FILE #2066

# CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

AUGUST 26, 1984 — THIS LICENSE OR PERMIT EXPIRES

HOMER HOXIE — LICENSEE OR PERMITTEE

1609 SO. COTNER — ADDRESS

LINCOLN, NE 68506

T9N; R7E; Sec 28; Bk 4; Addition: Yankee Ridge; — NAME OF ESTABLISHMENT, IF ANY

9035 So. 55 — ADDRESS

REMARKS: NON TRANSFERABLE NEW CONSTRUCTION

| PERMIT | ACCOUNTING NUMBER | TOTAL |
|---|---|---|
| $ 60.00 | 018754 | $ 60.00 |

Valid Receipt Only if Machine Receipted In This Space

Serial No. Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. 2066

DATE: 2-26-84

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 7E ; Section 28 ;
   Block H : Lot 4 : Addition Yankee Ridge
   Street Address 9035 S. 65

2. Property Use: Residential ☑ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Distance to public sewer: 2½ mi. ft.

Tom Tuttle
Signature of Applicant (Owner or Lessee)

1609 S Cotner, Lincoln, NE 68506
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 2/28/84. Date Frwd. 2/28/84. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 2/28/84. Date Frwd. 2/28/84. ACTION: Approved ☒ Disapproved ☐ Signature: Gary M. Sherwood

3. City or County Engineer: Date Rec'd. 2-28-84. Date Frwd. 2-28-84. ACTION: Approved ☒ Disapproved ☐ Signature: Dean Bartels

REMARKS OR REASONS FOR DISAPPROVAL WELL PERMIT COMING.

Site Visits:
Date: 9/20/84 by: J.C.H.
Date: by:
Date: by:

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 10/29/84 By: Jerrold C. Hood

1:25

1st 30 min

| | | |
|---|---|---|
| 1. | $12\frac{5}{8}$ | 13 |
| 2. | $11\frac{1}{2}$ | $12\frac{1}{2}$ |
| 3. | $13\frac{1}{2}$ | 14 |
| 4. | 13 | $13\frac{3}{4}$ |
| 5. | $12\frac{1}{2}$ | 13 |
| 6 | $12\frac{1}{4}$ | 13 |

1:55

2nd 30 min

| | |
|---|---|
| $12\frac{2}{8}$ | $12\frac{1}{2}$ |
| $11\frac{1}{2}$ | 12 |
| $13\frac{1}{2}$ | $14\frac{1}{4}$ |
| 13 | $13\frac{3}{4}$ |
| $12\frac{1}{2}$ | $12\frac{7}{8}$ |
| $12\frac{1}{4}$ | $13\frac{1}{8}$ |

3rd

| | | |
|---|---|---|
| 1 | $12\frac{1}{2}$ | $12\frac{3}{4}$ |
| 2 | $11\frac{1}{2}$ | $12\frac{1}{8}$ |
| 3 | $13\frac{1}{2}$ | $14\frac{1}{4}$ |
| 4 | $13\frac{1}{4}$ | 14 |
| 5 | $12\frac{1}{2}$ | 13 |
| 6 | $12\frac{1}{2}$ | $13\frac{1}{4}$ |

4th

| | | |
|---|---|---|
| 1 | $12\frac{1}{2}$ | $12\frac{3}{4}$ |
| 2 | $11\frac{1}{2}$ | 12 |
| 3 | $13\frac{1}{2}$ | $14\frac{1}{4}$ |
| 4 | 13 | $13\frac{3}{4}$ |
| 5 | $12\frac{1}{2}$ | $12\frac{7}{8}$ |
| 6 | $12\frac{5}{4}$ | $13\frac{3}{8}$ |

5th

| | | |
|---|---|---|
| 1 | $12\frac{3}{8}$ | $12\frac{5}{8}$ |
| 2 | $11\frac{1}{4}$ | $11\frac{3}{4}$ |
| 3 | $13\frac{1}{4}$ | $14\frac{1}{8}$ |
| 4 | 13 | $13\frac{7}{8}$ |
| 5 | $12\frac{1}{4}$ | $12\frac{3}{4}$ |
| 6 | $12\frac{1}{2}$ | $13\frac{3}{8}$ |

6th

| | | |
|---|---|---|
| 1 | $12\frac{5}{8}$ | $12\frac{7}{8}$ |
| 2 | $11\frac{1}{4}$ | 12 |
| 3 | $13\frac{1}{2}$ | $14\frac{1}{2}$ |
| 4 | 13 | $13\frac{3}{4}$ |
| 5 | $12\frac{1}{2}$ | 13 |
| 6 | $12\frac{1}{2}$ | $13\frac{1}{4}$ |

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

**B**

FILE NO. 2066

PROPERTY WHERE SOIL TESTED:

Location: Township_____; Range_____; Section & ¼ Section_____.
Property Dimensions: _____ft. x _____ft. Area: 3 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests:_____to_____. Weather: Precip. rain Temp. 30° - 45°.

OWNER: Homer Hoxie

Address: 9035 So. 65th

PERCOLATION TEST DATA TABLE

| a. | b. | c. | d. | e. | f. | g. | h. | i. | j. | k. | l. | m. | n. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Pre-Saturation Period | | | | Percolation Readings | | | | | | Results | |
| | | Start | | End | | Start | | | End | | | | |
| Hold No. | Hole Depth (in.) | Date (Mo./ Day) | Time (Hr./ Min.) | Date (Mo./ Day) | Time (Hr./ Min.) | Date (Mo./ Day) | Time (Hr./ Min.) | Water Level (in.) | Time (Hr./ Day) | Water Level (in.) | Elapsed Time (Min.) | Water Level Drop (in.) | Percolation Rates (Min./in.) |
| 1 | 36 | 2/25 | 3:15 | 2/25 | 8:15 | 2/26 | 4:55 | 12 3/8 | 5:25 | 12 5/8 | 30 | 1/4 " | |
| 2 | 36 | 2/25 | 3:15 | 2/25 | 8:15 | 2/26 | 4:55 | 11 1/2 | 5:25 | 12 3/8 | 30 | 7/8 " | |
| 3 | 36 | 2/25 | 3:15 | 2/25 | 8:15 | 2/26 | 4:55 | 13 1/2 | 5:25 | 14 3/8 | 30 | 7/8 " | |
| 4 | 36 | 2/25 | 3:15 | 2/25 | 8:15 | 2/26 | 4:55 | 13 1/2 | 5:25 | 14 1/4 | 30 | 3/4 " | |
| 5 | 36 | 2/25 | 3:15 | 2/25 | 8:15 | 2/26 | 4:55 | 12 1/2 | 5:25 | 13 | 30 | 1/2 " | |
| 6 | 36 | 2/25 | 3:15 | 2/25 | 8:15 | 2/26 | 4:55 | 12 1/2 | 5:25 | 13 3/8 | 30 | 7/8 " | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Homer Hoxie
Signature of Person Conducting Test

Address 1609 S. Cotner Phone 488-8511

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks: _____

Soil Type (SCS): Wymore Silty Clay Loam

Date: February 28, 1984

Approved Percolation Rate (a)
A. 44 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Wood
Signature of Reviewing Official

4.125

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

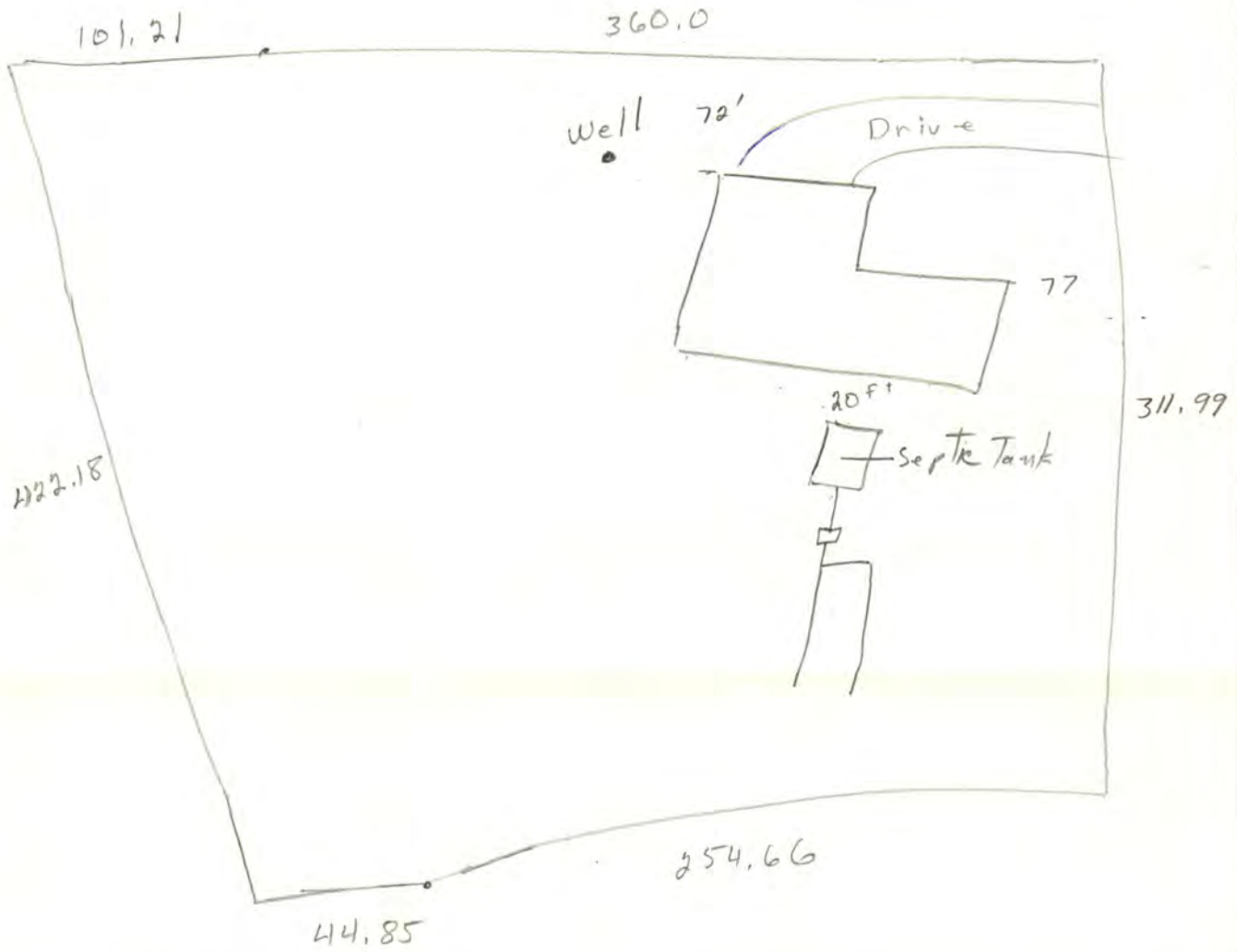
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

**C**

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 2066

Indicate on sketch if residence and well are exisiting or proposed.




REVIEWING ACTION

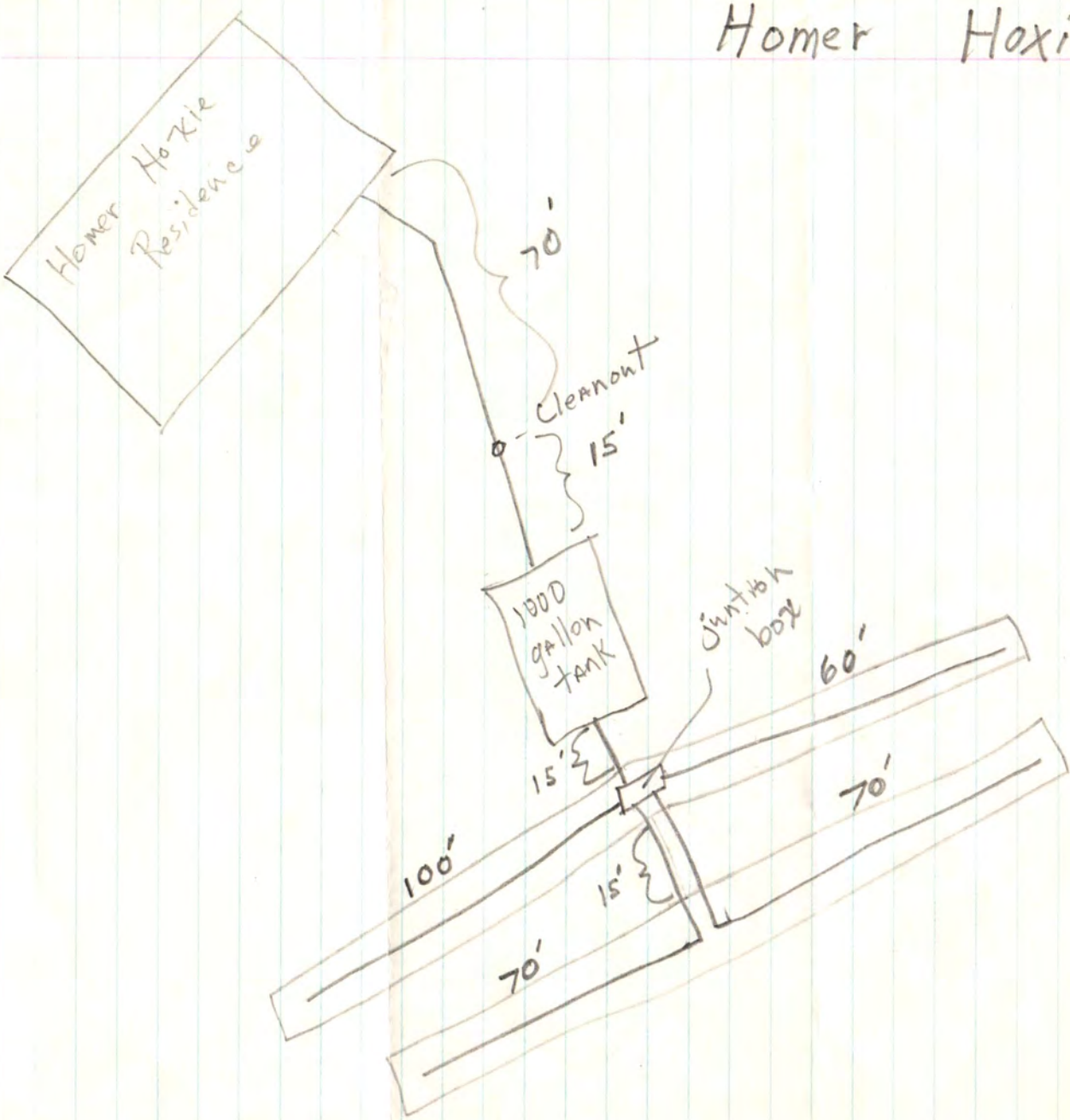
Remarks: _____

Date: February 28, 1984

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals 223 ft.
3. With a Trench Width of 48 in.
4. Total Area of Lateral needed 893 sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

# Homer Hoxie sewer system




REC'D OCT 25 1984

lateral trenches are three feet wide

5' of cast extruding from house.

From house to lateral trenches 3033 plastic

FILE #W-41

# CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL WATER WELL CONSTRUCTION — TYPE OF LICENSE OR PERMIT

SEPTEMBER 1, 1984 — THIS LICENSE OR PERMIT EXPIRES

HOMER HOXIE HOXIE CONSTRUCTION — LICENSEE OR PERMITTEE

1940 SO. 25 ST. LINCOLN, NE 68502 — ADDRESS

T9N; R7E; Sec 28; Bk 4; Lot 4; Addition, Yankee Ridge — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE NEW CONSTRUCTION

| PERMIT | ACCOUNTING NUMBER | TOTAL |
|---|---|---|
| $ 45.00 | 019851 | $ 45.00 |

Valid Receipt Only if Machine Receipted In This Space

Serial No. — Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM: 20223-0483
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL WATER WELL
CITY ORDINANCE NO. 13558
FILE NO. W-41

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
DIVISION OF ENVIRONMENTAL HEALTH
2200 ST. MARYS AVENUE
LINCOLN NE 68502
Phone: 471-7800

DATA SHEET FOR WATER WELLS

Legal Description: Sec. 28 T. 9N R. 7E Block 1 Lot 4 Addition YANKEE RIDGE ESTATES
Owner HOMER HOXIE Address 9035 SOUTH 65TH STREET LINCOLN, NEBRASKA

| LOG OF WELL | |
|---|---|
| | Description |
| Depth Ft. to | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

WELL COMPLETION RECORD

Drilling Method: ROTARY MUD
Depth (from ground level), Ft. _____
Date Completed _____

Casing: Length, Ft. _____ ;Dia.In. _____
Wall Thickness, Inc. _____ ;type _____

Screen: Length, Ft. _____ Dia.In. 5
Type PVC 200 ,slot Size .025

Drop Pipe: Length, Ft. _____ Dia.In. _____

Water Level, Surface to top of water, Ft.:
Static _____, Pumping _____

Yield: 20+ ggm, Measured ☐ ,Est. ☐
Chlorination Completed Yes ☐ No ☐

The above information including "Log of Well" is a true record of the job performed by me.

Driller _____
(Signed)

Address RT. #1, BOX 89A PICKERAL, NEBRASKA

Date _____

REMARKS NITRATE NITROGEN <0.1 p.p.m. BACTERIOLOGICAL OK.
SEE ATTACHED LOG SHEET

DO NOT WRITE BELOW THIS DOUBLE LINE

Health Department forwarded copy of record to Nebraska Conservation and Survey Department for Scientific Record ☒

FORM 23-4

FORM: 20222-0483
REQUEST FOR SITE CLEARANCE AND PERMIT FOR INDIVIDUAL WATER WELL

LINCOLN LANCASTER COUNTY HEALTH DEPARTMENT
DIVISION OF ENVIRONMENTAL HEALTH
2200 ST. MARYS AVENUE
LINCOLN, NEBRASKA 68502
PHONE: 471-7800

FILING FEE $45.00

FILE NO. W-41

DATE: _____

The undersigned hereby requests: Site Clearance and Permit to construct a new individual water well ☑ ; Permit existing well ☐ ; well repair or alteration involving opening of well ☐ ; in conformance with appropriate ordinance, as described herein:

1. Legal description of property: Twp. 9 N : Range 7E : Section 28
   Block 4 : Lot 4 : Addition Yankee Ridge
2. Well use: Residential ☑ ; Commerical ☐ ; Other Use ☐
   Describe _____
3. Distance to Public Water Supply: ____ Ft.
4. Intended use of well residential

Signature of Applicant (owner or lessee)

1609 S. Cotner
Address

Sewage Permit Applied For Yes ☑ No ☐ Not Applicable ☐

1. Health Department: Date Rec'd 2/29/84. Date Frwd. 3/1/84. Action: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: Date Rec'd 3/1/84. Date Frwd. 3/1/84. Action: Approved ☒ Disapproved ☐ Signature: [signature]
3. City or County Engineers: Date Rec'd 3/1/84. Date Frwd. 3/1/84. Action: Approved ☒ Disapproved ☐ Signature: [signature]

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 9/24/84 by J.C.H.
Date: 10/15/84 by J.C.H.
Date: 11/15/84 by J.C.H.

Nitrate Level <0.1 PPM
Bacteriological Analysis Satisfactory
Yes ☒ No ☐

INSTALLATION FINAL WRITTEN APPROVAL
Date: 11/15/84 By: J.C. Hood

Health Department copy: White
Engineers Copy: Light Green
Building Inspectors Copy: Light Blue

FORM 23-13

STRADER'S
Blue Valley Drilling
Rt. #1, Box 89A
PICKRELL, NE 68422

# BLUE VALLEY DRILLING

Gerald Strader

Phone [redacted] 673-3465

Name Homer Foxie Date March 6, 19 84

Address ~~1600 S. Cotner~~ - 9035 So 65th Phone

Lincoln, Ne. 68506 68516

Location

| | | |
|---|---|---|
| | Test @ per. ft. | $ |
| | Test @ per. ft. | $ |
| | Reaming @ per ft. | $ |
| 225' | Well @ 8.00 per ft. | $ 1800.00 |
| | Extra Casing @ per ft. | $ |
| | Total ft. of casing used | $ |
| 20 | Perforations @ 30.00 | $ 30.00 |
| | Sand | $ 30.00 |
| | Cement Grout | $ |
| | Cap Bottom | $ 10.00 |
| | Cap Top | $ 10.00 |
| | | $ |
| | | $ |
| | Sub Total | $ |
| | State Tax On | $ |

☐ Cash ☐ Charge TOTAL $ 1880.00

LOG OF WELL

| Top | Bottom | |
|---|---|---|
| 0 | 1 | Top soil |
| 1 | 4 | Tan clay |
| 4 | 74 | Yellow clay |
| 74 | 80 | Gray clay |
| 80 | 93 | Brown clay |
| 93 | 128 | Blue clay |
| 128 | 150 | Red clay |
| 150 | 159 | Blue clay |
| 159 | 169 | Gray clay |
| 169 | 174 | Red & white clay |
| 174 | 190 | Blue clay |
| 190 | 191 | Limestone |
| 191 | 200 | Sandstone |
| 200 | 250 | Sandstone layers & blue clay |

Method Drilled Rotary Mud Drilled to 225' Size 8"

Size of Casing 5" Grade PVC 200 Gauge of perforations .025

20 ft. Perforations set at 205' to 225' Guides

Cap Bottom ☐ ___ Type PVC Grade of sand Concrete Amount 1/2 Yd.

Cap Top ☐ ___ Type PVC Grade of sand Amount

Well tested 15-20+ GPM. Method Air Water level 193' Draw down

Did water clear up? Yes Well Measured

Pump type Size Depth Type of Installation

**TERMS: CASH** upon completion unless other arrangements have previously been made!

Any invoice not paid [redacted] will be subject to a Service Charge of [redacted]% per month from date of invoice which is an Annual Percentage Rate of [redacted]%. 18 1½

Driller Jon Smith

Purchaser

RECEIVED OCT 9 1992 003

# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: Oct 8, 1992

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 9N; RANGE 7E; SECTION 28; BLOCK 4

LOT 4; ADDITION Yankee Ridge; Street Address 9035 So. 65 Th, Lincoln, Ne

Directions to Property South of Hwy 2 on 56th St To Yankee Hill Rd, East on Yankee Hill To So. 65 Th, So. To (9035.)

Location of Well No. of Drive way at East Edge of Home Tap Location: Inside ☐ Outside ☐

Location of Sewage System Straight se of Home Green Stake in Tall grass Year Installed 1984

| | NAME | ADDRESS | PHONE |
|---|---|---|---|
| Present Owner: | Charles & Jody King | 9035 So. 65 Th | 421-3278 |
| Tenant/Buyer: | Harold & Rebecca East | 3350 So. 46 Th | 488-0287 |
| Return to: | Paul Kardell Century Realty | 2855 So. 70th Lincoln | 483-2951 |

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

* Signature of Applicant Rebecca J East Address 3350 So. 46 Th Lincoln, Ne

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*HEALTH DEPARTMENT USE ONLY*

Date Received October 9, 1992 Received $150.00 Check ☒ Cash ☐

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PRELIMINARY STATUS--DATE October 13, 1992

| WATER SYSTEM: | Approved | Disapproved | SEWAGE SYSTEM: | | SITE VISIT: |
|---|---|---|---|---|---|
| Construction | ☒ | ☐ | Approved: | ☒ | Date 10/13/92 by J.C.H |
| Bacteria | ☒ | ☐ | Provisional: | ☐ | Date _____ by ____ |
| Nitrate <0.1 p.p.m | ☒ | ☐ | Disapproved: | ☐ | Date _____ by ____ |

Comments: _____

See Attached Letter ☐

---

FINAL STATUS

| | WATER SYSTEM: | SEWAGE DISPOSAL SYSTEM: | |
|---|---|---|---|
| | Approved: ☒ | Approved: ☒ | Provisional Approval: ☐ |
| APPROVED BY | Jerrold C. Hood R.E.H.S. | | DATE October 19, 1992 |

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

AS BUILT DRAWING OF INSTALLATION IN RELATION TO BUILDINGS, PROPERTY LINES, OTHER WELLS, AND SOURCES OF CONTAMINATION. INDICATE NORTH.

