LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health

220[illegible] St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT

SEWAGE SYSTEM REPAIR

No. 92390028401

Issued 06/30/92

Expires 12/30/92

ESTABLISHMENT

BRAD SOUTHWICK
T9N R7E SEC 22
BLK 3 LOT 7
7320 TRAVIS

FEES: Permit 018754 $50.00

Total $50.00

PERMITTEE

BRAD SOUTHWICK
701 E 4TH ST
HICKMAN NE 68372

Issued By COUNTY HEALTH

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE	
DATE	AMOUNT
6/30/92	PAID

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 6-26-92

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N ; Range 7E ; Section 22 ;
Block 3 ; Lot 7 ; Addition Clarendon Hills 1ST ADDITION
Street Address 7320 Travis

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms 3
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: extend / lateral field 80' X 3' (perforated Pipe Lateral)

5. Work to be done by: Owner ☐ ; or Contractor ☒, Southwick Sewer & Drain
Contractor's Name

6. Estimated cost of project:

a. Materials	$
b. Labor	$
c. Other	$
TOTAL	$

Craig Boss by Brad Southwick
Signature of Applicant (owner or lessee)

7016 Hickman, Ne 68372
Address

(Do not write below this line)

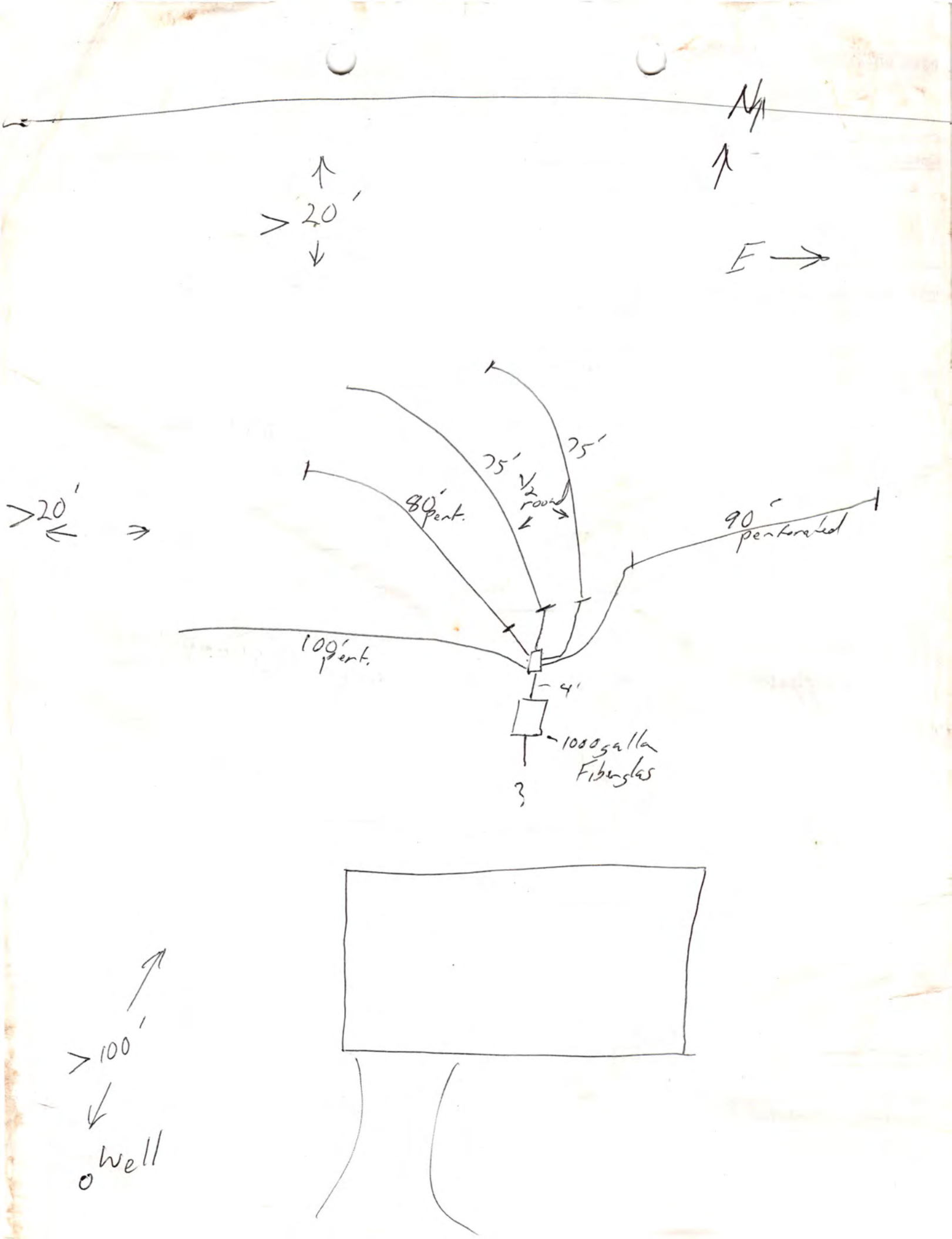
REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 50.00

2. Site Visits:
Date: 6/26/92 by: J.C.H.
Date: 6/26/92 by: J.C.H.
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 7/1/92 by: J.C. Hood


N
E
> 20'
> 20'
75'
75'
1/2 road
80' perk.
90' percolated
100' perk.
4'
1000 gallon Fiberglas
?
> 100'
well