FILE #2087

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

NOVEMBER 15, 1984
THIS LICENSE OR PERMIT EXPIRES

Sintek Service Co. 6710 No. 7 Street Lincoln, NE 68521
LICENSEE OR PERMITTEE ADDRESS

T9N; R7E; Sec 22; Bk 3; Lot 7; Clarendon Hills First Addition
NAME OF ESTABLISHMENT, IF ANY ADDRESS

REMARKS: NON TRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 30.00	018754	$ 30.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. Date and Amount

APPLICATION

HEALTH
ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 2087

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 5-15-84

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 9N ; Range 7E ; Section 22 ;
Block 3 ; Lot 7 ; Addition CLARENDON HILLS FIRST ADDITION
Street Address _____

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms 3 .
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: add sewer + Lat.

5. Work to be done by: Owner ☐ ; or Contractor ☐ , _____
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	

Sintek Dev Co.
Signature of Applicant (owner or lessee)

6710 NO 7 Lin NE 68521
Address

(Do not write below this line)

REVIEWING ACTION

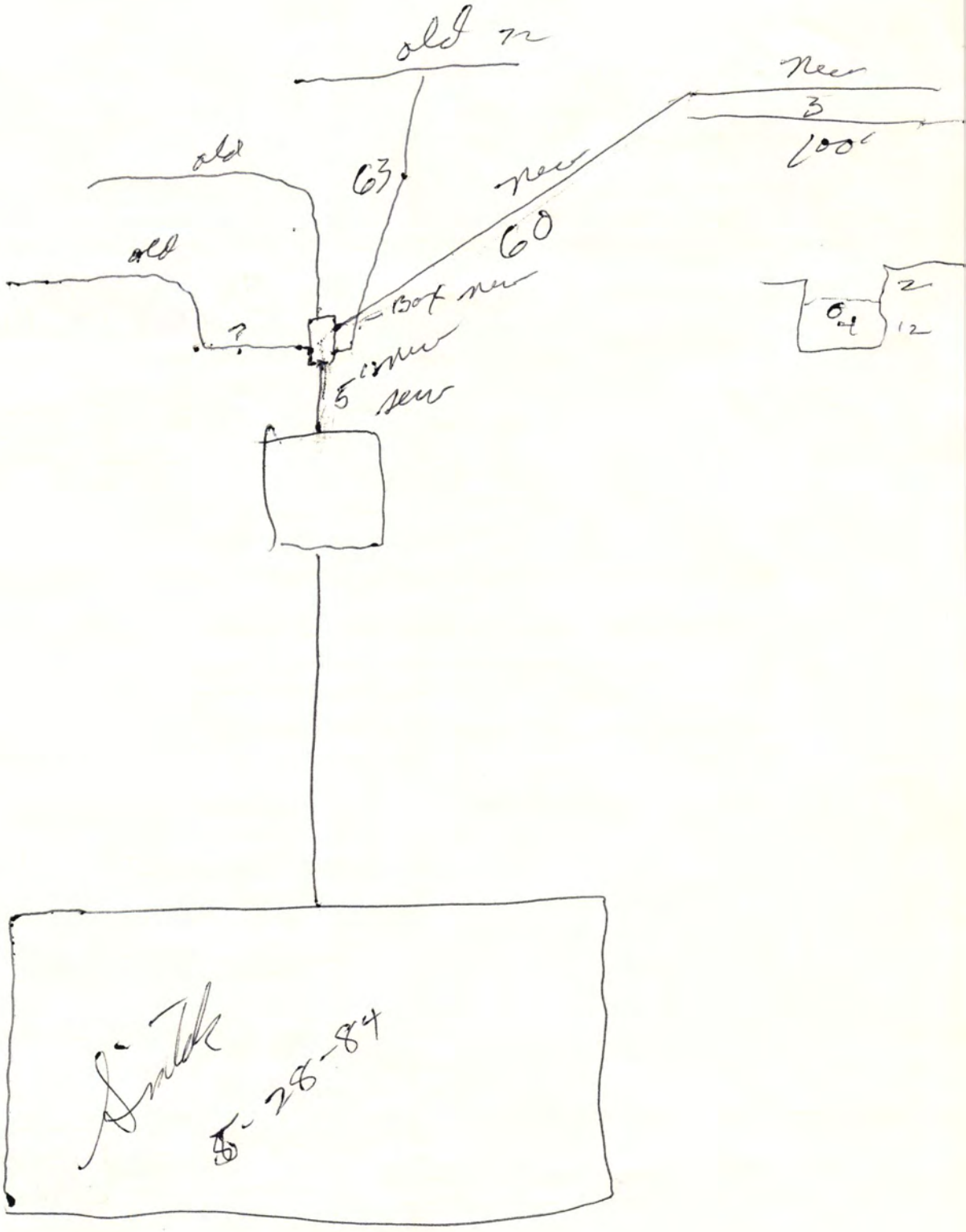
1. Date Rec'd: _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 6-20-84 by: rm distribution box dug up.
Date: 6-28-84 by: rm dist box to lateral is complete
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold E. Rood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 7-20-84 by: Ron Maynard

4 N'O



FILE #W-149

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL WATER WELL CONSTRUCTION — MARCH 3, 1987

TYPE OF LICENSE OR PERMIT — THIS LICENSE OR PERMIT EXPIRES

A. BUSS — 7320 TRAVIS DRIVE — LINCOLN, NE

LICENSEE OR PERMITTEE — ADDRESS

N; R7E; Sec 22; BK 3; Lot 7; Clarendon Hills 1st Addition

NAME OF ESTABLISHMENT, IF ANY — ADDRESS

REMARKS: NON TRANSFERABLE — NEW CONSTRUCTION

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 45.00	019851	$ 45.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. — Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

REC'D SEP 2 1986

FORM: 20222-0483
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL WATER WELL

LINCOLN LANCASTER COUNTY HEALTH DEPARTMENT
DIVISION OF ENVIRONMENTAL HEALTH
2200 ST. MARYS AVENUE
LINCOLN, NEBRASKA 68502
PHONE: 471-7800

FILING FEE $45.00

FILE NO. W-149

DATE: _____

The undersigned hereby requests: Site Clearance and Permit to construct a new individual water well ☑ ; Permit existing well ☐ ; well repair or alteration involving opening of well ☐ ; in conformance with appropriate ordinance, as described herein:

1. Legal description of property: Twp. 9N : Range 7E : Section 22
   Block 3 : Lot 7 : Addition CLARENDON HILLS 1ST ADDITION
2. Well use: Residential ☑ ; Commerical ☐ ; Other Use ☐
   Describe _____
3. Distance to Public Water Supply: 8000 Ft.
4. Intended use of well House water supply

C A Buss
Signature of Applicant (owner or lessee)

7320 Travis Dr.
Address

Sewage Permit Applied For Yes ☐ No ☐ Not Applicable ☒

1. Health Department: Date Rec'd 9/3/86. Date Frwd. 9/4/86. Action: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: Date Rec'd 9-4-86. Date Frwd. 9-4-86. Action: Approved ☒ Disapproved ☐ Signature: Paul Bowers
3. City or County Engineers: Date Rec'd 9/4/86. Date Frwd. 9/4/86. Action: Approved ☒ Disapproved ☐ Signature: Jerome G. Obrist

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 9/4/86 by J.C. Hood
Date: _____ by _____
Date: _____ by _____

Nitrate Level 0.46 PPM
Bacteriological Analysis Satisfactory
Yes ☒ No ☐

INSTALLATION FINAL WRITTEN APPROVAL
Date: 9/5/86 By: J.C. Hood

Health Department copy: White
Engineers Copy: Light Green
Building Inspectors Copy: Light Blue

23-13

FORM: 20223-0483
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL WATER WELL
CITY ORDINANCE NO. 13558
FILE NO. W-1049

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
DIVISION OF ENVIRONMENTAL HEALTH
2200 ST. MARYS AVENUE
LINCOLN NE 68502
Phone: 471-7800

DATA SHEET FOR WATER WELLS

Legal Description: Sec. 22 T. 9N R. 7E Block 3 Lot 7 Addition CLARENDON HILLS 1ST ADD.

Owner Craig Buss Address 7320 Travis Dr.

LOG OF WELL	
	Description
Depth Ft. to	
0-20	clay yellow
20-55	light yellow c.
55-60	blue c.
60-70	yellow
70-95	blue c
95-175	mixed sh.
175-180	ss
180-205	fine ss w/ some sh.
205-229	med coarse ss
229-235	red & yellow sh.
235-244	red yellow sh. w/ layers of coarse ss
244-245	red sh.

WELL COMPLETION RECORD

Drilling Method: Rot. Circ

Depth (from ground level), Ft. 229

Date Completed 6-24-86

Casing: Length, Ft. 219 ; Dia. In. 4"

Wall Thickness, Inc. .20 ; type PVC

Screen: Length, Ft. 10 Dia. In. 4"

Type Mill slot ; slot Size .025

Drop Pipe: Length, Ft. ___ Dia. In. ___

Water Level, Surface to top of water, Ft.:

Static 145 , Pumping ___

Yield: 100 ggm, Measured ☐ , Est. ☑

Chlorination Completed Yes ☐ No ☐

The above information including "Log of Well" is a true record of the job performed by me.

Driller Bill Moon
(Signed)

REMARKS NITRATE NITROGEN 0.46 p.p.m. BACTERIOLOGICAL O.K.

Address ___

Date ___

DO NOT WRITE BELOW THIS DOUBLE LINE

Health Department forwarded copy of record to Nebraska Conservation and Survey Department for Scientific Record ☒

FORM 23-4

AS BUILT DRAWING OF INSTALLATION IN RELATION TO BUILDINGS, PROPERTY LINES, OTHER WELLS, AND SOURCES OF CONTAMINATION. INDICATE NORTH.

