CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 668

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

February 11, 1976
THIS LICENSE OR PERMIT EXPIRES

Robert D. Krein
LICENSEE OR PERMITTEE

3320 Neer Park Drive
ADDRESS

T9N; R7E; Sec. 22; Bl. 1; Lot 5; Clarendon Hills
NAME OF ESTABLISHMENT, IF ANY

LEGAL DESCRIPTION

ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
110.15	110.16	148.14	6-2	
SERIAL NO. 624-1535	DATE	AMOUNT		

APPLICATION

37822 AU 1 75 30.00

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 668

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: August 11, 1975

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 9N ; Range 7E ; Section 22
Block 1 ; Lot 5 ; Addition Clarendon Hills, 1st Add
Street Address 7700 South 75

2. Property Use: Residential ☒ ; Commercial ☐
No. of Bedrooms 3. Describe:

Other Use ☐
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: ft.

Robert D. Krein
Signature of Applicant (Owner or Lessee)

3320 Neer Park Drive 68506
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 8/11/75. Date Frwd. 8/11/75. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 8-11-75. Date Frwd. 8-11-75. ACTION: Approved ☒ Disapproved ☐ Signature: Walt Williamsen

3. City ~~or County~~ Engineer: Date Rec'd. 8-11-75. Date Frwd. 8-11-75. ACTION: Approved ☒ Disapproved ☐ Signature:

REMARKS OR REASONS FOR DISAPPROVAL

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 668

PROPERTY WHERE SOIL TESTED:
Location: Township 9N ; Range 7E
Section & ¼ Sect. 22
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).

Owner: _____
Address _____

Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Dates of Tests: Aug-10-75 to Aug-11-75. Weather: Precip. clear Temp. 90° F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36"	Aug-10-75	8:00	Aug-10-75	12:00	Aug-11-75	10:00	11 7/8	10:30	11	30'	7/8	
2	"	"	"	"	"	"	"	14 1/4	"	13 5/8	"	5/8	
3	"	"	"	"	"	"	"	15 3/8	"	14 7/8	"	1/2	
4	"	"	"	"	"	"	"	11 3/8	"	10 5/8	"	1 1/4	
5	"	"	"	"	"	"	"	16 1/2	"	15 3/4	"	3/4	
6	"	"	"	"	"	"	"	16 1/2	"	16 1/4	"	1/4	

Ron Magnant + Robert Krein
Signature of Person Conducting Test

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

Address _____
Phone: _____

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 44 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: Aug-11-75

Ron Magnant
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 668

SPECIFICATIONS

DATE: Aug-11-75

A. BUILDING SEWER:
1. Material Tilot plastic; Diameter 4" in.
2. Distance above basement floor ___in.; or below basement floor ___in.
3. Distance between dwelling and septic tank 93 ft.
4. Number of clean-outs none.
5. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

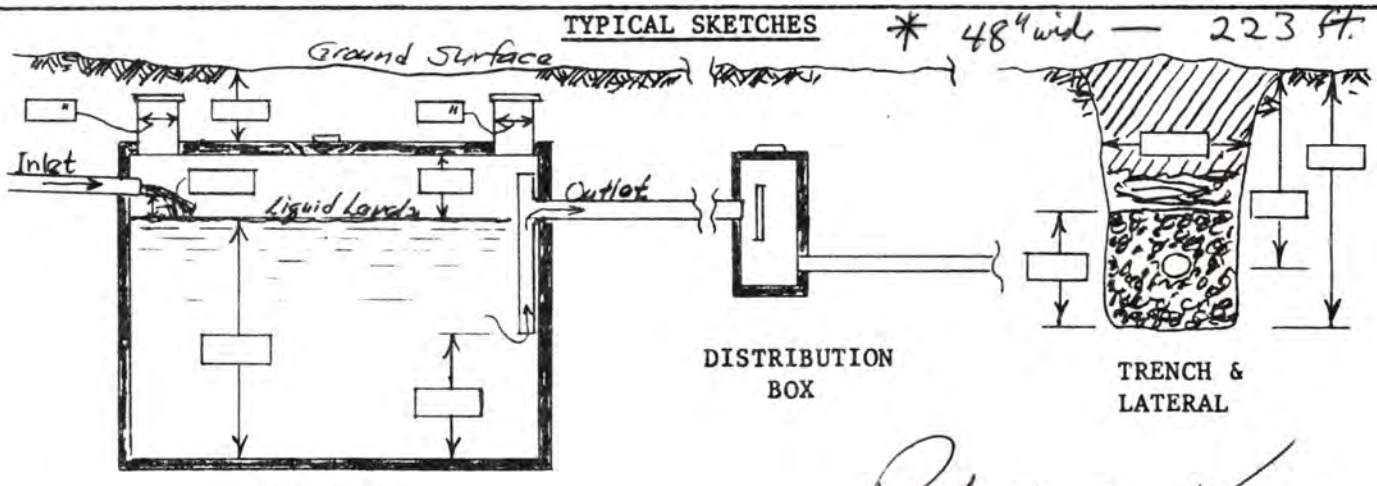
B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments ___.
2. Capacity 1000 gals.; Liquid depth ___in.
3. Factory Built: Yes [✓] (Company ___)
No [ ]
4. Manholes: Over Inlet; diam. ___in.
Over Outlet; diam. ___in.
Below Grade ___in.
5. Inlet: Baffle [ ]; or Tee [ ]
6. Outlet: Baffle [ ]; or Tee [ ]
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ___in.
8. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets ___.
2. Factory Built: Yes [ ], (Company precast) No [ ]
3. Dimension: Length ___in.; Width ___in. Depth ___in.
4. Distance from Septic Tank ___ft.
5. Serial Distribution: Yes [ ], No [ ]
(If yes, show detailed plans.)

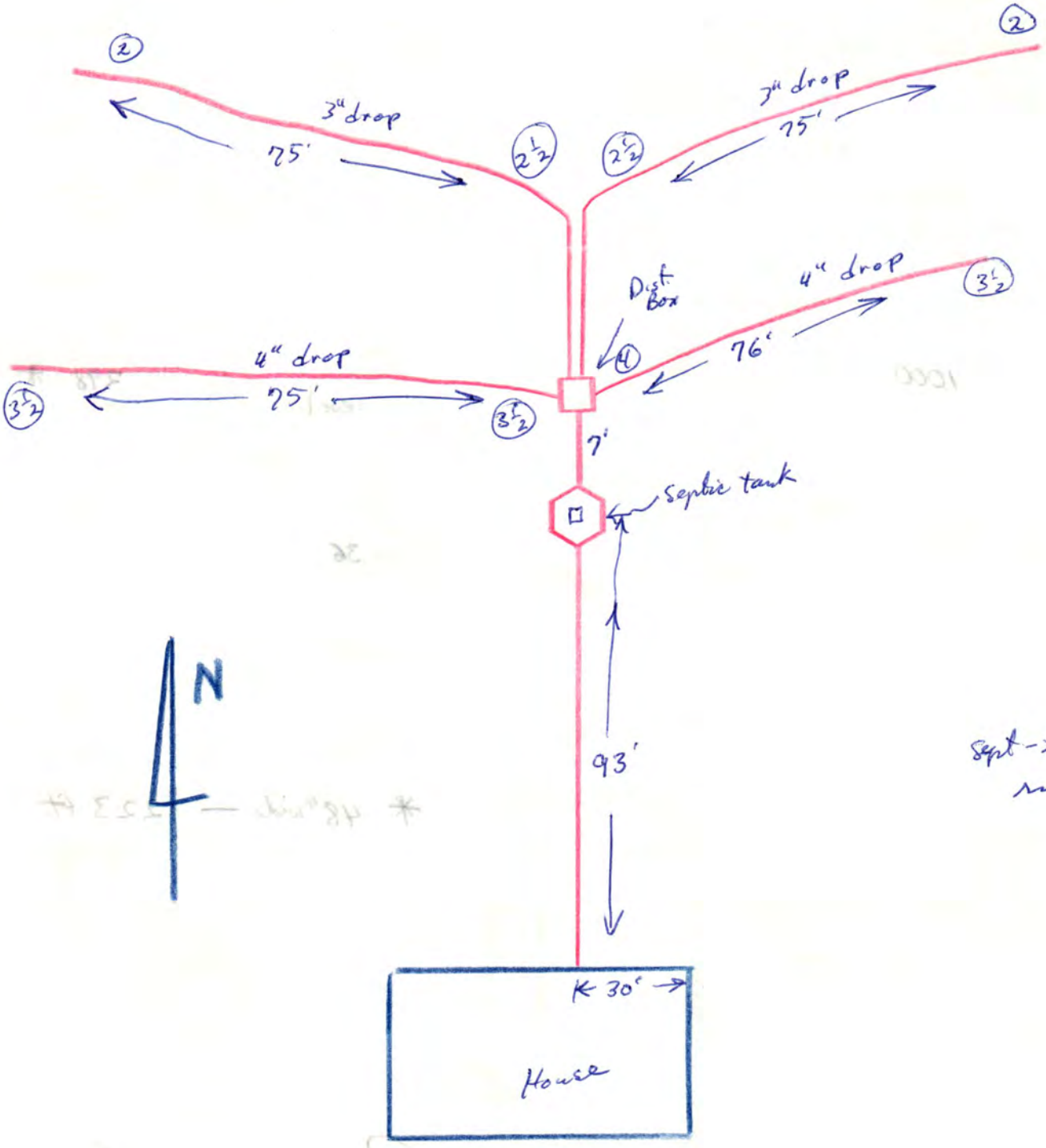
D. ABSORPTION FIELD: (Provide drawings.)
1. Type: ___
2. Lateral Lines: Depth below grade ___in.
Number ___; Length of each line 75 ft
Total length of Laterals 298 ft*; 75 75
Slope level in/100 ft. Diameter of pipe ___ in.; Shape perforated
Material: concrete [ ]; fiber asbestos [ ]; clay [ ]; other ___
Distance between lateral lines 20 ft.
3. Trench Dimensions: Depth 2-3½ in.; Width 36 in.
4. Filter Material: gravel.
Depth of material from trench bottom 12 in.
5. Distances To: ✓
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.
Property Line ___ft.
6. Percolation Rate: ___minutes/inch

TYPICAL SKETCHES

* 48" wide — 223 ft.



Robert D. Krueger
Signature of Applicant


2
3" drop
75'
2 1/2
2 1/2
3" drop
75'
2
Dist. Box
4
4" drop
76'
3 1/2
4" drop
75'
3 1/2
3 1/2
7'
Septic tank
N
93'
30'
House

Sept-24-75