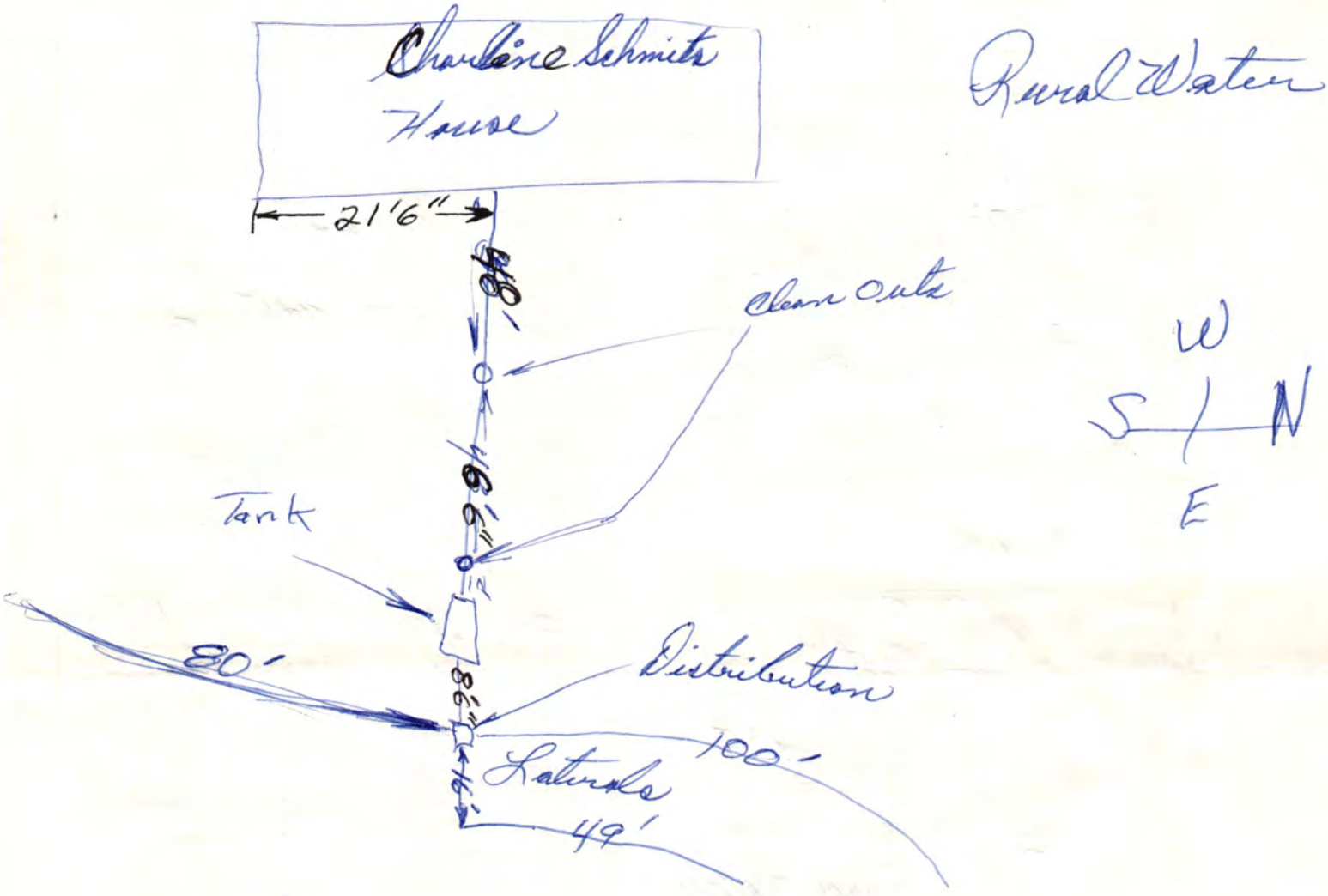
thence north along the west line of said Section 28, a distance of 355 feet to the point of beginning containing 6.52 acres, more or less.

The north and west fifty feet of the above described tract is hereby dedicated to the public for roadway purposes.

Jerry,
Here is the test I had done. If it is incomplete call John Stehmeyer. I'm having legal description -- so it will be right.
Call me on this if you please. I want 1/2 room, septic etc.
Thanks for your help.
Charlene
423-5011

AS BUILT DRAWING OF SYSTEM

DATE 10-4-84 INSTALLER Gaylon Gillam



Rural Water