CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 1305

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

November 2, 1978 — THIS LICENSE OR PERMIT EXPIRES

J. Kent Wassung — LICENSEE OR PERMITTEE

4600 Briarpark Drive #515, Lincoln, NE — ADDRESS

T9N, T7E, Section 23 — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
110.15	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT
624-1535		

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

HEALTH

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 30.00

FILE NO. 1305

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 7E ; Section 23 ; SEE ATTACHED
   Block _____ : Lot _____ : Addition _____
   Street Address _____

2. Property Use: Residential ☑ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☑ lagoon

4. Distance to public sewer: to far ft.

J Kent Wasmer
Signature of Applicant (Owner or Lessee)

4600 Brian Park Dr #515
Address Lincoln, Nebraska

(Do not write below this double line)

1. Health Department: Date Rec'd. 5/2/78. Date Frwd. 5/2/78. ACTION: Approved ☒ Disapproved ☐ Signature: Jerald C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 5/2/78. Date Frwd. 5/2/78. ACTION: Approved ☒ Disapproved ☐ Signature: Harry M. Sherwood

3. City ~~or County~~ Engineer : Date Rec'd. 5-2-78. Date Frwd. 5-2-78. ACTION: Approved ☒ Disapproved ☐ Signature: Al Imig

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 11/3/78 by: D.H.
Date: 11-25-78 by: jw
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ By: _____

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

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PROPERTY WHERE SOIL TESTED:
Location: Township _____; Range _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).

Owner: Wasung
Address _____

Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Dates of Tests: ~~3~~ 4-3-78 to 4-4-78. Weather: Precip. T Temp. 60°F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	32"	4/3	6 PM	4/4	5 PM	4/4	5 PM	12"	6 PM	11½	30M	¼	
2										11¼		¼	
3										12		0	
4										12		0	
5										12		0	
6										11½		¼	
		Water in holes 1 6 5 4 from pre Soak.											

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

Robert D Johnson
Signature of Person Conducting Test

Address 2618 no 3rd
Phone: 432 3595

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. _____ min./inch
B. _____ min./inch
C. _____ min./inch

DATE: _____

_____
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

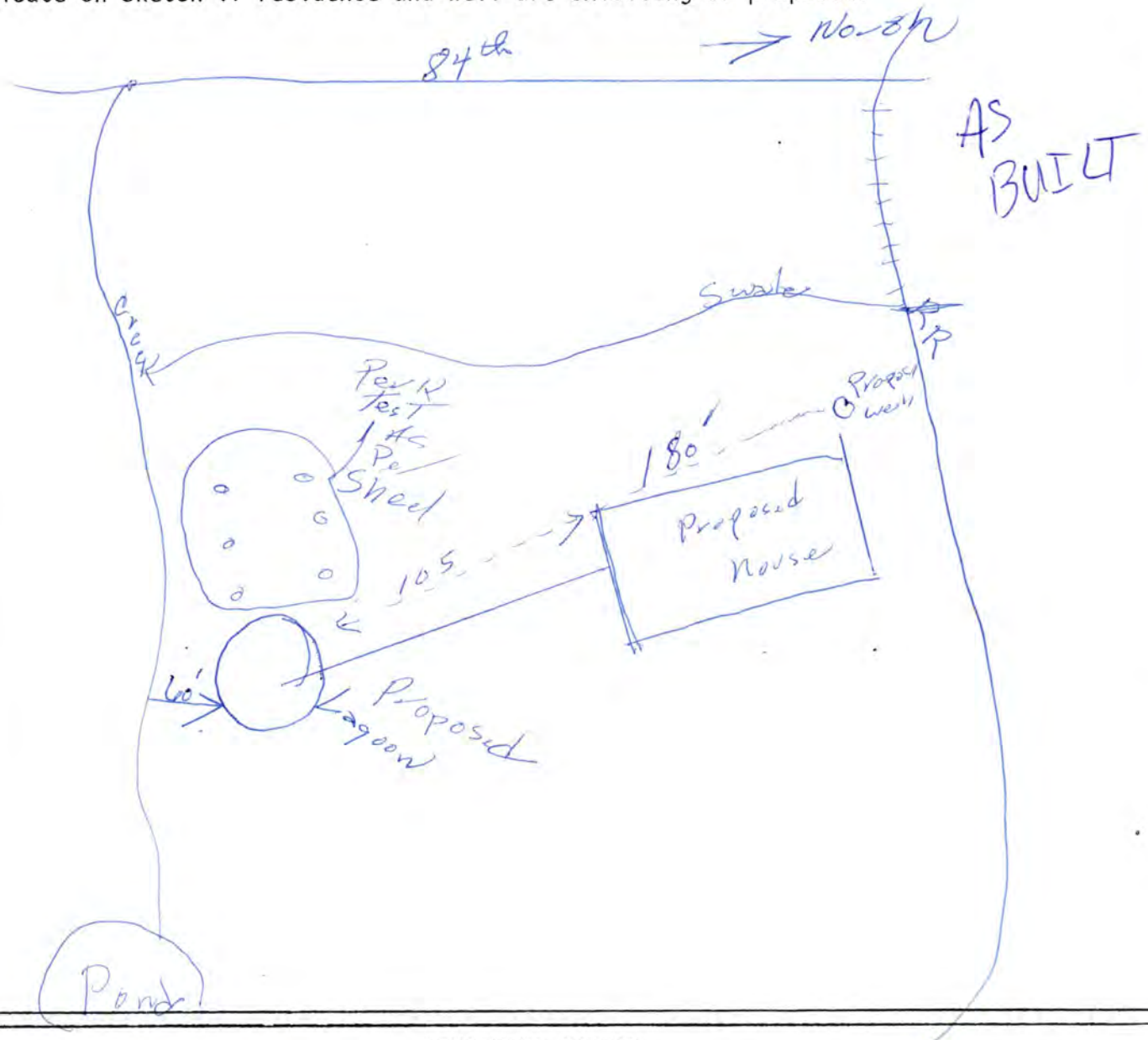
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

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Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: This is for a lagoon System

Date:

Minimum Design Requirement
1. Capacity of Septic Tank _____ gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed ____ sq.ft.

Signature of Reviewing Official

Darrel W. Simonds & Associates, Inc.
ENGINEERS - LAND SURVEYORS
6900 Leighton Avenue -:- Lincoln, Nebraska 68507

Survey of A tract of land in the Southwest Quarter
(more fully described below)
_____ Section__T__N, R__E of 6th P.M.

Survey No. _____ (To be assigned by Co. Surveyor) Date Dec 23 19 77 Weather Cold

LEGAL DESCRIPTION

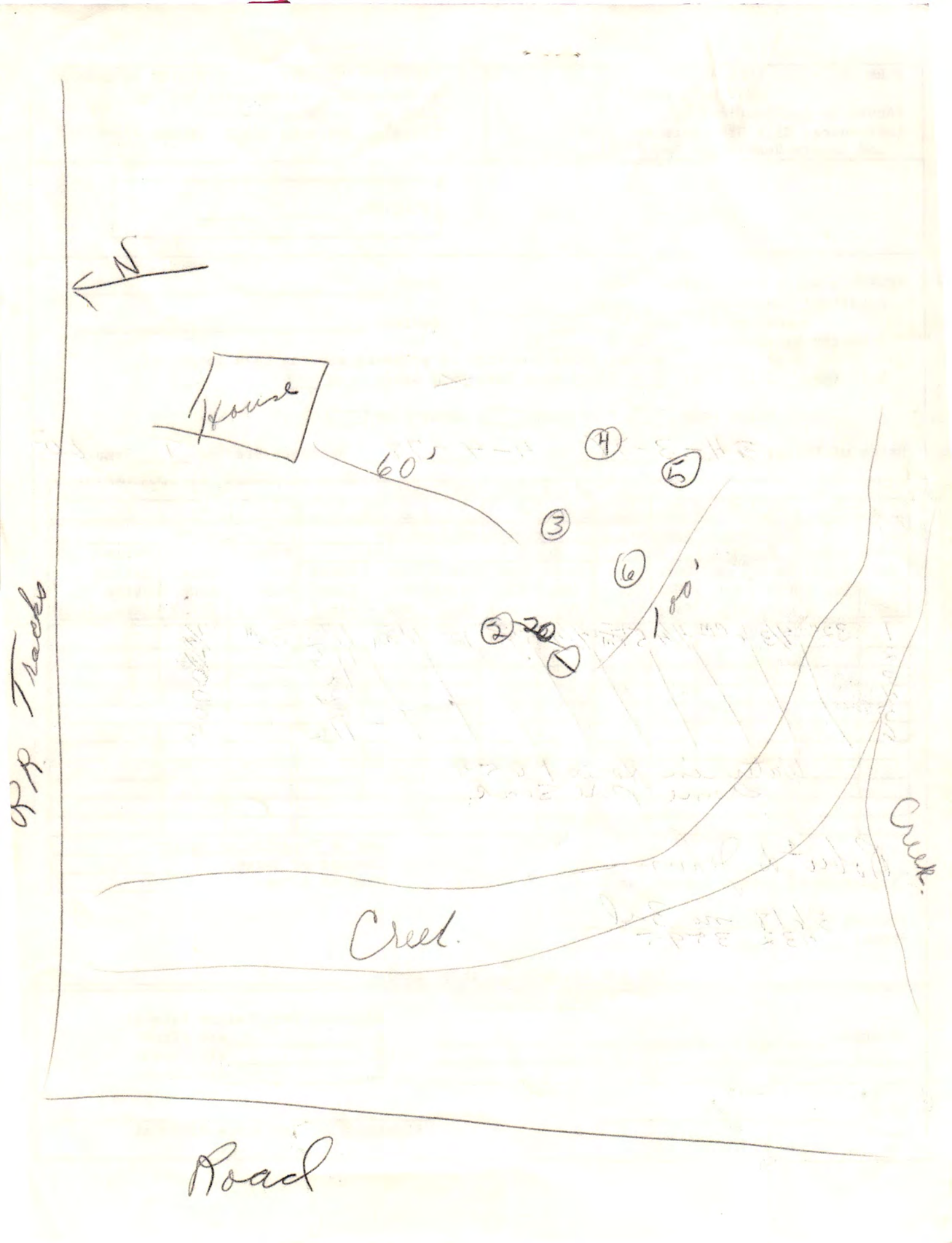
A Tract of land in the Southwest Quarter Section 23, Township 9 North, Range 7 East, of the 6th P.M., Lancaster County, Nebraska, more fully described by metes and bounds as follows.

For the following survey the West line of said Southwest Quarter was assumed due North.

Beginning at a point on the West line and One Thousand Thirty-nine and Thirteen Hundredths (1039.13) feet South of the Northwest corner of said Southwest Quarter. Said point being on the Southerly 50' Right-of-way line of the Burlington Northern R.R. Right-of-way. Thence North 84°18'09.5" East along the Southerly Right-of-way line of the Burlington Northern R.R. Right-of-way a distance of Three Hundred Eighty and Twenty-eight Hundredths (380.28) feet to the point of curve of a One Thousand Five Hundred Fifty and Fourty-four Hundredths (1550.44) feet radius curve to the right, the initial tangent of which concides with the previously described course. Thence along the said 50' Southerly Right-of-way line an arc distance of Six Hundred Seventy-seven and Two Hundredths (677.02) feet, having a chord distance of Six Hundred Sixty-nine and Ninty-five Hundredths (669.95) feet and said chord bearing South 81°30'23" East to a point on the Southwesterly 50' Right-of-way line of said Burlington Northern R.R. Right-of-way. Thence South 0°00'00" West parallel to the West line of said Southwest Quarter a distance of, One Hundred Seventy-four and Eighty-five Hundredths (174.85) feet. Thence North 89°08'05" West a distance of, One Thousand Fourty-one and Eight Hundredths (1041.08) to a point on the West line of said Southwest Quarter. Thence North 0°00'00" East a distance of, Two Hundred Twenty and Thirty-eight Hundredths (220.38) feet to a point of beginning and containing a calculated area of 5.68 acres more or less excluding public Right-of-way.

NEBRASKA REGISTERED

_____ day of December 19 77


N
House
60'
100'
1
2
3
4
5
6
SP Tracks
Creek
Creek
Road